

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Everyone is welcome at Christ's table to receive communion. If you would prefer a blessing, come up to the rail and cross your arms over your chest to receive the blessing.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself, simply fill out a Welcome form online, through this QR code, and we will be in touch!

Holy Communion
August 14, 2022, 10:30AM
The Tenth Sunday after Pentecost, Rite Two

Prelude: "Allein Gott" by Michael Burkhardt
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bells, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

All glory be to God on high (Allein Gott in der Höh)

Hymnal 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

(the following is sung three times)

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

(please sit for readings)

FIRST READING

Jeremiah 23:23-29

A Reading from the book of the prophet Jeremiah.

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(silence may follow)

PSALM: Psalm 82 (*sung by a member of the choir with Refrain sung by all*)

Mode 7

Refrain

A - rise, O God, and rule the earth, for you shall take
all na - tions for your own.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

¹God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

²“How long will you judge unjustly, *
and show favor to the wicked?”

Refrain

³Save the weak and the orphan; *
defend the humble and needy;

⁴Rescue the weak and the poor; *
deliver them from the power of the wicked.

Refrain

⁵They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Refrain

⁶Now I say to you, ‘You are gods, *
and all of you children of the Most High;

⁷Nevertheless, you shall die like mortals, *
and fall like any prince.’”

Refrain

⁸Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Refrain

SECOND READING

Hebrews 11:29--12:2

A Reading from Paul's letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION

(all stand and sing)

A - le-lu - ia, A - le - lu - ia A - A -

- le - lu - ia, A - le - lu - ia, A -

- le - lu - ia, A - le - lu - ia.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON - The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We hope to see the Lord's work in this world, answering God's call and not fighting against it. Let us pray with one voice, saying: Lord, hear our prayer.

Help us to heed and not to harm the messenger of peace.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

Help us to bear and not to break the discipline of truth.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

Help us to feel and never to fear the love of Christ.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

When we must bear a mess of peace, give a Christ-like courage.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

When we must teach the ways of truth, give a Christ-like strength.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

When we must love when hatred rules, give a Christ-like heart.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

Take away war; take away lies; take away hatred.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

Send us prophets; send us teachers; sons and daughters of your name.

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

For all who have asked for or need our prayers, naming them either silently or aloud.

(intercessions may be offered).

(Silence)

We pray you, O Lord,

Lord, hear our prayer.

For the mission of the Church and for our own mission:

As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.

(the Celebrant adds a concluding Collect)

*Loving God, we have learned what to ask you through your Son, the peacemaker, the teacher of truth, who loved without limit. It is you that he revealed. We want to be like you in him through whom we pray. **Amen.***

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited at this time.

For touchless online donations, this QR code will direct you to our website's secure online giving page.

Gifts may also be made in the offertory plate, through the US mail, or through our website – - <https://www.saint-augustine.org/giving/>

OFFERTORY DUET – “Laudamus Te” (from Gloria) Music by Antonio Vivaldi

sung by Jessica Berns-Garner, Soprano; Laura Barrows, Soprano; Greg Schreiner, Piano

We praise you.

We bless you.

We adore you.

We glorify you!

(the people stand)

OFFERTORY HYMN

Awake, my soul, stretch every nerve (Siroë)

Hymnal 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat - ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

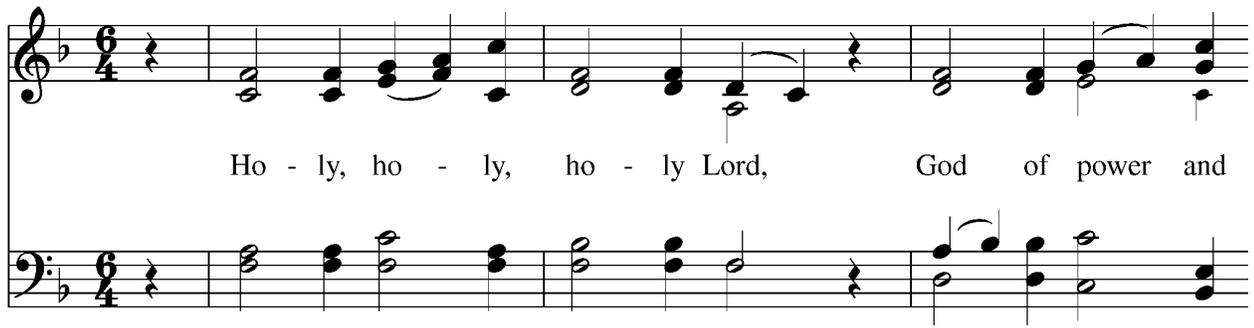
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

