

**Holy Eucharist**  
**Sunday, September 13, 2020**  
The Fifteenth Sunday after Pentecost, Rite Two

**Prelude: "God of the Sparrow, God of the Whale" Music by Carl Flentge Schalk**  
John-Kevin Hilbert, Piano

- |   |   |
|---|---|
| 1. God of the sparrow<br>God of the whale<br>God of the swirling stars<br>How does the creature say Awe<br>How does the creature say Praise | 4. God of the hungry<br>God of the sick<br>God of the prodigal<br>How does the creature say Care<br>How does the creature say Life        |
| 2. God of the earthquake<br>God of the storm<br>God of the trumpet blast<br>How does the creature cry Woe<br>How does the creature cry Save | 5. God of the neighbour<br>God of the foe<br>God of the pruning hook<br>How does the creature say Love<br>How does the creature say Peace |
| 3. God of the rainbow<br>God of the cross<br>God of the empty grave<br>How does the creature say Grace<br>How does the creature say Thanks  | 6. God of the ages<br>God near at hand<br>God of the loving heart<br>How do your children say Joy<br>How do your children say Home        |

## **Liturgy of the Word**

*(the Celebrant says)*

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<b>People</b>	<b>And blessed be God's kingdom, now and for ever. Amen.</b>

## ENTRANCE HYMN

Praise, my soul, the King of heaven (Lauda anima)

Hymnal 410

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST READING**

Genesis 50:15-21

A Reading from the book of Genesis.

Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

*(silence may follow)*

**PSALM: Psalm 103:1-13** *(sung by a member of the choir with Refrain sung by all)*

Mode 8

**Refrain**

The Lord is full of com- pas- sion and mer- cy, slow to an- ger  
and of great kind- ness.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

<sup>1</sup>Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.

<sup>2</sup>Bless the LORD, O my soul, \*  
and forget not all his benefits.

**Refrain**

<sup>3</sup>He forgives all your sins \*  
and heals all your infirmities;

<sup>4</sup>He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;

<sup>5</sup>He satisfies you with good things, \*  
and your youth is renewed like an eagle's.

**Refrain**

<sup>6</sup>The LORD executes righteousness \*  
and judgment for all who are oppressed.

<sup>7</sup>He made his ways known to Moses \*  
and his works to the children of Israel.

**Refrain**

<sup>8</sup>The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

<sup>9</sup>He will not always accuse us, \*  
nor will he keep his anger for ever.

<sup>10</sup>He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

**Refrain**

<sup>11</sup>For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

<sup>12</sup>As far as the east is from the west, \*  
so far has he removed our sins from us.

**Refrain**

<sup>13</sup>As a father cares for his children, \*  
so does the LORD care for those who fear him.

**Refrain**

## **SECOND READING**

Romans 14:1-12

A Reading from Paul's letter to the Church in Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

*(silence may follow)*

### **"The Repeating Alleluia" Music by Calvin Hampton**

Sung by Ben Greenberg, Baritone

## **GOSPEL**

**Matthew 18:21-35**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**            **Glory to you, Lord Christ.**

Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Priest*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

**THE SERMON – The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(Officiant announces the Creed)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Rejoice in the waters of life, those who honor God in all things, and raise your voices in prayer, responding, "Lord, hear our prayer."*

In thanksgiving for this holy day where we gather as a household of faith to hear the word of God with open minds and grateful hearts; let us pray.

**Lord, hear our prayer.**

In thanksgiving for the arms of forgiveness that embrace us in the midst of our sin, leading us to repentance, and filling us with the waters of mercy through which we will forgive others; let us pray.

**Lord, hear our prayer.**

For honesty in government, and integrity in our dealings with one another, that trust may be restored between people and throughout the institutions of our society; let us pray.

**Lord, hear our prayer.**

That we may commit ourselves to a life of simplicity, so that we may provide for the needs of the poor and hungry, as Jesus provided nourishment and hope to his followers; let us pray.

**Lord, hear our prayer.**

That we may share our spiritual doubts with one another, convinced that in our mutual self-disclosure we will be strengthened in faith and grow in the conviction that God's love can forgive all things and transform all life; let us pray.

**Lord, hear our prayer.**

In thanksgiving for those who are teachers and catechists in our Church; may they be given the blessing of knowledge and wisdom, as they bear the Christian message to those in their charge; let us pray.

**Lord, hear our prayer.**

That the dead may be redeemed from the grave, and wear the crown of eternal life; let us pray.

**Lord, hear our prayer.**

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*); let us pray.

