

# The Fifth Sunday in Lent



Sunday, March 26, 2023  
10:30 a.m.

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself, simply fill out a Welcome form online, through this QR code, and we will be in touch!*

**Holy Communion**  
**March 26, 2023, 10:30AM**  
**The Fifth Sunday in Lent, Rite Two**

**Prelude: "Ubi Caritas" by Charles Callahan**  
Greg Schreiner, Organ

**The Word of God**

**Penitential Order**

**Entrance Rite**

*(as the hymn begins, all stand for the entrance of the ministers into the church)*

**ENTRANCE HYMN**

Thine arm, O Lord, in days of old (St. Matthew)

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

**OPENING ACCLAMATION**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

**DECALOGUE**

*(the Decalogue is said, the People kneeling)*

Hear the commandments of God to his people:  
 I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

## CONFESSION OF SIN

*(the Celebrant says)*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**OPENING ANTHEM**

The musical notation consists of two staves of music in a single system. The first staff has three measures: the first measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4. The second staff has three measures: the first measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4; the second measure is labeled 'Cantor or Choir' and contains the notes G4, A4, B4, A4, G4; the third measure is labeled 'All' and contains the notes G4, A4, B4, A4, G4. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' on the first staff and 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' on the second staff.

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners:  
Grant your people grace to love what you command and desire what you promise; that,

among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*(please sit for readings)*

## FIRST READING

Ezekiel 37:1-14

A Reading from the book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

*Reader*        Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God.**

*(silence may follow)*

**PSALM: Psalm 130** (*sung by a member of the choir with Refrain sung by all*)

Mode 3

**Refrain**

With the Lord there is mer - cy and plen - teous re - demp - tion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

**Refrain**

<sup>2</sup>If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

<sup>3</sup>For there is forgiveness with you; \*  
therefore you shall be feared.

**Refrain**

<sup>4</sup>I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

<sup>5</sup>My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

**Refrain**

<sup>6</sup>O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

<sup>7</sup>with him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Refrain**

**SECOND READING**

Romans 8:6-11

A Reading from Paul's letter to the Church in Rome.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the

Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*(silence may follow)*

**Taize Chant, "Jesus Remember Me"** *(sung three times before and after the reading of the Gospel)*

The image shows a musical score for the Taize Chant "Jesus Remember Me". It consists of two systems of music, each with a vocal line and a bass line. The first system has a vocal line starting with a treble clef and a bass line with a bass clef. The second system also has a vocal line with a treble clef and a bass line with a bass clef. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your King - dom." The music is in a 3/4 time signature and a key signature of two flats (B-flat and E-flat). Chord symbols are placed above the vocal lines: Eb, Fm, Eb, Eb in the first system; Cm, Fm, Eb, Eb in the second system.

WORDS: Taizé Community, 1981; para. Luke 23:42  
MUSIC: Jacques Berthier (1923-1994)  
Lyrics and Music © 1981 Les Presses de Taizé (Admin. GIA Publications, Inc.)

JESUS, REMEMBER ME  
Irregular

**GOSPEL**

John 11:1-45

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON - The Rev. Nathan A. Rugh**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(the Celebrant announces the Creed and the people stand)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Siblings in Christ, the Spirit of God dwells in you. Let us appeal to our God, saying, “We call to you, O Lord; *Lord, hear our voice.*”

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us.

*(Silence)*

We call to you, O Lord;

*Lord, hear our voice.*

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.

*(Silence)*

We call to you, O Lord;

*Lord, hear our voice.*

Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.

*(Silence)*

We call to you, O Lord;

*Lord, hear our voice.*

With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.

*(Silence)*

We call to you, O Lord;

*Lord, hear our voice.*

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit.

*(Silence)*

We call to you, O Lord;

*Lord, hear our voice.*

God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life.  
Assure the living with the promise of resurrection.  
*(Silence)*

We call to you, O Lord;

*Lord, hear our voice.*

For all who have asked for or need our prayers, naming them either silently or aloud.  
*(intercessions may be offered).*

We call to you, O Lord:

*Lord, hear our voice.*

For the mission of the Church and for our own mission:  
**As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.**

*(the Celebrant adds a concluding Collect)*

*O God, in the waters of baptism you rescue our lives from death and make us your children. Into your hands we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. Amen.*

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

## **WELCOME AND ANNOUNCEMENTS**

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

## OFFERTORY ANTHEM - "Out of the Deep", part 1, from *Requiem* by John Rutter sung by the St. Augustine Chamber Singers; Greg Schreiner, organ

*(the people stand)*

## OFFERTORY HYMN

O bless the Lord, my soul (St. Thomas (Williams))