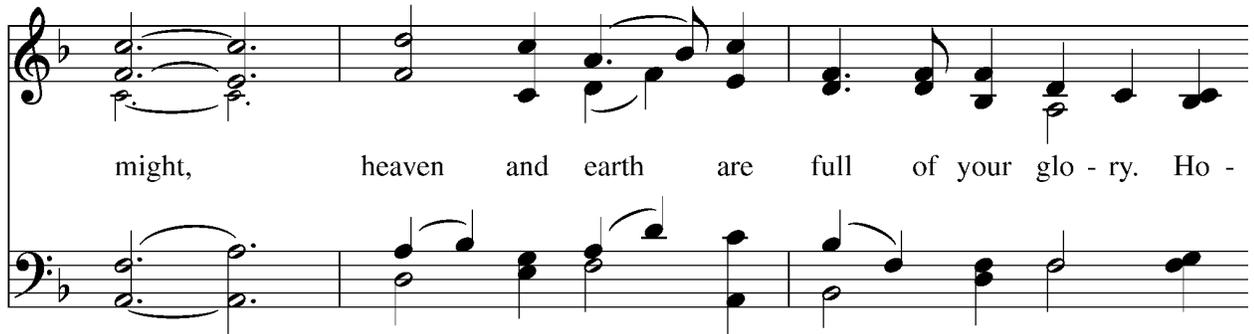
People **It is right to give God thanks and praise.**

(the Celebrant says)

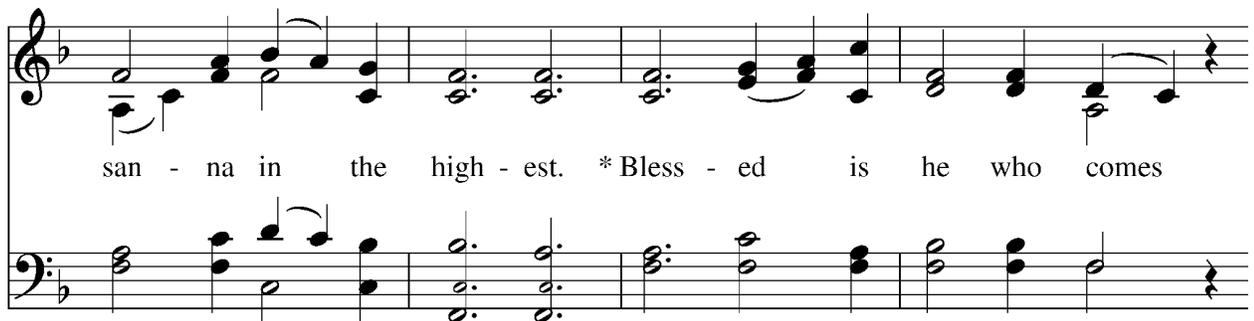
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



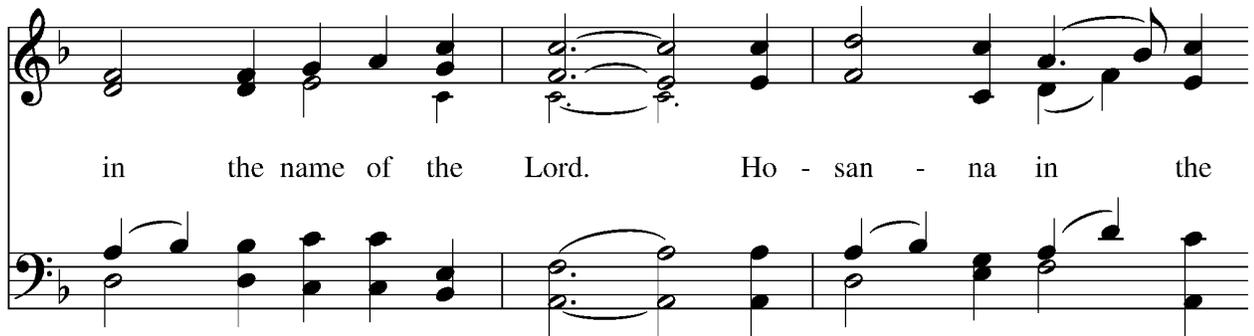
Ho - ly, ho - ly, ho - ly Lord, God of power and



