

Holy Eucharist
Sunday, January 24, 2021
The Third Sunday after the Epiphany, Rite Two

Prelude: "It Is Well With My Soul" Music by Phillip Paul Bliss
John-Kevin Hilbert, Piano

Liturgy of the Word

Penitential Order

ENTRANCE HYMN

Christ for the world we sing (Moscow)

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains four-part vocal harmony with lyrics underneath. The bass staff provides a simple accompaniment.

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

The second system of musical notation continues the four-part vocal harmony and accompaniment from the first system.

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

OPENING ACCLAMATION (BCP p. 351)

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

CONFESSION OF SIN (BCP p. 352)

(the Celebrant says to the people)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COLLECT OF THE DAY (BCP p. 215)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Jonah 3:1-5, 10

A Reading from the book of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People **Thanks be to God.**

(silence may follow)

PSALM: Psalm 62:6-14 (BCP p. 669) (sung by a member of the choir with Refrain sung by all)

Mode 8

Refrain

For God a - lone my soul in si - lence waits.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

⁶For God alone my soul in silence waits; *
truly, my hope is in him.

⁷He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

Refrain

⁸In God is my safety and my honor; *
God is my strong rock and my refuge.

Refrain

⁹Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

¹⁰Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

¹¹On the scales they are lighter than a breath, *
all of them together.

Refrain

¹²Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

¹³God has spoken once, twice have I heard it, *
that power belongs to God.

¹⁴Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Refrain

SECOND READING

1 Corinthians 7:29-31

A Reading from Paul's First letter to the Church in Corinth.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People **Thanks be to God.**

(silence may follow)

SEQUENCE HYMN

Amazing Grace

LEVAS 181

1. A - maz - ing grace!— how sweet the sound, That
 2. 'Twas grace that taught— my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there— ten thou - sand years, Bright

1. saved a wretch like me!— I once was lost, but
 2. grace my fears re - lieved;— How pre - cious did that
 3. word my hope se - cures;— He will my shield and
 4. have al - read - y come;— 'Tis grace that brought me
 5. shin - ing as the sun,— We've no less days to

1. now am found, Was blind, but now I see.
 2. grace ap - pear The hour I first be - lieved!
 3. por - tion be As long as life en - dures.
 4. safe thus far, And grace will lead me home.
 5. sing God's praise Than when we'd first be - gun.

GOSPEL

Mark 1:14-20

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON - The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED (BCP p. 358)
(Celebrant announces the Creed)

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 385)

I ask your prayers for God's people throughout the world; for our Bishops, John and Diane,
for this gathering; and for all ministers and people.
Pray for the Church.

(silence)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all
people.
Pray for justice and peace.

(silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

(silence)

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

(silence)

I ask your prayers for the departed.
Pray for those who have died.

(silence)

I ask your prayers of intercession or thanksgiving which you may offer privately or include
in the comments.

(silence)

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

(silence)

(the Celebrant adds a concluding Collect)

*As we are faithful in prayer, O God, so make us faithful in following you, that loving and
serving you all the days of our lives, we may know the joy of the resurrection and may look
with longing for your coming in power; through Jesus Christ our Lord. **Amen.***

OFFERTORY ANTHEM – “Now Thank We All Our God”

Tune: “Nun danket alle Gott” by Johann Cruger

sung by Jessica Berns-Garner, Soprano; Meredith Pyle, Soprano;
Ariana Stultz, Alto; Kirk Garner, Tenor; Ben Greenberg, Baritone;
Lewis Johnson, Bass; John-Kevin Hilbert, Conductor

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING (BCP p. 366)

(the Celebrant says)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

CLOSING HYMN

There's a wideness in God's mercy (Beecher)

Hymnal 470

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

The image shows a musical score for the hymn "There's a wideness in God's mercy" by Beecher, Hymnal 470. The score is written in G major (one sharp) and 4/4 time. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains a simple harmonic accompaniment. The lyrics are printed below the treble staff, with three verses. The first verse is "1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;". The second verse is "2 There is no place where earth's sor-rows are more felt than up in heaven;". The third verse is "3 For the love of God is broad-er than the mea-sure of the mind;".

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
 there is no place where earth's fail-ings have such kind - ly judg-ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

THE PEACE (BCP p. 360)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(then the Sacred Ministers and the people greet one another in the name of the Lord)

ANNOUNCEMENTS

Postlude: "Fanfare" by G.F. Handel
Greg Schreiner