

# Morning Prayer for Thursday After Proper 24

Format adapted from Forward Movement

## Opening Sentence

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

## The Invitatory and Psalter

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia

## Venite Psalm 95:1-7

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## The Psalm or Psalms Appointed

Psalm 37: Part I *Noli aemulari*

<sup>1</sup> Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

<sup>2</sup> For they shall soon wither like the grass, \*

and like the green grass fade away.

<sup>3</sup> Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.

<sup>4</sup> Take delight in the LORD, \*  
and he shall give you your heart's desire.

<sup>5</sup> Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.

<sup>6</sup> He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

<sup>7</sup> Be still before the LORD \*  
and wait patiently for him.

<sup>8</sup> Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.

<sup>9</sup> Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

<sup>10</sup> For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.

<sup>11</sup> In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

<sup>12</sup> But the lowly shall possess the land; \*  
they will delight in abundance of peace.

<sup>13</sup> The wicked plot against the righteous \*  
and gnash at them with their teeth.

<sup>14</sup> The Lord laughs at the wicked, \*  
because he sees that their day will come.

<sup>15</sup> The wicked draw their sword and bend their bow to strike down the poor and needy, \*  
to slaughter those who are upright in their ways.

<sup>16</sup> Their sword shall go through their own heart, \*  
and their bow shall be broken.

<sup>17</sup> The little that the righteous has \*  
is better than great riches of the wicked.

<sup>18</sup> For the power of the wicked shall be broken, \*  
but the LORD upholds the righteous.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Lessons**

A reading from Ecclesiasticus 10:1-18

A wise magistrate educates his people, and the rule of an intelligent person is well ordered. As the people's judge is, so are his officials; as the ruler of the city is, so are all its inhabitants. An undisciplined king ruins his people, but a city becomes fit to live in through the understanding of its rulers. The government of the earth is in the hand of the Lord, and over it he will raise up the right leader for the time. Human success is in the hand of the

Lord, and it is he who confers honor upon the lawgiver. Do not get angry with your neighbor for every injury, and do not resort to acts of insolence. Arrogance is hateful to the Lord and to mortals, and injustice is outrageous to both. Sovereignty passes from nation to nation on account of injustice and insolence and wealth. How can dust and ashes be proud? Even in life the human body decays. A long illness baffles the physician; the king of today will die tomorrow. For when one is dead he inherits maggots and vermin and worms. The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Here ends the Reading.

**You are God** *Te Deum laudamus*

You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free  
you did not shun the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

A reading from Revelation 9:1-12

And the fifth angel blew his trumpet, and I saw a star that had fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit; he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. Then from the smoke came locusts on the earth, and they were given authority like the authority of scorpions of the earth. They were told not to damage the grass of the earth or any green growth or any tree, but only those people who do not have the seal of God on their foreheads. They were allowed to torture them for five months, but not to kill them, and their torture was like the torture of a scorpion when it stings someone. And in those days people will seek death but will not find it; they will long to die, but death will flee from them. In appearance the locusts were like horses equipped for battle. On their heads were what looked like crowns of gold; their faces were like human faces, their hair like women's hair, and their teeth like lions' teeth; they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle. They have tails like scorpions, with stingers, and in their tails is their power to harm people for five months. They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon, and in Greek he is called Apollyon. The first woe has passed. There are still two woes to come.

Here ends the Reading.

**The Song of Zechariah** *Benedictus Dominus Deus*  
*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the

shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Prayers**

V: The Lord be with you.

R: *And also with you.*

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **Suffrages B**

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

## *Collect of the Day*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

*A Prayer for Mission*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may follow.*

*The General Thanksgiving*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