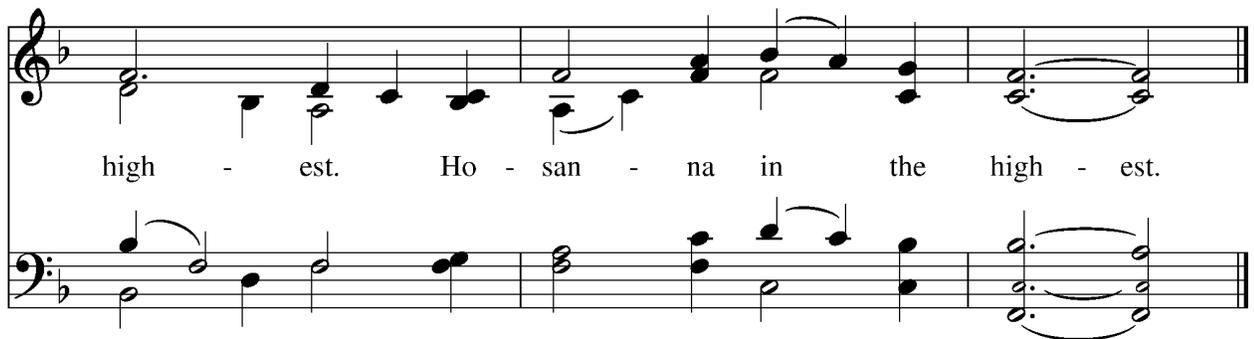
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. *Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

(the Celebrant continues)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(a moment of silence is kept – the following anthem is sung)

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord_ Je - sus_____ in the break - ing_

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
 ia, for though___ ma - ny we share one___ bread.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION DUET – “The Prayer Perfect” Music by Oley Speaks
 sung by Kirk Garner, Tenor; Lewis Johnson, Baritone; Greg Schreiner, Piano

(the people remain seated)

COMMUNION HYMN

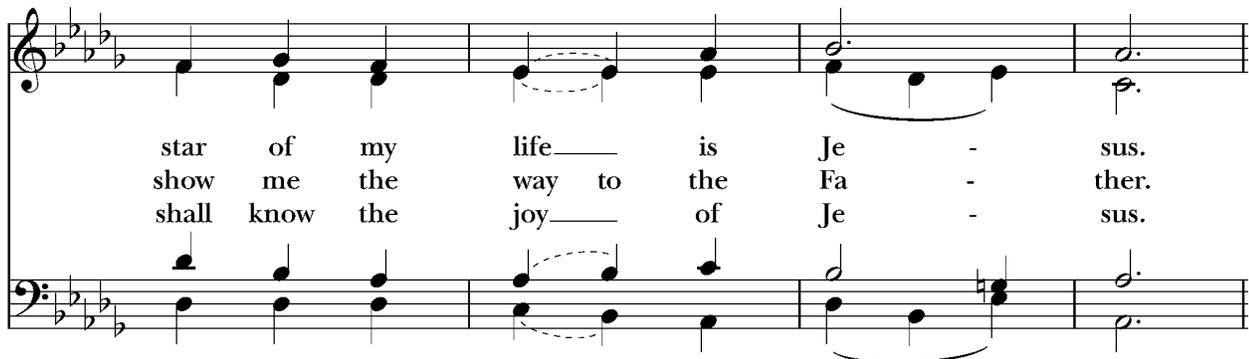
I want to walk as a child of the light (Houston)

