

**Service of Ante-Communion**  
**Sunday, May 16, 2021**  
The Seventh Sunday of Easter:  
The Sunday after Ascension Day, Rite Two

**Prelude:**

**9:00am – “Rêverie” Music by Alphonse Hasselmans**  
Paul Baker, Harp

**10:30am – “Be Thou My Vision” Traditional Irish Hymn**  
**Tune Words by St. Dallán Forgaill**  
John-Kevin Hilbert, Piano

**Liturgy of the Word**

**Penitential Order**

**HYMN**

All hail the power of Jesus' Name (Coronation)

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

**OPENING ACCLAMATION (BCP p. 351)**

*(the Celebrant says)*

*Celebrant* Alleluia. Christ is risen.  
***People*** The Lord is risen indeed. Alleluia.

**CONFESSION OF SIN (BCP p. 352)**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

***Celebrant and People***

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **THE COLLECT OF THE DAY (BCP p. 226)**

*Celebrant*        The Lord be with you.  
**People**            **And also with you.**  
*Celebrant*        Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

### **FIRST READING**

Acts 1:15-17, 21-26

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry." So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

*(silence may follow)*

**PSALM: Psalm 1 (BCP p. 585)** *(sung by a member of the choir with Refrain sung by all)*

Mode 8

**Refrain**

Hap- py are they whose de- light is in the law of the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

<sup>2</sup>Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.

**Refrain**

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

<sup>4</sup>It is not so with the wicked; \*  
they are like chaff which the wind blows away.

**Refrain**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

**Refrain**

**SECOND READING**

**(for the 10:30 online service only)**

**1 John 5:9-13**

A Reading from the First letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

(silence may follow)

## HYMN

**(for the 10:30 online service only)**

Praise the Lord through every nation (Wachet auf)

Hymnal 484

1 Praise the Lord through ev - ery na - tion; his ho - ly  
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
thee be - long: we con - fess, pro - claim, a - dore

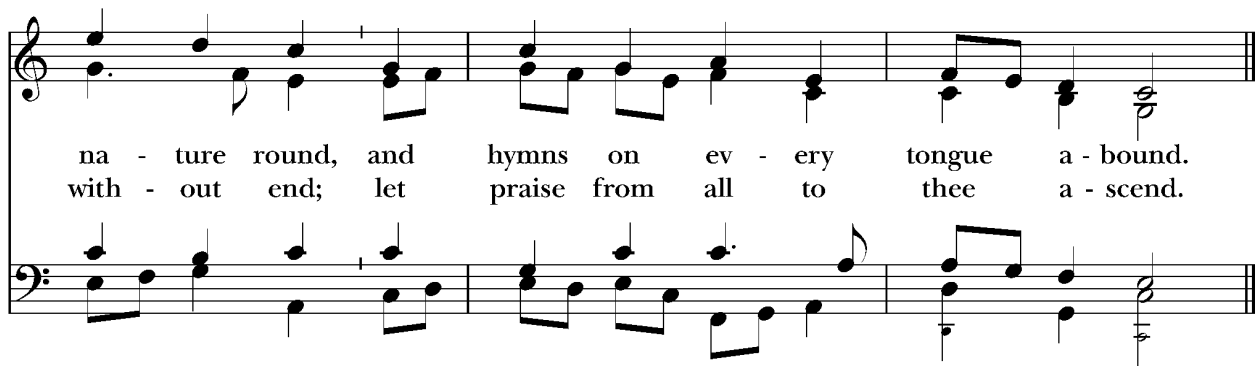
The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The key signature has one sharp (F#) and the time signature is 4/4. The music is in a hymn style with a steady, four-beat rhythm.

gions, who now pre - pares in heaven - ly re -  
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
 wear: Al - le - lu - ia! Thy reign ex - tend world



## GOSPEL

John 17:6-19

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Priest* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**THE SERMON - The Rev. Katie Cadigan**  
(a moment of silence is observed)



## **THE NICENE CREED (BCP p. 358)**

*(the Officiant announces the Creed)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE (BCP p. 385)**

I ask your prayers for God's people throughout the world; for our Bishops, John and Diane,  
for this gathering; and for all ministers and people.  
Pray for the Church.

*(silence)*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*(silence)*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*(silence)*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*(silence)*

I ask your prayers for the departed.  
Pray for those who have died.

*(silence)*

I ask for your prayers of intercession or thanksgiving which you may offer silently or aloud  
(in the comments).

*(silence)*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*(silence)*

*(the Celebrant adds a concluding Collect)*

*O God of mercy, we have your promise that we are loved. Hear our prayers for all the world, hungering for your love, the love of your Son without end. **Amen.***

## **OFFERTORY ANTHEM**

**9:00am – “Every Season” Music and Words by Nichole Nordeman**  
Meredith Pyle, Soprano; John-Kevin Hilbert, Piano

**10:30am – “Sanctus” (from Mass No. 4) Music by Franz Schubert**  
sung by Meredith Pyle, Soprano; Jessica Berns-Garner, Soprano; Ariana Stultz Alto;  
Kirk Garner, Tenor; Ben Greenberg, Baritone; Lewis Johnson, Bass  
John-Kevin Hilbert, Conductor

**THE LORD’S PRAYER (BCP p. 363)**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

***Celebrant and People***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**BLESSING (BCP p. 366)**

*(the Celebrant says)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

Sing, ye faithful, sing with gladness (Finnian)

Hymnal 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

## THE PEACE (BCP p. 360)

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*(then the ministers and the people greet one another in the name of the Lord)*

## **ANNOUNCEMENTS**

### **Postlude:**

**9:00am – “Andiam, Mio Tesoro” Anonymous, Italian XVI Century**  
Paul Baker, Harp

**10:30am – “Lord, Dismiss Us With Thy Blessing” by Gordon Young**  
Greg Schreiner, Organ