**Lord, hear our prayer.**

*(the Celebrant adds a concluding Collect)*

*Lord God, your Son made himself the least among us, bore our sins upon the cross, and delivered us from death by his own suffering and dying. Forgive us our sins, by which we have added to the world's pain, and make us instruments of peace and reconciliation, through the same Christ our Lord. **Amen.***

## **CONFESSION OF SIN**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

### ***Celebrant and People***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*(the Celebrant says)*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

***Celebrant***            The peace of the Lord be always with you.  
***People***                **And also with you.**

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave Himself for us, an offering and Sacrifice to God. *Ephesians 5:2*

## OFFERTORY ANTHEM – “*Draw Us In The Spirit’s Tether*” *Music by Harold Friedell*

sung by Holly Sedillos, Soprano; Jessica Berns-Garner, Soprano;  
Jocelyn Scofield, Alto; Kirk Garner, Tenor; John-Kevin Hilbert, Tenor;  
Ben Greenberg, Baritone; Lewis Johnson, Baritone.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ***Celebrant and People***

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(the Celebrant continues)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### ***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*(the Celebrant continues)*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

And, now as our Savior Christ  
has taught us,  
we are bold to say,

### ***People and Celebrant***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
or ever and ever. Amen.**

## **The Breaking of the Bread**

*(a period of silence is kept)*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the People of God.  
Wherever you are in your spiritual journey, you are welcome at Christ's table.

## **SPIRITUAL COMMUNION**

### **Explanation of Spiritual Communion**

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

### **The Act of Reception**

*(the Celebrant then says)*

Let us pray. In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. **Amen**

## **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

### ***Celebrant and People***

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

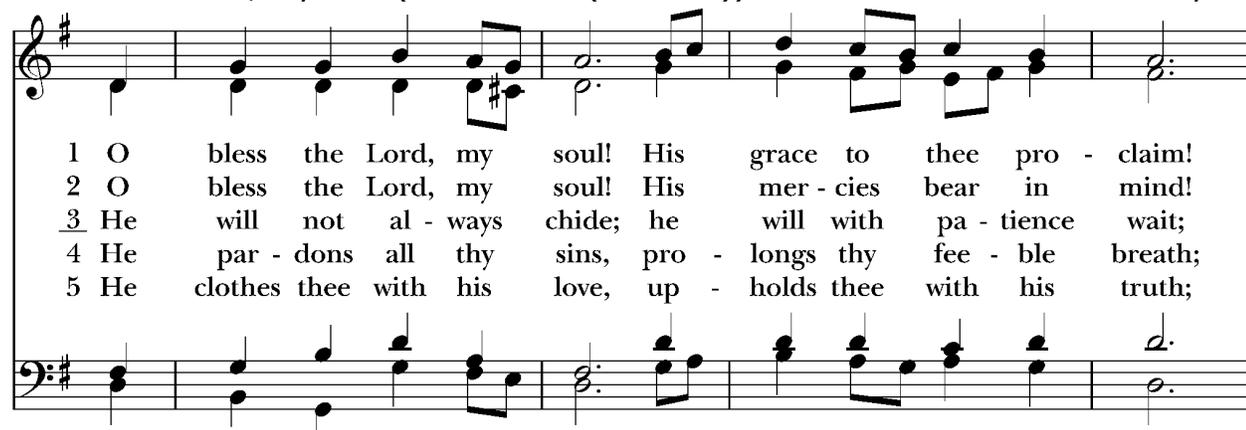
*(the Celebrant says)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

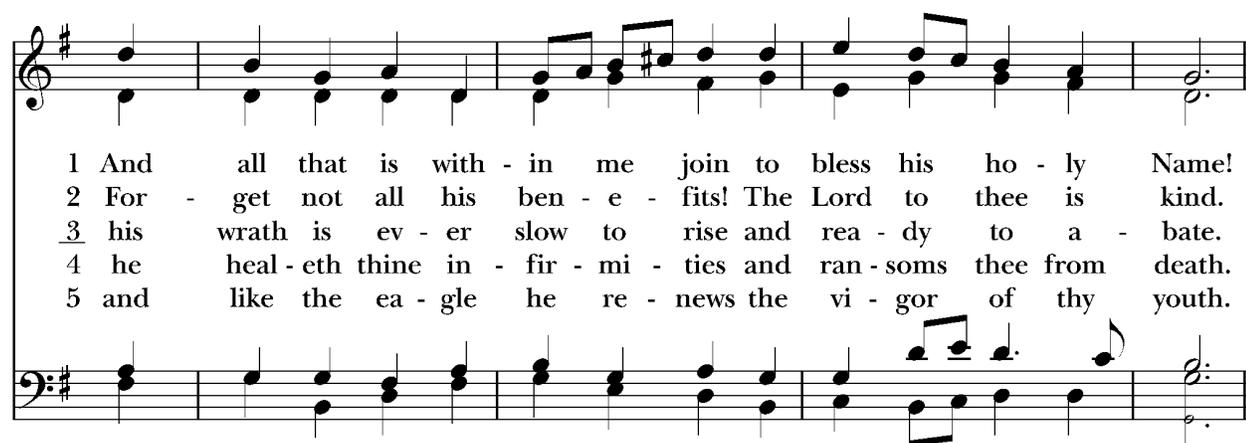
## CLOSING HYMN

O bless the Lord, my soul (St. Thomas (Williams))

Hymnal 411



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## DISMISSAL

*Celebrant*

Go in peace to love and serve the Lord. Alleluia, alleluia.

**People**

**Thanks be to God. Alleluia, alleluia.**

## ANNOUNCEMENTS

**Postlude: Postlude in Classic Style by Gordon Young**

Greg Schreiner