The Third Sunday after Pentecost

June 9, 2024
10:30 a.m.
Welcome to
St. Augustine by-the-Sea
Episcopal Church!

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!

If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A’s.
Holy Eucharist
June 9, 2024, 10:30AM
The Third Sunday after Pentecost, Rite Two

Prelude: “Land of Rest” by Robert Hebble
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bell, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

Christ, whose glory fills the skies (Ratisbon)  Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o’er the shades of night:
joy-less is the day’s re - turn, till thy mer - cy’s beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

3
OPENING ACCLAMATION

*(the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM

*(the following is sung three times)*

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THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(please sit for readings)

FIRST READING  Genesis 3:8-15

A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Reader  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.

(silence may follow)
PSALM: Psalm 130 *(sung by a member of the choir, with Refrain sung by all)*

1Out of the depths have I called to you, O LORD;
   LORD, hear my voice; *
   let your ears consider well the voice of my supplication.  

2If you, LORD, were to note what is done amiss, *
   O Lord, who could stand?

3For there is forgiveness with you; *
   therefore you shall be feared.  

4I wait for the LORD; my soul waits for him; *
   in his word is my hope.

5My soul waits for the LORD,
   more than watchmen for the morning, *
   more than watchmen for the morning.  

6O Israel, wait for the LORD, *
   for with the LORD there is mercy;

7with him there is plenteous redemption, *
   and he shall redeem Israel from all their sins.  

SECOND READING  

A Reading from Paul’s Second letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—”I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an
eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader       Hear what the Spirit is saying to God’s people.
People       Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION

“South African Alleluia” (sung 3 times before and after the reading of the Gospel)

GOSPEL       Mark 3:20-35

Priest       The Holy Gospel of our Lord Jesus Christ according to Mark.
People       Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that
kingdom cannot stand. And if a house is divided against itself, that house will not be able to
stand. And if Satan has risen up against himself and is divided, he cannot stand, but his
end has come. But no one can enter a strong man’s house and plunder his property without
first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;
but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of
an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called
him. A crowd was sitting around him; and they said to him, “Your mother and your brothers
and sisters are outside, asking for you.” And he replied, “Who are my mother and my
brothers?” And looking at those who sat around him, he said, “Here are my mother and my
brothers! Whoever does the will of God is my brother and sister and mother.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON – The Rev. Nathan A. Rugh
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We praise you for who you are, holy, tender, powerful God. We praise you as your people,
for you continue to create us, empower us, and reconcile us to you. We lift our hearts to you
as we say, Holy Trinity, one God, hear our prayer.

We praise you Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk
in your ways and pay attention to your word living inside us and through us. Holy Trinity, one God,

Hear our prayer.

We praise you God of justice and might. We pray for the leaders of our nation and for all
those in authority across the world. Help us to live in peace with one another and to
promote dignity and freedom for every person. Holy Trinity, one God,

Hear our prayer.

We praise you Creator, Lover, Forgiver. Give our community hearts of understanding and
empathy. Help us to forgive as we have been forgiven. Holy Trinity, one God,

Hear our prayer.

We praise you Liberator, Healer, Provocateur. We pray for those among us in need of
healing, comfort, support, and compassion. Invite us into your life of love, a life of
compassionate service. Holy Trinity, one God,

Hear our prayer.
We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace with all those who have died, that we may behold you face to face, and sing your praises without limit or end. Holy Trinity, one God,

*Hear our prayer.*

We pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). Holy Trinity, one God,

*Hear our prayer.*

(*the Celebrant adds a concluding Collect*)

God of loving kindness, you have ordered all things for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our Lord. **Amen.**

**CONFESSION OF SIN**

(*the Celebrant says*)

Let us confess our sins against God and our neighbor.

