

# Morning Prayer for Tuesday after the Seventh Sunday of Easter

Format adapted from Forward Movement

## Opening Sentence

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

## The Invitatory and Psalter

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia

## Christ our Passover *Pascha nostrum* 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia. Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

## The Psalm or Psalms Appointed

Psalm 97 *Dominus regnavit*

1 The LORD is King; let the earth rejoice; \*  
let the multitude of the isles be glad.  
2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.  
3 A fire goes before him \*  
and burns up his enemies on every side.  
4 His lightnings light up the world; \*  
the earth sees it and is afraid.  
5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.  
6 The heavens declare his righteousness, \*  
and all the peoples see his glory.  
7 Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.  
8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.  
9 For you are the LORD, most high over all the earth; \*  
you are exalted far above all gods.  
10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints and delivers them from the hand of the wicked.  
11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.  
12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

### **Psalm 99** *Dominus regnavit*

1 The LORD is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.  
2 The LORD is great in Zion; \*  
he is high above all peoples.  
3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.  
4 O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob.  
5 Proclaim the greatness of the LORD our God and fall down before his footstool; \*  
he is the Holy One.  
6 Moses and Aaron among his priests, and Samuel among those who call upon his Name,  
\*  
they called upon the LORD, and he answered them.  
7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.  
8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.  
9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## Psalm 100 *Jubilate Deo*

- <sup>1</sup> Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness and come before his presence with a song.
- <sup>2</sup> Know this: The LORD himself is God; \*  
he himself has made us, and we are his; we are his people and the sheep of his pasture.
- <sup>3</sup> Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.
- <sup>4</sup> For the LORD is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

A reading from Ezekiel 7:10-27

See, the day! See, it comes! Your doom has gone out. The rod has blossomed, pride has budded. Violence has grown into a rod of wickedness. None of them shall remain, not their abundance, not their wealth; no pre-eminence among them. The time has come, the day draws near; let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude. For the sellers shall not return to what has been sold as long as they remain alive. For the vision concerns all their multitude; it shall not be revoked. Because of their iniquity, they cannot maintain their lives. They have blown the horn and made everything ready; but no one goes to battle, for my wrath is upon all their multitude. The sword is outside, pestilence and famine are inside; those in the field die by the sword; those in the city-- famine and pestilence devour them. If any survivors escape, they shall be found on the mountains like doves of the valleys, all of them moaning over their iniquity. All hands shall grow feeble, all knees turn to water. They shall put on sackcloth, horror shall cover them. Shame shall be on all faces, baldness on all their heads. They shall fling their silver into the streets, their gold shall be treated as unclean. Their silver and gold cannot save them on the day of the wrath of the LORD. They shall not satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity. From their beautiful ornament, in which they took pride, they made their abominable images, their detestable things; therefore I will make of it an unclean thing to them. I will hand it over to strangers as booty, to the wicked of the earth as plunder; they shall profane it. I will avert my face from them, so that they may profane my treasured place; the violent shall enter it, they shall profane it. Make a chain! For the land is full of bloody crimes; the city is full of violence. I will bring the worst of the nations to take possession of their houses. I will put an end to the arrogance of the strong, and their holy places shall be profaned. When anguish comes, they will seek peace, but there shall be none. Disaster comes upon disaster, rumor follows rumor; they shall keep seeking a vision from the prophet; instruction shall perish from the priest, and counsel from the elders. The king shall mourn, the prince shall be wrapped in despair, and the hands of the people of the land shall tremble. According to their way I will deal with them; according to their own judgments I will judge them. And they shall know that I am the LORD.

Here ends the Reading.

**A Song of Praise** *Benedictus es, Domine*  
*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

A reading from Hebrews 6:13-20

When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself, saying, "I will surely bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute. In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us. We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek.

Here ends the Reading.

**A Song to the Lamb** *Dignus es*  
*Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Prayers**

V: The Lord be with you.  
R: *And also with you.*  
Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **Suffrages A**

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## *Collect of the Day*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to

strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*A Prayer for Mission*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*Intercessions and thanksgivings may follow.*

*The General Thanksgiving*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord. Alleluia, alleluia  
*Thanks be to God. Alleluia, alleluia*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20*