

**Holy Eucharist**  
**October 24, 2021, 10:30AM**  
The Twenty-second Sunday after Pentecost, Rite Two

*This service is live-streamed.*  
*You may be filmed during any wide shot of the congregation.*

**Prelude: "Jesus, Lover of My Soul" by Holbrook/Bliss**  
Greg Schreiner, Piano

## Liturgy of the Word

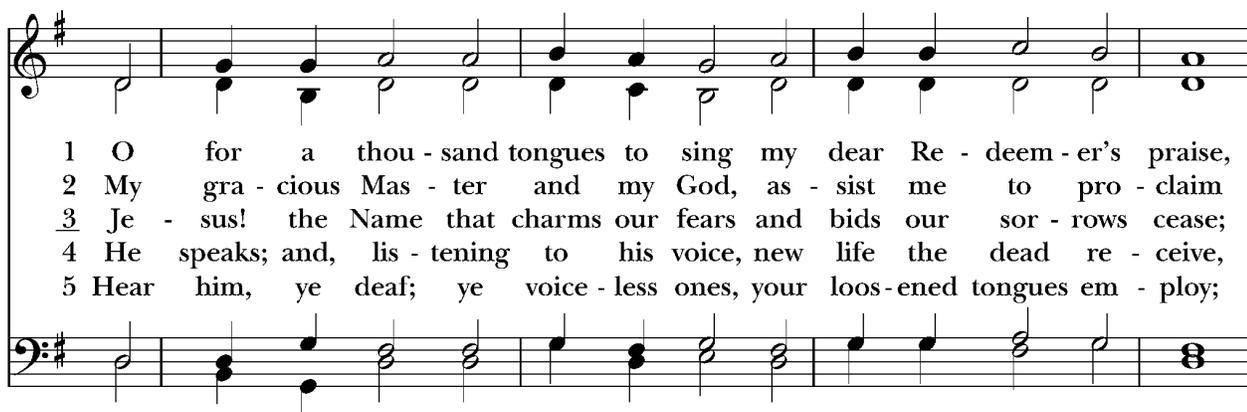
### Entrance Rite

*(at the sound of the bell, all stand for the Entrance of the Ministers into the church while the choir remains in the pews)*

### HYMN

O for a thousand tongues to sing (Azmon)

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

*(the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*(the Celebrant may say)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**OPENING ANTHEM**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*(please sit for readings)*

**FIRST READING**

Jeremiah 31:7-9

A Reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*(a moment of silence is observed)*

**PSALM: Psalm 126** *(sung by a member of the choir with Refrain sung by all)*

Mode 7

**Refrain**

The Lord has done great things for us, and we are glad in - deed.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

<sup>1</sup>When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

**Refrain**

<sup>3</sup>Then they said among the nations, \*  
"The LORD has done great things for them."

<sup>4</sup>The LORD has done great things for us, \*  
and we are glad indeed.

**Refrain**

<sup>5</sup>Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

<sup>6</sup>Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup>Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**Refrain**

**SECOND READING**

Hebrews 7:23-28

A Reading from Paul's letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*(a moment of silence is observed – the people stand for the reading of the Gospel)*

Al - le - lu - ia. Al -  
le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People**            **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Priest*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

**THE SERMON – The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

**THE NICENE CREED (BCP p. 358)**  
*(the Celebrant announces the Creed and the people stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

We humbly bring our prayers before you and ask you to make of us what you created us to be: faithful followers, vessels of your love. We praise you, and we bless you.

***O Lord, hear our prayer.***

We offer our prayers of gratitude for all you are and all you have done for us. Work through us, O God, and increase in us faith, hope, and charity. We praise you, and we bless you.

***O Lord, hear our prayer.***

We hear you calling us, your church, to get up and keep moving. Expand our vision of your mission in the world, and don't let fear of discomfort hold us back. We pray for all who follow you, for those who bear the joys and burdens of leadership, for those who are crying out for more of you. We praise you, and we bless you.

***O Lord, hear our prayer.***

We thank you for the freedoms and abundance many of us enjoy in this land. May we not take them for granted and keep them to ourselves. Give us courage to participate in civic life and to speak up for those values you have instilled in us for the good of all people. We pray for wisdom for our president, the Congress, and courts of this land. May they conduct themselves with integrity. We praise you, and we bless you.

***O Lord, hear our prayer.***

We lift to your presence those who are in the throes of physical pain or anxiety, difficult relationships and the weight of financial insecurity. Be their hope and their strength. Make them whole. We praise you, and we bless you.

***O Lord, hear our prayer.***

We praise you for the lives of those who have gone before us and now have come to eternal joys and unending glory with you and the host of heaven. We pray for those who have died. We praise you, and we bless you.

***O Lord, hear our prayer.***

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). We praise you, and we bless you.

***O Lord, hear our prayer.***

For the mission of the Church and for our own mission:

**As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.**

*(the Celebrant adds a concluding Collect)*

*Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray. **Amen.***

### **CONFESSION OF SIN (BCP p. 359)**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

#### ***Celebrant and People***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
**People**          **And also with you.**

*(then the ministers and the people greet one another in the name of the Lord)*

## WELCOME AND ANNOUNCEMENTS

### OFFERTORY SENTENCE

*Celebrant*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*For touchless online donations,  
this QR code will direct you to our website's  
secure online giving page.*



*Gifts may also be made in the offertory plate, through the US mail,  
or through our website - <https://www.saint-augustine.org/giving/>*

**OFFERTORY ANTHEM - "Sicut Cervus" Music by Giovanni Pierluigi da Palestrina**  
sung by The Chamber Singers; John-Kevin Hilbert, Director

*Like as the hart desireth the waterbrooks,  
so longeth my soul after thee, O God*