(*silence may be kept*)

*Celebrant and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**
(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offerings in thanksgiving for God’s gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

OFFERTORY ANTHEM - “Ave Maria” Vladimir Vavilov (falsely attributed to Giulio Caccini)

(the people stand)
OFFERTORY HYMN

Ye servants of God, your Master proclaim (Paderborn)

1 Ye servants of God, your Master proclaim,
2 God ruleth on high, almighty to save;
3 Salvation to God who sits on the throne!
4 Then let us adore, and give him his right:

and publish abroad his wonderful Name;
and still he is nigh: his presence we have.
Let all cry aloud, and honor the Son.
All glory and power, all wisdom and might,

the Name all victorious of Jesus exalt;
The great congregation his triumph shall sing,
The praises of Jesus the angels proclaim,
and honor and blessing, with angels above,

his kingdom is glorious; he rules over all.
ascribing salvation to Jesus our King.
fall down on their faces, and worship the Lamb.
and thanks never ceasing and infinite love.
The Great Thanksgiving

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

(the Celebrant says)

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANTUS

[Music notation]
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
The Breaking of the Bread

(a moment of silence is kept – the following hymn is sung)

Antiphon

Cantor, then all

The disciples knew the Lord Jesus in the breaking of the bread.

Fine Verses

1. The bread which we break, Alleluia,
   One body are we, Alleluia,

2. Is the communion of the Body of Christ,
   For though many we share one bread.

All repeat Antiphon
INVITATION

(the Celebrant says)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ’s Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – “Esurientes implevit bonis" by Johann Sebastian Bach

(please stand
COMMUNION HYMN

Jerusalem, my happy home (Land of Rest)  Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs’
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

POST-COMMUNION PRAYER

Celebrant  Let us pray.
Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

(the Celebrant blesses the people, saying)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. Amen.

CLOSING HYMN

God of grace and God of glory (Cwm Rhondda)  Hymnal 594

1 God of grace and God of glory, on thy people pour thy power;
2 Lo! the hosts of evil round us scorn thy Christ, assail his ways!
3 Cure thy children’s warring madness, bend our pride to thy control;
4 Save us from weakness of desire, cast us not from thy heart.

1 God of grace and God of glory, on thy people pour thy power;
2 Lo! the hosts of evil round us scorn thy Christ, assail his ways!
3 Cure thy children’s warring madness, bend our pride to thy control;
4 Save us from weakness of desire, cast us not from thy heart.
DISMISSAL

Celebrant  Go in peace to love and serve the Lord. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.

Postlude: “Cwm Rhondda” by David Hegarty
Greg Schreiner, Organ
ANNOUNCEMENTS

*Wisdom of the Early Church*
Sunday Forums, continues through July 14
Between services, 9:20 – 10:10am

What do our tradition’s earliest spiritual teachers have to teach us today? Starting next Sunday clergy will explore some of the church’s ancient meditations on such themes as grace, yearning, hope and praise. Meets between services in the Sts. Francis & Clare room.

CELEBRATING PRIDE MONTH

*LA Pride Parade - Hollywood Blvd.*
Sunday June 9

LGBTQ+ community and allies are invited to join the Episcopal Diocese of Los Angeles’ team marching in the parade! Details on gathering spot & times will be available on Friday. RSVP to Carrie Price carrie@saint-augustine.org.

*St. A’s Booth!*
*Pride on the Promenade*
Saturday June 22, 2pm to 8pm

Helpers needed to staff our fun-filled booth at Santa Monica’s Pride on the Promenade festival! LGBTQIA+/queer community and allies are welcome! If you’d like to volunteer for a shift email Mike Gustafson at michaeljgus@yahoo.com.

*Ecumenical Pride Worship Service at St. A’s*
Friday June 28, 7pm

Don’t miss this special Eucharist celebrating Pride with nearby Lutheran, Presbyterian and Episcopal congregations! Invite friends, family and anyone who might want rejoice in God’s love for absolutely everyone.
Home-y Made Meals Cook Night
Friday, June 14, 6:30-9pm

What better way to spend a Friday evening than cooking and preparing individually bagged meals for Home-y Made Meals to give to people living on the streets! All are welcome – no cooking or meal-prep experience necessary. Questions · email Ariana Stultz, arianahmm93@gmail.com

Wednesday Spirituality – June 12

8:30 – 9:00am, Market Mass

9:30 – 10:30am – Bible Study

7 – 8pm, Contemplative Prayer
Contacts

The Rev. Nathan A. Rugh, Rector
nate@saint-augustine.org

The Rev. Katie Cadigan, Associate Rector
katie@saint-augustine.org

Mike Raleigh, Music Director
mike@saint-augustine.org

Vestry

Seyi Ayorinde
Martha Goode
Lee Ann Goya
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Charlene Huang

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Kenneth Phillips
Paul Slye, Jr. Warden
Tim Whalen

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St. Augustine by-the-Sea Episcopal Church

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