

# The Day of Pentecost: Whitsunday

Sunday, May 19, 2024  
10:30 a.m.



**St. Augustine by-the-Sea Episcopal Church**

[www.saint-augustine.org](http://www.saint-augustine.org)  
Facebook/Instagram: @augbysea  
310.395.0977

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.*

**Holy Eucharist**  
**May 19, 2024, 10:30AM**  
The Day of Pentecost: Whitsunday, Rite Two

**Prelude:** "Down Ampney" by Robert Hobby  
Greg Schreiner, Organ

**The Word of God**

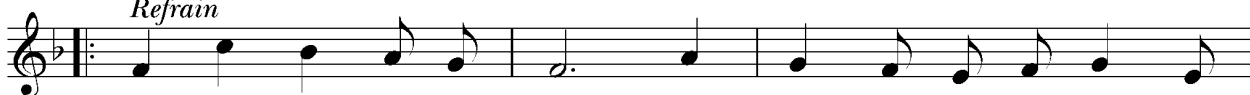
**Entrance Rite**

*(at the sound of the bell, all stand for the entrance of the ministers into the church)*


**ENTRANCE HYMN**

Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies) Hymnal 225


*Refrain*




Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. *First time only* grace. 2



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## OPENING ACCLAMATION

*(the Celebrant says)*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

# COLLECT FOR PURITY

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

*S 278*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and every.

**Amen.**

*(please sit for readings)*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

*Reader*        Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God.**

*(silence may follow)*

PSALM: Psalm 104:25-35, 37 (sung to Tone VIII.1 and congregation may join when comfortable)



- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full / of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made / for the sport of it.
- 28 All of them look to you \*  
to give them their food / in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are / filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the / face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.



33 He looks at the earth and it trémbles; \*  
he touches the / mountains ánd they smoke.

34 I will sing to the LORD as long as Í live; \*  
I will praise my God while I / have my béing.

35 May these words of mine pléase him; \*  
I will re/joyce in thé LORD.

37 Bless the LORD, Ó my soul. \*  
— / Hallelújah! [Ant.]

## SECOND READING

Romans 8:22-27

A Reading from Paul's letter to the Church in Rome.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*(silence may follow)*

## GOSPEL ACCLAMATION

*(all stand – “Repeating Alleluia” by Calvin Hampton, sung by the choir, Congregation join in when comfortable)*

Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - - - ia. (Al - le-) ia.

## GOSPEL

John 15:26-27; 16:4b-15

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON – The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

## THE NICENE CREED

*(the Celebrant announces the Creed)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Come Holy Spirit, come. Intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power. We pray to you saying, come Holy Spirit, guide us into all truth.

Come Holy Spirit, come. Fall upon your church and enliven our ministry through your many gifts, so that we may always bear witness to your love. Shape our weary and wounded souls into souls on fire for God's mission. Come Holy Spirit,

**Guide us into all truth.**

Come Holy Spirit, come. We pray for the leaders of the nations and for the people of every tongue. Give this broken and hurting world a love of peace and justice. Come Holy Spirit,

**Guide us into all truth.**

Come Holy Spirit, come. The whole creation groans in anticipation of redemption. Be with us in our neighborhoods and in our homes. Intercede with sighs too deep for words. Come Holy Spirit,

**Guide us into all truth.**

Come Holy Spirit, come. Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing. Come Holy Spirit,

**Guide us into all truth.**

Come Holy Spirit, come. We remember all those who have died. May your mercy be upon them and may you guide them to the eternal abode of divine love. Come Holy Spirit,

**Guide us into all truth.**

We pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). Come Holy Spirit,

**Guide us into all truth.**

*(the Celebrant adds a concluding Collect)*

Creator God, our Lenten ashes have become life-giving fire. We are whole and new again. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. This we ask through Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

**WELCOME AND ANNOUNCEMENTS**

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

## OFFERTORY ANTHEM - "Be Thou My Vision" Arr. Mark Hayes

*(the people stand)*

## OFFERTORY HYMN

Come down, O Love divine (Down Ampney)

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat). It consists of four lines of music. The first line begins with a whole rest followed by a half note G4, quarter notes A4, Bb4, and C5, and a half note Bb4. The second line features a triplet of quarter notes G4, A4, and Bb4, followed by a quarter note C5, a quarter note Bb4, a quarter note A4, and a half note G4. The third line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, and a half note G4. The fourth line contains a triplet of quarter notes G4, A4, and Bb4, followed by a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a final whole note G4. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

*(the Celebrant continues)*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*(the Celebrant continues)*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

***AMEN.***

**THE LORD'S PRAYER**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun-ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

## INVITATION

*(the Celebrant says)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

### Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

### COMMUNION ANTHEM – “Spirit of the Living God” by Iverson, Arr. Brandon Williams

*(please stand)*

# COMMUNION HYMN

O Spirit of Life, O Spirit of God (O heiliger Geist)

Hymnal 505

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.





1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
2 thoughts and ways; who, in show - ing us God's won - ders,  
3 with the word; his the truth be - hind the wis - doms  
4 for his own; how a hun - dred men and wo - men  
5 scend in might; let your flame break out with - in us,  
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
2 is him - self the power to gaze; and God's will, to  
3 which as yet know not our Lord; by whose love and  
4 turned the known world up - side down, to its dark and  
5 fire our hearts and clear our sight, till, white - hot in  
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
2 those who lis - ten by a still small voice con - veys.  
3 power, in Je - sus God him - self was seen and heard.  
4 fur - thest cor - ners by the wind of hea - ven blown.  
5 your pos - ses - sion, we, too, set the world a - light.  
6 speaks with - in us we, your crea - tures, call you Lord.

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

Postlude "Slave Festa" by Robert Hobby  
Greg Schreiner, Organ

## ANNOUNCEMENTS

### **Pentecost Celebration & BBQ TODAY, May 19, 2024**

Come one, come all to our parish's Pentecost BBQ out in the courtyard after the 10:30am service! Yummies for tummies; a big huge bounce-house with slide and fun games for youngsters! Family, friends, visitors, and any little ones in your lives are welcome!

*Note: The Sunday Forum will not be held on Pentecost. Forums will resume May 26.*

### ***Three in One, One in Three* Sunday Forum on the Trinity May 26 between services**

Next Sunday is Trinity Sunday! But it is not easy to wrap our minds around the nature of the Holy Trinity. How can Jesus, the Holy Spirit and God be one God, and yet each distinct? Join clergy for a discussion of trinitarian theology – from its roots in scripture through images that invite us to deeper understanding. All curiosity, befuddlement, skepticism and questions welcome! Meets 9:20-10:10am in Sts Francis & Clare room.

### **Wednesday Spirituality – May 22**

8:30 – 9:00am, Market Mass

9:30 – 10:30am – Bible Study

7 – 8pm, Contemplative Prayer

## Clergy

**The Rev. Nathan A. Rugh, Rector**  
[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan, Associate Rector**  
[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

## Vestry

Seyi Ayorinde  
Martha Goode  
Lee Ann Goya  
Haven Hartman-Briscoe, Sr. Warden  
Laura Ann Horton, Treasurer  
Charlene Huang

Peterson Loftin  
Meighan Maguire  
Stuart Miller, Clerk  
Kenneth Phillips  
Paul Slye, Jr. Warden  
Tim Whalen

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