The Transfiguration of Our Lord Jesus Christ

August 6, 2023
10:30 a.m.
Welcome to
St. Augustine by-the-Sea
Episcopal Church!

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!

If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.
Holy Eucharist
August 6, 2023, 10:30AM
The Transfiguration of Our Lord Jesus Christ, Rite Two

Prelude: “Ratisbon” by Richard Lloyd
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bell, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

Christ, whose glory fills the skies (Ratisbon)
OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM

(the following is sung, all standing)

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
All rights reserved. Used by permission.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

(please sit for readings)

FIRST READING

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

(silence may follow)
**PSALM: Psalm 99:5-9** *(sung by a member of the choir with Refrain sung by all)*

_mode_ 1

<table>
<thead>
<tr>
<th>Refrain</th>
</tr>
</thead>
<tbody>
<tr>
<td>Proclaim the greatness of the Lord our God!</td>
</tr>
<tr>
<td>who is the Holy One.</td>
</tr>
</tbody>
</table>

_from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated_

5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
   he is the Holy One.  
   Refrain

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
   they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
   they kept his testimonies and the decree that he gave them.  
   Refrain

8 “O LORD our God, you answered them indeed; *
   you were a God who forgave them, yet punished them for their evil deeds.”

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
   for the LORD our God is the Holy One.  
   Refrain

**SECOND READING**  

2 Peter 1:13-21

A Reading from the Second letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the
Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION

(all stand and sing)

GOSPEL


Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving
him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate:
    he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Friends, God our Savior is our refuge! So let us pray to God, saying, “Incline your ear to us; hear our words.”

God our Savior, show us your face. Fill your Church with your presence. Reveal to us your ways so that we might walk in the light of your truth.
(Silence)

Incline your ear to us;

Hear our words.

O God, your eyes are fixed on justice. We pray for all victims of war, violence, oppression, and famine. Give heed to the cries of those in need throughout the world.
(Silence)

Incline your ear to us;

Hear our words.

God of abundance, you have blessed the earth to bring forth plenty. May we recognize the abundance in our own lives, so that those with little may also have their fill.
(Silence)

Incline your ear to us;

Hear our words.

O God, have compassion on the people of our region. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.
(Silence)

Incline your ear to us;

Hear our words.

God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day.
(Silence)

Incline your ear to us;

Hear our words.
God our vindicator, receive the dead through the mercy of your Messiah. We pray that in the fullness of time, they may awake, beholding your likeness. 
(Silence)

Incline your ear to us:

Hear our words. 

For all who have asked for or need our prayers, naming them either silently or aloud. 
(intercessions may be offered).

Incline your ear to us;

Hear our words.

For the mission of the Church and for our own mission:
As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.

(the Celebrant adds a concluding Collect)

God of majesty and power, whose beloved Son is your word of truth and the light shining in our darkness, receive the prayers of your church, and grant that all peoples may come to know the peace of your kingdom and the splendor of your name. We ask this through Christ our Lord. Amen.

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, 
and walk in your ways, 
to the glory of your Name. Amen.

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

**WELCOME AND ANNOUNCEMENTS**

**BIRTHDAY AND ANNIVERSARY BLESSINGS**

**OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offerings in thanksgiving for God’s gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using this QR code
OFFERTORY ANTHEM - “Domine Deus” from the Mass in B minor, BWV 232, by Johann S. Bach (1685-1750)
sung by the Jessica Berns-Garner, soprano, and Kirk Garner, tenor; Greg Schreiner, piano

Lord God, King of heaven,
God the Father almighty,
Lord only-begotten Son, Jesus Christ.

(the people stand)

OFFERTORY HYMN

From God Christ's deity came forth (Salem Harbor) Hymnal 443

1 From God Christ's deity came forth, his manhood from hu-
2 He joined with guests at wedding feast, yet in the wil-
3 The dis so lute he did not scorn, nor turn from those who
4 He did not dis re gard the sick; to sim ple ones his
5 Who then, my Lord, com pares with you? The Watch er slept, the

1 man i ty; his priesthood from Mel chi zec dek, his
2 ness did fast; he taught with in the tem ple's gates; his
3 were in sin; he for the right eous did re joice but
4 word was given; and he de scend ed to the earth and
5 Great was small, the Pure bap tized, the Life who died, the

1 roy al ty from Da vid’s tree: praised be his One ness.
2 peo ple saw him die at last: praised be his teach ing.
3 bade the fall en to come in: praised be his mer cy.
4 his work done, went up to heaven: praised be his com ing.
5 King a based to hon or all: praised be your glo ry.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from
the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(a moment of silence is kept – the following hymn is sung)

Antiphon

Cantor, then all

The disciples knew the Lord Jesus in the breaking__
Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ’s Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:
In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM - “Agnus Dei” by John·Kevin Hilbert
sung by the Jessica Berns·Garner, soprano, and Kirk Garner, tenor; Greg Schreiner, piano

Lamb of God, who takes away the sins of the world,
Have mercy on us.
Lamb of God, who takes away the sins of the world,
Grant us peace.

