

Fourth Sunday after the Epiphany



**Sunday, January 28, 2024
10:30 a.m.**

Welcome to
St. Augustine by-the-Sea
Episcopal Church!

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Communion
January 28, 2024, 10:30AM
The Fourth Sunday after the Epiphany, Rite Two

Prelude: "Children's Prayer from Sweden" by Roberta Bitgood
Greg Schreiner, Organ

The Word of God


Entrance Rite

(at the sound of the bells, all stand for the entrance of the ministers into the church)



ENTRANCE HYMN

Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)


Hymnal 616

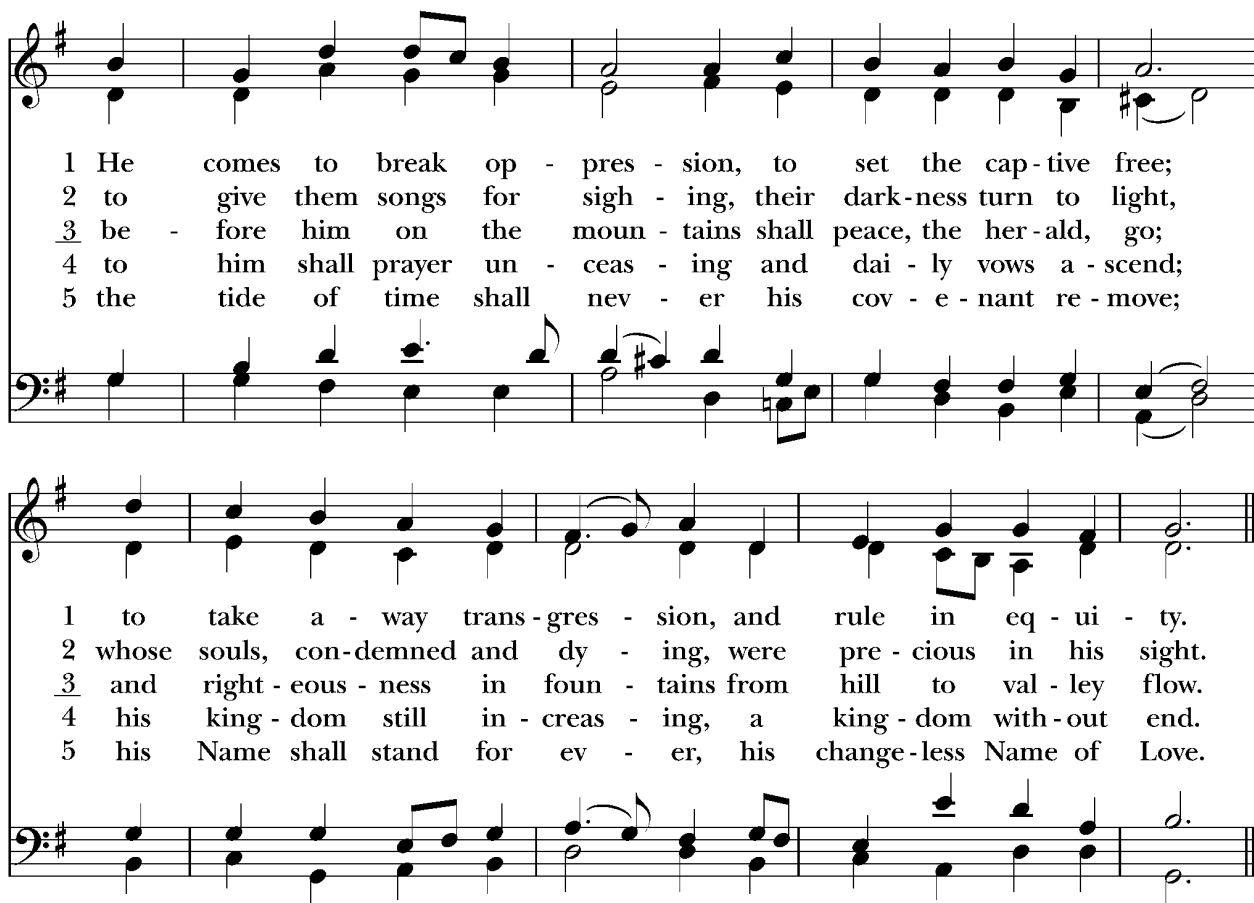


1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:





1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

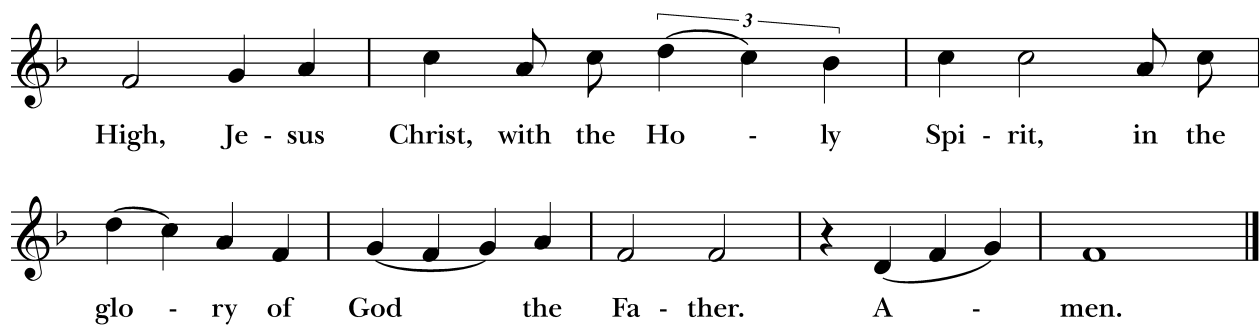
COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. **Amen.**

(please sit for readings)

FIRST READING

Deuteronomy 18:15-20

A Reading from the book of Deuteronomy.

Moses summoned all Israel and said to them, “The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ Then the LORD replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

(silence may follow)

PSALM: Psalm 111 *(sung by the choir, Psalm Chant by Richard Massey)*

¹Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

²Great are the deeds of the LORD! *
they are studied by all who delight in them.

³His work is full of majesty and splendor, *
and his righteousness endures forever.

⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

⁵He gives food to those who fear him; *
he is ever mindful of his covenant.

⁶He has shown his people the power of his works *
in giving them the lands of the nations.

⁷The works of his hands are faithfulness and justice; *
all his commandments are sure.

⁸They stand fast for ever and ever, *
because they are done in truth and equity.

⁹He sent redemption to his people;
he commanded his covenant forever; *
holy and awesome is his Name.

¹⁰The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures forever.

SECOND READING

1 Corinthians 8:1-13

A Reading from Paul's First letter to the Church in Corinth.

Now concerning food sacrificed to idols: we know that "all of us possess knowledge."
Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet
have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION

(all stand – “Repeating Alleluia” by Calvin Hampton, sung by the choir, Congregation join in when comfortable)

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, designed for congregational singing. The lyrics are written below the notes, with some words spanning across measures. The first staff ends with a double bar line and a repeat sign. The second staff begins with a repeat sign and ends with a double bar line. A bracket labeled "last time" is placed over the final measure of the second staff.

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le -
 lu - ia, al - le - lu - - - ia. (Al - le-) ia.

GOSPEL

Mark 1:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We gather in your name, Jesus, because we know who you are. You know our deepest needs and weaknesses, and we look to you in hope. Hear our prayers,

Holy One of God.

The world is hurting and restless for you, Lord. The earth is stressed and cries out for protection. Its peoples cry out in hunger and fear. We turn to you in need of deliverance. Hear our prayers,

Holy One of God.

We pray for your Church as it walks your Way of Life. May your people and their leaders know deeply your loving, liberating life-giving presence. Hear our prayers,

Holy One of God.

We pray for those who govern all over the world, that they may pursue justice and practice peace. Equip them with the courage and resources to respond to the needs of their people. Hear our prayers,

Holy One of God.