# OFFERTORY HYMN

Thine arm, O Lord, in days of old (St. Matthew)

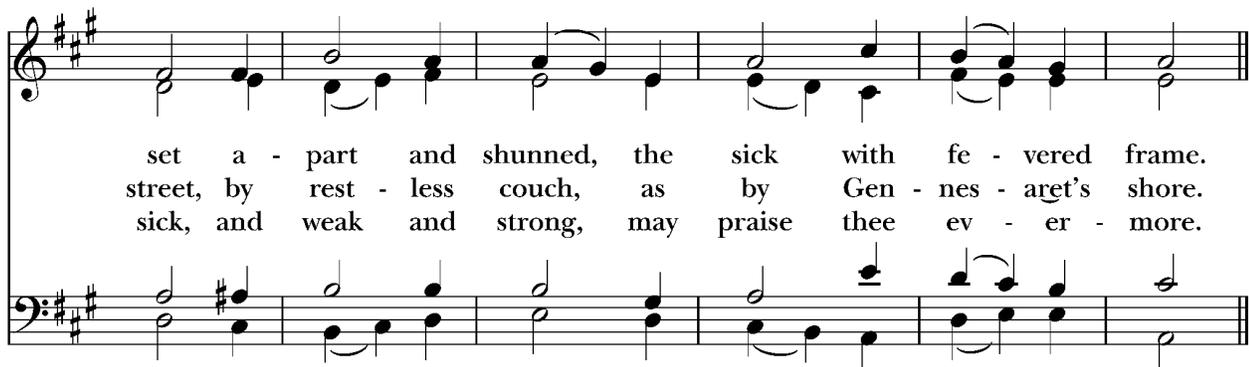
Hymnal 567

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

## The Great Thanksgiving

*(the people stand)*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

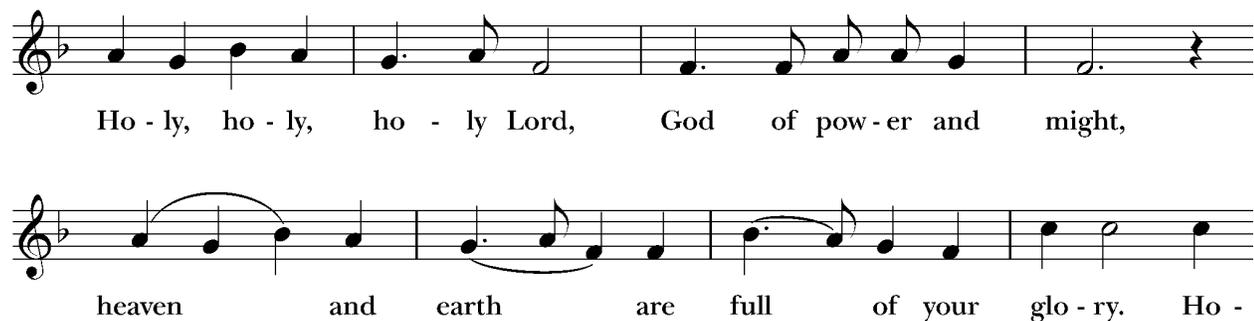
**People** **It is right to give God thanks and praise.**

*(the Celebrant proceeds)*

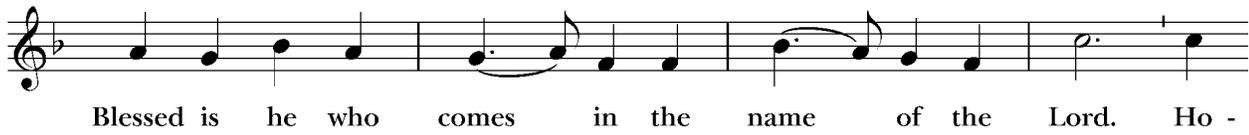
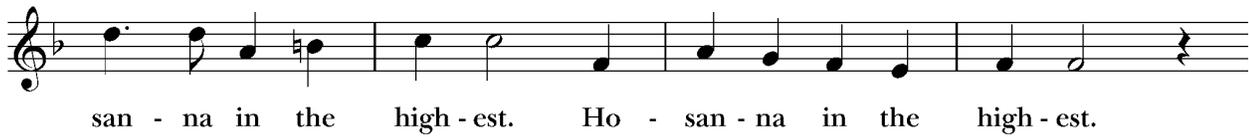
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -



*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

### ***Celebrant and People***

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the

sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

*(a moment of silence is kept – the following anthem is sung)*

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing



Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome forward to receive the bread at Christ's table. To receive the bread, place one hand over the other. If you would like a contactless blessing instead, cross your arms over your chest. Gluten-free wafers are available upon request. Due to the pandemic, we cannot distribute the consecrated wine, and we ask that you keep safe distance from one another at the communion rail)*

**COMMUNION ANTHEM – “Gloria Patri et Filio et Spiritui” Music by J.S. Bach**

sung by Jessica Berns-Garner, Soprano; Kirk Garner, Tenor; Greg Schreiner, Piano

**COMMUNION HYMN**

Amazing grace! how sweet the sound (New Britain)

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## POST-COMMUNION PRAYER

*(please stand as we pray together)*

*Celebrant* Let us pray.

### ***Celebrant and People***

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING

*(the people stand and the Celebrant says)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# CLOSING HYMN

Ye servants of God, your Master proclaim (Paderborn)

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## **DISMISSAL**

*Celebrant*      Go in peace to love and serve the Lord. Alleluia, Alleluia.  
*People*        **Thanks be to God. Alleluia, Alleluia.**

**Postlude: "Holy Manna" by William Moore**  
Greg Schreiner, Piano

**Coffee and tea are available for you on the patio.**