Hymnal 490

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

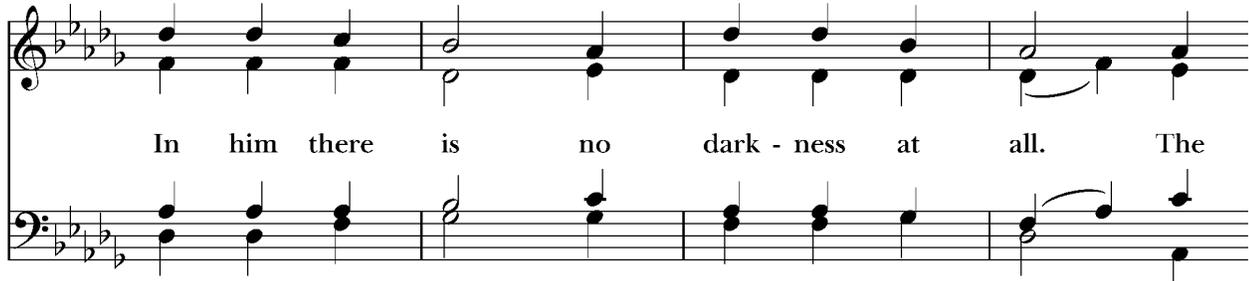
I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

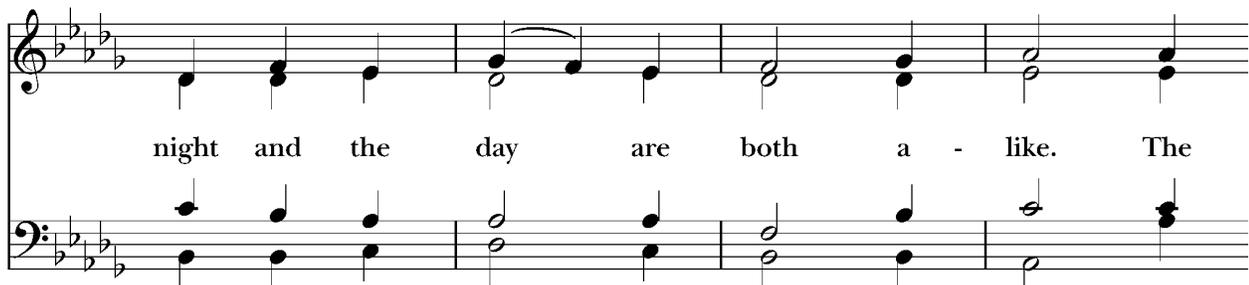


star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

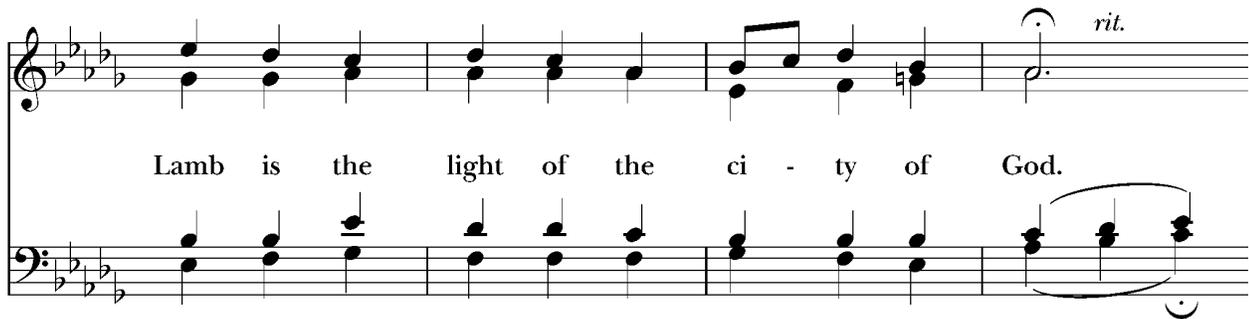
Refrain



In him there is no dark - ness at all. The

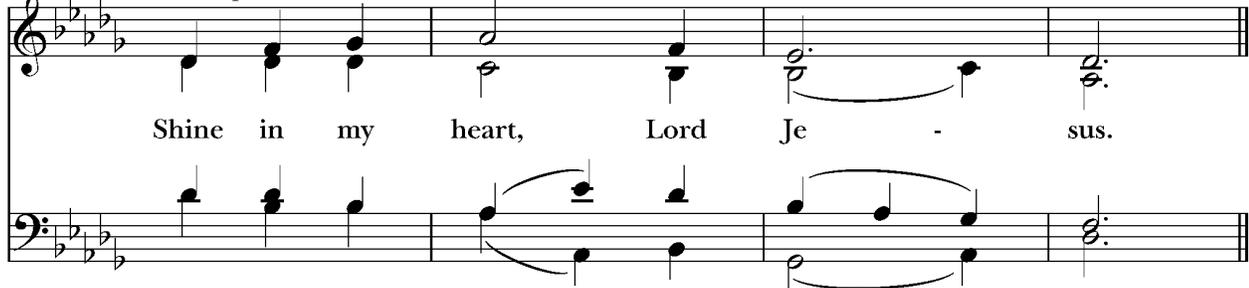


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

POST-COMMUNION PRAYER

(please stand as we pray together)

Celebrant Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

(the Priest blesses the people, saying)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.
Amen.

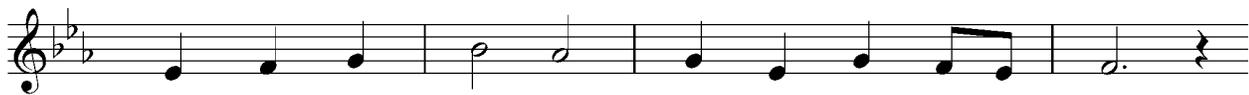
POST-COMMUNION HYMN

Go forth for God; go to the world in peace (Litton)

Hymnal 347



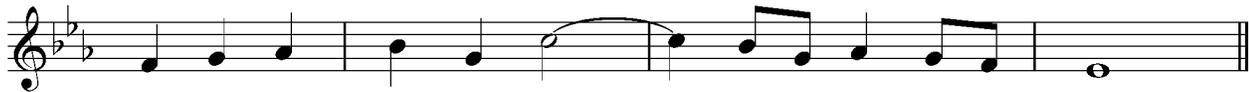
- 1 Go forth for God; go_____ to the world in peace;
- 2 Go forth for God; go_____ to the world in love;
- 3 Go forth for God; go_____ to the world in strength;
- 4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: "O Day Full of Grace" by Michael Burkhardt
Greg Schreiner, Organ

KEY EVENTS

Church on the Beach Sun Aug 21, 10:30am

St. A's 10:30am service moves to the beach on Sun. Aug 21! Bring beach chairs or blankets for seating, umbrellas for shade, and boogie boards or surfboards to be blessed.

DIRECTIONS: Gather by Lifeguard Tower 26, at the end of Ocean Park Blvd. Long and short term parking (for a fee): Lot #5 on Barnard Way just south of the end of Ocean Park Blvd. Walk out the wooden walkway and look for our tents to the left of the lifeguard tower.

