

Welcome to St. Augustine by-the-Sea Episcopal Church!

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Everyone is welcome at Christ's table to receive communion. If you would prefer a blessing, come up to the rail and cross your arms over your chest to receive the blessing.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out a Welcome Card in the pew, or the Welcome form online through this QR code.

This service is live-streamed.
You may be filmed during any wide shot of the congregation.

Masks strongly recommended inside the church.

Hearing assistance devices are available from the ushers.

Keep your valuables safe!
Do not leave anything unattended in pews.

Holy Communion
July 3, 2022, 10:30AM
The Fourth Sunday after Pentecost, Rite Two

Prelude: "Hyfrydol" by Gerhard Krapf
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bells, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

Love divine, all loves excelling (Hyfrydol)

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - mighty - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

(the following is sung three times)

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
All rights reserved. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

(please sit for readings)

FIRST READING

Isaiah 66:10-14

A Reading from the book of the prophet Isaiah.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(silence may follow)

PSALM: Psalm 66:1-8 *(sung by a member of the choir with Refrain sung by all)*

Mode 1

Refrain

Be joy - ful in God all you lands.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

¹Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

²Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.

³All the earth bows down before you, *
sings to you, sings out your Name."

Refrain

⁴Come now and see the works of God, *
how wonderful he is in his doing toward all people.

⁵He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

⁶In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

Refrain

⁷Bless our God, you peoples; *
make the voice of his praise to be heard;

⁸Who holds our souls in life, *
and will not allow our feet to slip.

Refrain

SECOND READING

Galatians 6:7-16

A Reading from Paul's letter to the Church in Galatia.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION

(all stand, the following is sung three times)

The musical notation is for the Gospel Acclamation 'Alleluia'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff begins with a repeat sign and includes first and second endings. The lyrics are: 'A - le-lu - ia, A - le - lu - ia, A - A -'. The second staff continues the melody with lyrics: '- le - lu - ia, A - le - lu - ia, A -'. The third staff concludes the piece with lyrics: '- le - lu - ia, A - le - lu - ia.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests.

GOSPEL

Luke 10:1-11, 16-20

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON - The Rev. Nathan A. Rugh
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Friends, let us not grow weary in doing what is right. Let us appeal to God, who is our Strength, praying, "Hear, O Lord, *and have mercy upon us.*"

We ask you, O Lord of the harvest, to send out laborers into your harvest. Grant us the grace of your Holy Spirit, that your Church might freely proclaim, in word and deed, the good news of your Kingdom.

(Silence)

Hear, O Lord,

And have mercy upon us.

Give us, O God, the opportunity and the will to work for the good of all. Give us hearts for the people you love.

(Silence)

Hear, O Lord,

And have mercy upon us.

Gracious God, we thank you for our freedom. May we use it to bear one another's burdens and to live in peace.

(Silence)

Hear, O Lord,

And have mercy upon us.

O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you.

(Silence)

Hear, O Lord,

And have mercy upon us.

Holy God, it is our joy that you write our names in heaven. In the fullness of time, raise us, with all the saints, to eternal life that we might give you thanks forever.

(Silence)

Hear, O Lord,

And have mercy upon us.

For all who have asked for or need our prayers, naming them either silently or aloud. We particularly pray for peace in Ukraine. *(intercessions may be offered)*.

(Silence)

Hear, O Lord,

And have mercy upon us.

For the mission of the Church and for our own mission:

As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.

(the Celebrant adds a concluding Collect)

God of glory and tenderness, engrave in us the images of your sacred stories. Relieve us of our many burdens, and let our lives give honest testimony to your dominion, through Christ our Lord. Amen.

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSING

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Donation



Offerings in thanksgiving for God's gifts to us are invited at this time.

For touchless online donations, this QR code will direct you to our website's secure online giving page.