Hymnal 411

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

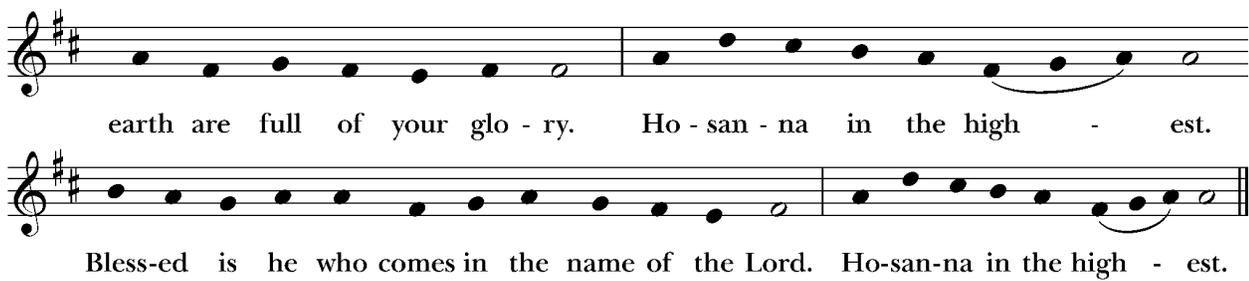
*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



*(the Celebrant continues)*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died.  
Christ is risen.  
Christ will come again.**

*(the Celebrant continues)*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

*(a moment of silence is kept – the following anthem is sung)*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Invitation to Holy Communion

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

## Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

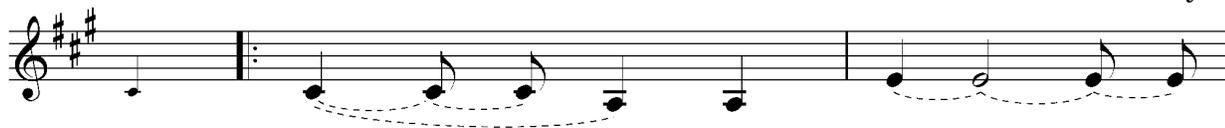
**COMMUNION ANTHEM – “Out of the Deep”, part 2, from *Requiem* by John Rutter**  
sung by the St. Augustine Chamber Singers; Greg Schreiner, organ

*(the people remain seated)*

# COMMUNION HYMN

I am the bread of life (I Am the Bread of Life)

Hymnal 335



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. \_\_\_\_\_ 5 Yes, day.

last day. \_\_\_\_\_ 2 The  
3 Un- day.  
4 —  
5 Yes,  
(?)

*Final Ending*

The descant may be sung after stanzas 4 and 5.

## POST-COMMUNION PRAYER

*(please stand as we pray together)*

*Celebrant* Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## SOLEMN PRAYER OVER THE PEOPLE

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

## POST-COMMUNION HYMN

Lord, whose love through humble service (Blaenhafren)

Hymnal 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

## DISMISSAL

*Celebrant*      Let us go forth in the name of Christ.  
*People*          Thanks be to God.

*(the postlude is suppressed during Lent)*

## KEY ANNOUNCEMENTS

*Difficult Words of Jesus*  
Final class, Weds March 29 7pm - 8pm

The Lenten class closes out with a look at verses by Jesus on the devil, and terrible ways they have been interpreted over time. Zoom link in the parish email.

### Donate Flowers for Easter! - Deadline is Palm Sunday, Apr 2

Flowers that decorate the church for Easter are given by parishioners to the glory of God, in memory of loved ones or thanksgiving for life's blessings. Contribute in the Sunday bulletin envelopes or donate online: select "Give to Flowers - Easter" from the drop-down menu. Write your tribute in the "Comments" section. Suggested minimum donation: \$30

## HOLY WEEK & EASTER April 2-9

Holy Monday	7:30pm	<b>Labyrinth Walk</b> In Pierson Hall (below the church)
Maundy Thursday	7:30pm	<b>Commemoration of the Last Supper</b> Vigil meditation (optional) <i>Live-streamed</i>
Good Friday	12 noon	<b>The Passion, with Solemn Collects &amp; Veneration of the Cross</b> <i>Live-streamed</i>
	7:30pm	<b>Stations of the Cross</b>

Saturday Evening 8:00pm **The Great Vigil of Easter**  
*Live-streamed*

Easter Sunday 8:00am **Festival Eucharist**

9:45am **Easter Egg Hunt!**  
Gather at the courtyard gates

10:30am **Festival Eucharist**  
*Live-streamed*

### Clergy

**The Rev. Nathan A. Rugh, Rector**  
[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan, Associate Rector**  
[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

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