The 8am service will be held as usual in the church, and live-streamed on YouTube. There will not be a 10:30am service in the church.

Education for Ministry (EfM) Registration Deadline – Aug 21

If you would like to deepen your relationship with God and nurture your spiritual gifts, sign up for EfM, a small-group program that dives into scripture, the history of Christianity and theology. For more information or to register email EfM mentor, Laura Horton (hortonla@hotmail.com).

Homey-Made Meals Cook Night Weds Aug 24, 6:30pm

Help make dozens of delicious meals for Home-y Made Meals to give to people without housing. Meet in the Pierson Hall kitchen, downstairs underneath the church. Any questions, email Ariana Stultz: arianahmm93@gmail.com

Women+ Morning Retreat: *Embodied Prayer* Sat Aug 27, 9:30am-12 noon

What if prayer were more than words or sitting in silence? Join Rev. Jude to explore how prayer can be simple movement with each other and with Jesus. No physical requirements, skills or experience required! We will meet in the courtyard to move, laugh, talk and experience the freedom that embodied prayer gives.

Guest Preacher: The Rev. Anne Gardner Sun Aug 28, both services

The Rev. Anne Gardner runs the chaplaincy program at Harvard-Westlake School, and is author of *And So I Walked: Reflections on Chance, Choice and the Camino de Santiago*