Gifts may also be made in the offertory plate, through the US mail, or through our website – - <https://www.saint-augustine.org/giving/>

OFFERTORY ANTHEM – “I Vow To Thee My Country” Music by Gustav Holst,
Lyrics by Cecil Spring-Rice
sung by Laura Barrows, Soprano; Greg Schreiner, Piano

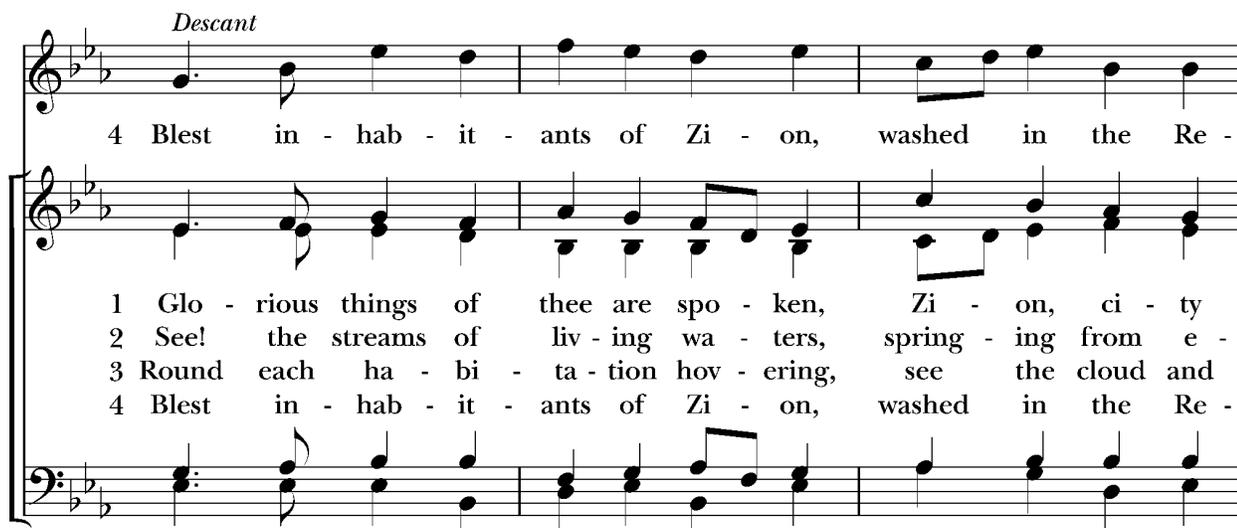
(the people stand)

OFFERTORY HYMN

Glorious things of thee are spoken (Austria)

Hymnal 522

Descant



4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his
 sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

(the Celebrant says)

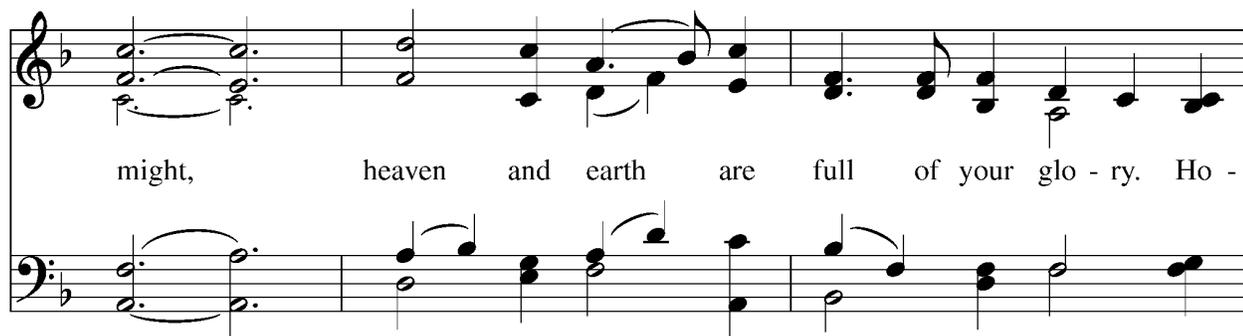
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not

forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



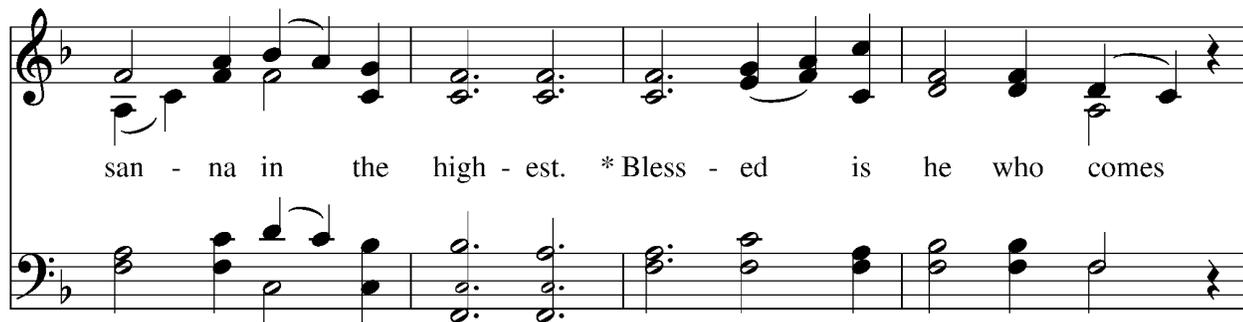
Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in 6/4 time. The treble staff begins with a G4 quarter note, followed by a half note chord of G4 and B4, and then a half note chord of G4 and B4. The bass staff begins with a G2 quarter note, followed by a half note chord of G2 and B2, and then a half note chord of G2 and B2.



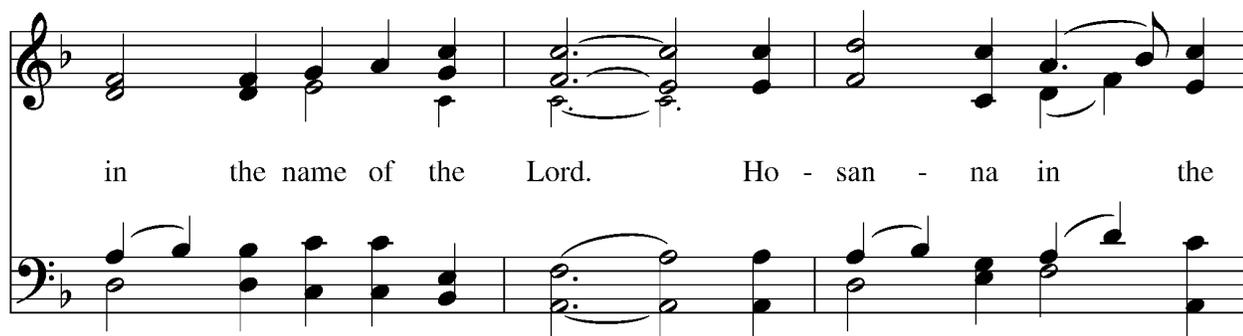
might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody. The treble staff has a half note chord of G4 and B4, followed by a half note chord of G4 and B4, and then a half note chord of G4 and B4. The bass staff has a half note chord of G2 and B2, followed by a half note chord of G2 and B2, and then a half note chord of G2 and B2.



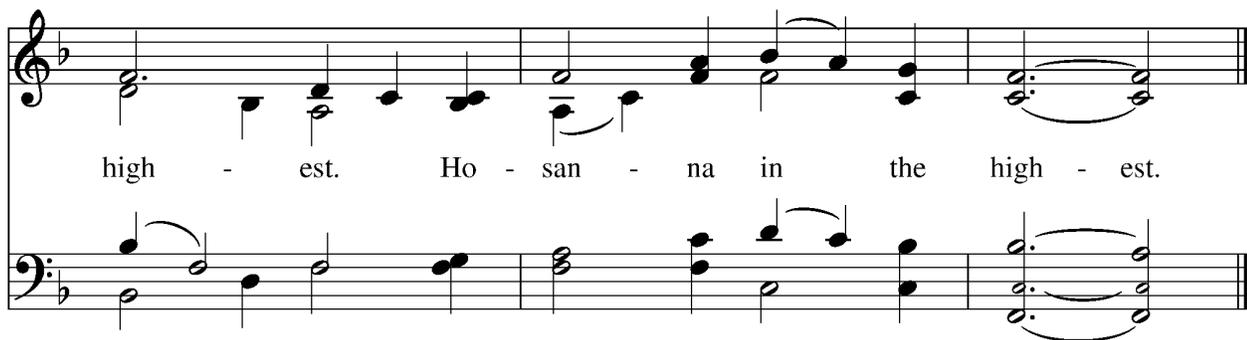
san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation continues the melody. The treble staff has a half note chord of G4 and B4, followed by a half note chord of G4 and B4, and then a half note chord of G4 and B4. The bass staff has a half note chord of G2 and B2, followed by a half note chord of G2 and B2, and then a half note chord of G2 and B2.



