

**Holy Eucharist**  
**Sunday, January 10, 2021**  
The First Sunday after the Epiphany:  
The Baptism of Our Lord Jesus Christ, Rite Two

**Prelude: "Create in Me" by John-Kevin Hilbert**  
John-Kevin Hilbert, Piano

*Create in me a clean heart, O God  
And renew a right spirit within me  
Restore unto me, the joy of Thy salvation  
And renew a right spirit within me.*

**Liturgy of the Word**

**Penitential Order**

**ENTRANCE HYMN**

Thou, whose almighty word (Moscow)

Hymnal 371

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the treble staff.

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound-less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

**OPENING ACCLAMATION (BCP p. 351)**

*(the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
***People* And blessed be God's kingdom, now and for ever. Amen.**

**CONFESSION OF SIN (BCP p. 352)**

*(the Celebrant says to the people)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

## ***Celebrant and People***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE COLLECT OF THE DAY (BCP p. 214)**

*Celebrant*        The Lord be with you.

***People***         **And also with you.**

*Celebrant*        Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## **FIRST READING**

**Genesis 1:1-5**

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.



<sup>10</sup>The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King forevermore.

<sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Refrain**

**SECOND READING**

Acts 19:1-7

A Reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

*Reader*            The Word of the Lord.  
**People**            **Thanks be to God.**

*(silence may follow)*

**SEQUENCE HYMN**

Wade in the Water

LEVAS 143

The image shows the musical notation for the hymn 'Wade in the Water'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are: 'Wade in the wa - ter, wade in the wa - ter, chil - dren,'. The music is a simple, folk-style melody with a steady bass line.

Fine

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,  
 2. See that band all dressed in red,  
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,  
 2. Looks like the band that Mo - ses led,  
 3. The Ho - ly Ghost a - com - ing on me,  
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

D.C.

God's a - gon - na trou - ble the wa - ter.

**GOSPEL**

Mark 1:4-11

*Priest*  
**People**

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Priest*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

**THE SERMON - The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

**THE NICENE CREED (BCP p. 358)**  
*(Celebrant announces the Creed)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE (BCP p. 385)**

I ask your prayers for God's people throughout the world; for our Bishops, John and Diane,  
for this gathering; and for all ministers and people.  
Pray for the Church.

*(silence)*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all  
people.

Pray for justice and peace.

*(silence)*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*(silence)*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*(silence)*

I ask your prayers for the departed.

Pray for those who have died.

*(silence)*

I ask your prayers of intercession or thanksgiving which you may offer privately or include  
in the comments.

*(silence)*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*(silence)*

*(the Celebrant adds a concluding Collect)*

*Loving God, hear the prayers of your faithful people, and guide our thoughts and actions,  
so that your will may be done and your name glorified, through Jesus Christ our Lord.  
**Amen.***

## **BIRTHDAY AND ANNIVERSARY BLESSINGS**

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

#### ***Celebrant and People***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **BLESSING (BCP p. 366)**

*(the Celebrant says)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

O love, how deep, how broad, how high (Deus tuorum militum)

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## THE PEACE (BCP p. 360)

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*(then the Sacred Ministers and the people greet one another in the name of the Lord)*

## **ANNOUNCEMENTS**

**Postlude: "A Mighty Fortress" by Wayne Wold**  
Greg Schreiner