(please stand)

COMMUNION HYMN

Christ upon the mountain peak (Mowsley) 

1 Christ upon the mountain peak stands alone in
2 Trembling at his feet we saw Moses and E-
3 Swift the cloud of glory came, God proclaiming
4 This is God’s beloved Son! Law and prophets
POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ
and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.
Amen.
BLESSING

(the Celebrant blesses the people, saying)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. 

Amen.

CLOSING HYMN

When morning gilds the skies (Laudes Domini)  

Hymnal 427

1 When morning gilds the skies, my heart, awaking, cries,
2 When mirth for music longs, this is my song of songs:
3 No lovelier antiphon in all high heaven is known
4 Ye nations of mankind, in this your concord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Jesus Christ be praised! When evening shadows fall,
2 may Jesus Christ be praised! God’s holy house of prayer
3 than, Jesus Christ be praised! There to the eternal Word
4 may Jesus Christ be praised! Let all the earth around
5 sing, Jesus Christ be praised! God’s whole creation o’er,
1 this rings my cur -few call,  may Je -sus Christ be praised!
2 hath none that can com-pare with:  Je-sus Christ be praised!
3 the e-ter-nal psalm is heard:  may Je-sus Christ be praised!
4 ring joy-ous with the sound:  may Je-sus Christ be praised!
5 both now and ev-er-more shall Je-sus Christ be praised!

DISMISSAL

Celebrant       Go in peace to love and serve the Lord. Alleluia, alleluia.
People          Thanks be to God. Alleluia, alleluia.

Postlude:  “Laudes Domini” by Gordon Young
Greg Schreiner, Organ
ANNOUNCEMENTS

Resuming This Week

Bible Study
Wednesday Aug 9, 9:30am on Zoom

Sight Singing Workshop and Potluck
Thursday Aug 10, 7pm in Pierson Hall.
Enter by the gated stairway, left side of the church front doors.

*********

Sunday Forum on Prayer
9:20 – 10:10am, Sunday

What is your relationship to prayer? Join the Healing Prayer Team in exploring prayer practices and the challenges, opportunities and pitfalls of our ever-changing and always-growing prayer life. This Sunday, 8/6 – Prayer as Action; Next Sunday, 8/13 – Meditation & Contemplation.

Centering Prayer
Thurs. Aug. 10, 7 – 8pm

Looking for some quiet time with God amidst the flurry of life? Join us in the chapel for an hour of peacefulness – with prayer, meditation, and a contemplative reflection on encountering God in daily life. Meets in the chapel on the 2nd and 4th Thursdays.

Church on the Beach
Lifeguard Tower 26
10:30am Sunday August 20

The 10:30am Eucharist on 8/20 moves to the beach! Bring boogie boards & surfboards to be blessed · and beach chairs or blankets for seating. Park in the lot at the end of Ocean Park Blvd, then follow the wooden walkway out to the end and our tents on the left. Details in the weekly email. The 8am service will be held as usual in church, with live-streaming.
Education for Ministry (EfM)
Sign up for 2023-2024

Would you like to deepen your relationship with God by diving into scripture, the history of Christianity, and/or theology? Consider signing up for EfM, a small group program that meets after church during the academic year. For more registration or more mail EfM mentor, Laura Horton (hortonla@hotmail.com). Sign up deadline is August 13.
Clergy

The Rev. Nathan A. Rugh, Rector
nate@saint-augustine.org

The Rev. Katie Cadigan, Associate Rector
katie@saint-augustine.org

Vestry

Seyi Ayorinde
Pia Glenn
Martha Goode
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Mary Koske

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Christopher Muntz
Paul Slye, Jr Warden
Tim Whalen

Cover Image: The Risen Lord by He Qi, www.heqiart.com

St. Augustine by-the-Sea Episcopal Church
1227 4th Street, Santa Monica, CA 90401
310.395.0977

www.saint-augustine.org
Facebook/Instagram: @augbysea