in the name of the Lord. Ho - san - na in the

The fourth system of musical notation concludes the phrase. The treble staff has a half note chord of G4 and B4, followed by a half note chord of G4 and B4, and then a half note chord of G4 and B4. The bass staff has a half note chord of G2 and B2, followed by a half note chord of G2 and B2, and then a half note chord of G2 and B2.



(the Celebrant continues)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(a moment of silence is kept – the following anthem is sung)

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

The musical score consists of a vocal line in treble clef and a piano accompaniment in grand staff (treble and bass clefs). The key signature has one flat (B-flat) and the time signature is 3/4. The vocal line begins with a rest, followed by the lyrics. The piano accompaniment provides harmonic support with chords and moving lines.

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

The musical score continues with a vocal line and piano accompaniment. It includes a repeat sign with a first ending bracket. The lyrics are split into two verses. The piano accompaniment continues with harmonic support.

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
 ia, for though___ ma - ny we share one___ bread.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion. When being present at a celebration of the Eucharist is not possible, this prayer of spiritual communion is a means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – “Jesu, Joy of Mn’s Desiring” Music by J.S. Bach
sung by the St. Augustine Chamber Singers, John-Kevin Hilbert, Director

(the people remain seated)

COMMUNION HYMN

As we gather at your table (Raquel)

WLP 763

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

The musical score is written in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It consists of four systems. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The lyrics are: '3. Gra - cious Spi - rit, help us', 'sum - mon oth - er guests to share that Feast where tri -', and 'um - phant Love will wel - come those who had been last and'. The piano accompaniment features a steady bass line and chords in the right hand.

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

The first system of the musical score consists of two vocal staves and a piano accompaniment. The vocal staves are in a soprano and alto register. The piano accompaniment is in a grand staff (treble and bass clefs). The music is in a minor key with a 3/4 time signature. The lyrics are: "least. There no more will en - vy blind us nor will".

(Ped.)

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

The second system of the musical score continues with two vocal staves and piano accompaniment. The lyrics are: "pride our peace des - troy, as we join with saints and".

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

The third system of the musical score concludes with two vocal staves and piano accompaniment. The lyrics are: "an - gels to re - peat the sound - ing joy.".

POST-COMMUNION PRAYER

(please stand as we pray together)

Celebrant Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

(the Priest blesses the people, saying)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.
Amen.

POST-COMMUNION HYMN

Ye servants of God, your Master proclaim (Paderborn)

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: "Paderborn" by Paul Bryan
 Greg Schreiner, Organ

KEY EVENTS

Women+ Gathering - *Bring your favorite Summer Book Reads!*

Discussion: *How do we assert our dignity and worth as women of faith in these tumultuous times?*

Sat. July 16, 10am -11:30 on the patio

Join the women of St. A's outdoors on the patio for coffee and pastries as we share favorite summer books, give voice to our laments and explore how to transform our angst into action. All women and all who identify as female are welcome. Whether you have just discovered the parish, joined in pandemic times or have been here for years - let's connect and hold each other up!

Home-y Made Meals Cook Night

Weds July 20, 6:30pm

Join in to make from 30 to 50 delicious meals to be given out by Home-y Made Meals to people without housing. Meet in the Pierson Hall kitchen, downstairs underneath the church. Financial contributions are also welcome: donate through the parish website and select "Home-y Made Meals" as the fund. Any questions, email Ariana Stultz (arianahmm93@gmail.com)

Class: *Cardiac & Medical Emergencies at Church,*

Sun July 24, 9:15am- 10am

Come to an introductory training on dealing with cardiac and other medical emergencies at church. Learn first aid and CPR basics and how to find the main First Aid Station at church. The class will be taught by our very own Chuck Griffis, RN and assistant clinical professor at UCLA's School of Nursing. **Meet in Pierson Hall, below the church.**

Save the date: Church on the Beach, 10:30am August 21