

Holy Eucharist
January 16, 2022, 10:30AM
The Second Sunday after the Epiphany, Rite Two

Prelude: "Watchman, Tell Us of the Night" by James Mansfield
Greg Schreiner, Organ

Liturgy of the Word

Entrance Rite

(at the sound of the bell, all stand for the Entrance of the Ministers into the church while the choir remains in the pews)

HYMN

O love, how deep, how broad, how high (Deus tuorum militum)

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

(the people stand and the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

(please sit for readings)

FIRST READING

Isaiah 62:1-5

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(a moment of silence is observed)

PSALM: Psalm 36:5-10 *(sung by a member of the choir with Refrain sung by all)*

Mode 1

Refrain

In your light, O God, we see light.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

⁵Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

Refrain

⁷How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house; *
you give them drink from the river of your delights.

Refrain

⁹For with you is the well of life, *
and in your light we see light.

¹⁰Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Refrain

SECOND READING

1 Corinthians 12:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(a moment of silence is observed and the people stand for the reading of the Gospel)

"South African Alleluia" *(sung 3 times before and after the reading of the Gospel)*

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with the lyrics "Al - le - lu - ia." and continues with "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al -". The piano accompaniment provides a harmonic foundation with chords and moving lines. The second system continues the vocal line with "le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." and concludes with a double bar line. The piano accompaniment also concludes with a double bar line.

GOSPEL

John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON - The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, "Jesus Christ, Light of the world, *in your light we see light.*"

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light.
(*Silence*)

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.
(*Silence*)

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.
(*Silence*)

Jesus Christ, Light of the world,

In your light we see light.

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.
(*Silence*)

Jesus Christ, Light of the world,

In your light we see light.

Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit.
(*Silence*)

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal.
(*Silence*)

Jesus Christ, Light of the world,

In your light we see light.

For all who have asked for or need our prayers, naming them either silently or aloud
(*intercessions may be offered*).

Jesus Christ, Light of the world

In your light we see light.

For the mission of the Church and for our own mission:

As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.

(*the Celebrant adds a concluding Collect*)

*Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. **Amen.***

CONFESSION OF SIN

(*the Celebrant says*)

Let us confess our sins against God and our neighbor.

(*silence may be kept*)

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



For touchless online donations, this QR code will direct you to our website's secure online giving page.

Gifts may also be made in the offertory plate, through the US mail, or through our website - - <https://www.saint-augustine.org/giving/>

OFFERTORY ANTHEM – “At the River” Arranged by Victor C. Johnson
sung by the St. Augustine Chamber Singers

OFFERTORY HYMN

Bless'd Jesus, at thy word (Liebster Jesu)

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Great Thanksgiving

(the people stand)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

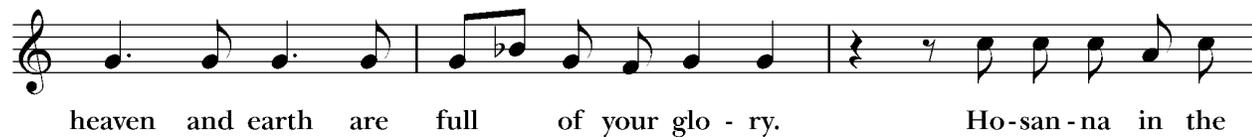
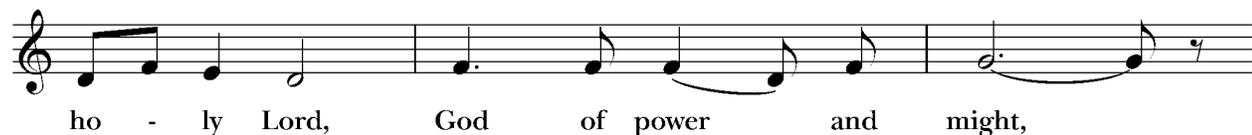
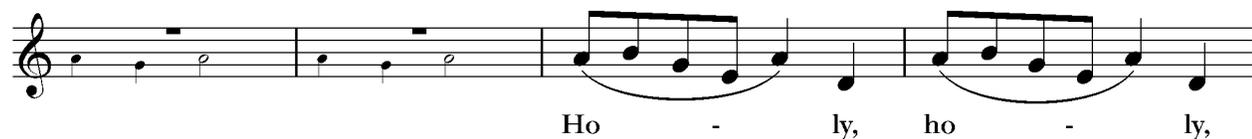
People **It is right to give God thanks and praise.**

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

(a moment of silence is kept – the following anthem is sung)

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
 ia, for though___ ma - ny we share one___ bread.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion. When being present at a celebration of the Eucharist is not possible, this prayer of spiritual communion is a means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome forward to receive the bread at Christ's table. To receive the bread, place one hand over the other. If you would like a contactless blessing instead, cross your arms over your chest. Gluten-free wafers are available upon request. Due to the pandemic, we cannot distribute the consecrated wine, and we ask that you keep safe distance from one another at the communion rail)

COMMUNION ANTHEM – "Abide With Me" Arranged by Moses Hogan

sung by Jessica Berns-Garner and Grace Stewart, Sopranos; Ariana Stultz, Alto; Kirk Garner, Tenor; Ben Greenberg, Baritone; Lewis Johnson, Bass.

COMMUNION HYMN

Let us Break Bread Together

LEVAS 152

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

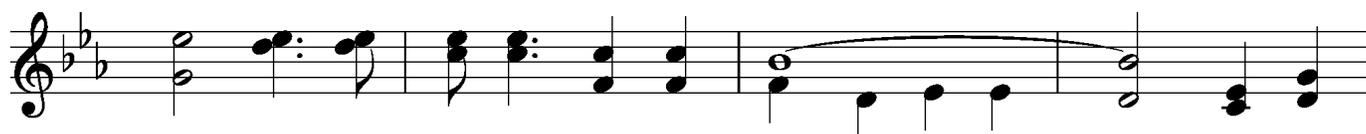
1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

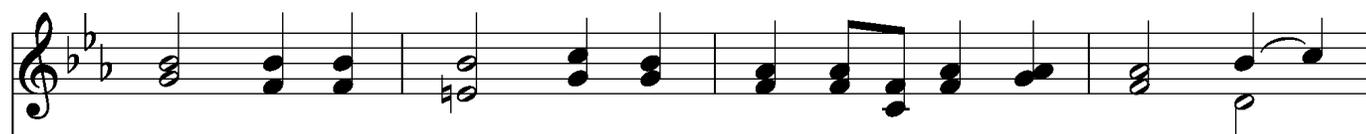
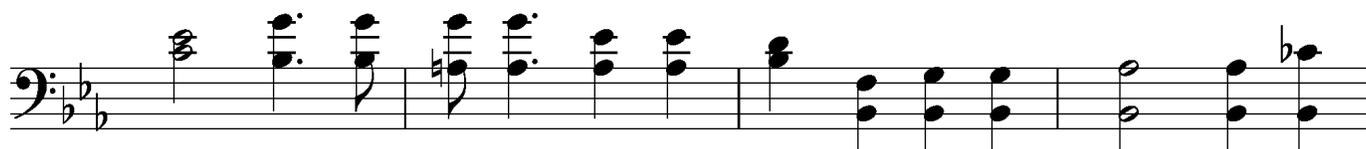
1. sun, Oh— Lord, have mer - cy on me (on me).
2. me).



Let us praise God to - geth - er on our knees (yes, on our knees); Let us



praise God to - geth - er on our knees (yes, on our knees). When I



fall on my knees, with my face to the ris - ing sun, Oh—



Lord, have mer - cy on me (on me).



POST-COMMUNION PRAYER

(please stand as we pray together)

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

(the people stand and the Celebrant says)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Praise, my soul, the King of heaven (Lauda anima)

Hymnal 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

The musical notation consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass line is written in the bass staff. The lyrics are placed between the two staves, with hyphens indicating syllables that span across two lines of music.

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

DISMISSAL

Celebrant Go in peace to love and serve Lord. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Postlude: "What Star Is This?" by Franklin Ritter
 Greg Schreiner, Piano

Key Events

The Book of Exodus - Class

7-8pm, Wednesday evenings, through April 6

During Epiphany and Lent we are participating in the Episcopal Church's Good Book Club and reading Exodus, the stories of Moses and the journey from slavery to freedom. Follow along with the Good Book Club's daily reading schedule, typically a handful of verses or a short chapter. Then join clergy on Wednesday evenings to explore the themes for that week's readings. No commitment to regular attendance is required - come as often, or as infrequently, as you are able. Go to the St. A's website for more information and the schedule of readings.

Topic for Jan 19: Chapters 4-6

Zoom login: <https://us02web.zoom.us/j/83639398361>

Annual Meeting - on Zoom

12:30pm Sunday, January 30

Mark your calendars for St. A's Annual Meeting, where we will hear the latest on the status of the parish - from our finances, to the school, pandemic response, and more. And we will elect new vestry members!

Annual Meeting Zoom login: <https://us02web.zoom.us/j/83530703312>