For those who have lost their freedom to addiction, for those who wrestle with worry, for those who struggle with mobility, communication, and relationship. For those who are ill and facing surgery or treatments. For those who will soon give birth, and those who have lost a pregnancy. We look to you for care of all these to give them hope through your presence. Hear our prayers,

Holy One of God.

We commend to you the souls of those who have died and ask you to comfort those whose hearts ache with grief. Hear our prayers,

Holy One of God.

For all who have asked for or need our prayers, naming them either silently or aloud.
(*intercessions may be offered*). Hear our prayers,

Holy One of God.

(*the Celebrant adds a concluding Collect*)

O God, we commend to your care all for whom we pray, in the confidence that your love for them is greater than anything we can know or imagine. Hear us, through Christ our Lord.
Amen.

CONFESSION OF SIN

(*the Celebrant says*)

Let us confess our sins against God and our neighbor.

(*silence may be kept*)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

(*the Priest stands and says*)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using the QR Code

OFFERTORY ANTHEM – "Ubi Caritas" by Maurice Duruflé

Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.
Where charity and love are, God is there.

(the people stand)

OFFERTORY HYMN

O for a thousand tongues to sing (Azmon)

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Great Thanksgiving

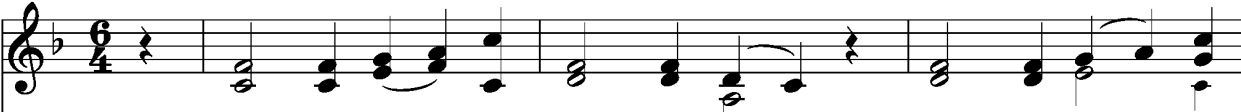
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

(the Celebrant proceeds)


It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:




Ho - ly, ho - ly, ho - ly Lord, God of power and



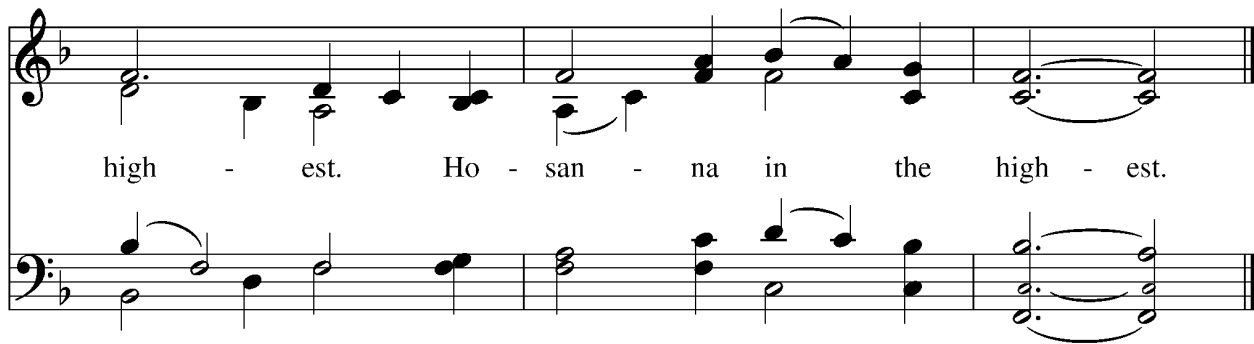
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

EAT THIS BREAD *(Repeat)*

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Antiphon

Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

This musical score is for the first part of the antiphon. It features a vocal line in 2/2 time and a piano accompaniment. The vocal line begins with a whole rest, followed by a series of eighth and quarter notes. The piano accompaniment consists of a treble and bass staff with various chords and single notes.

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

This section contains two verses of the antiphon. It includes a repeat sign and a double bar line. The musical notation continues with the vocal line and piano accompaniment.

All repeat Antiphon

ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

This section is the final part of the antiphon, where all repeat the antiphon. It features a vocal line with a melisma on the word 'though' and a piano accompaniment.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – “Draw Us In the Spirit's Teather” Harold Friedell

(stand and sing)

COMMUNION HYMN

Deck thyself, my soul, with gladness (Schmücke dich)

Hymnal 339

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost



POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

(the Priest blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Tell out, my soul, the greatness of the Lord (Birmingham)

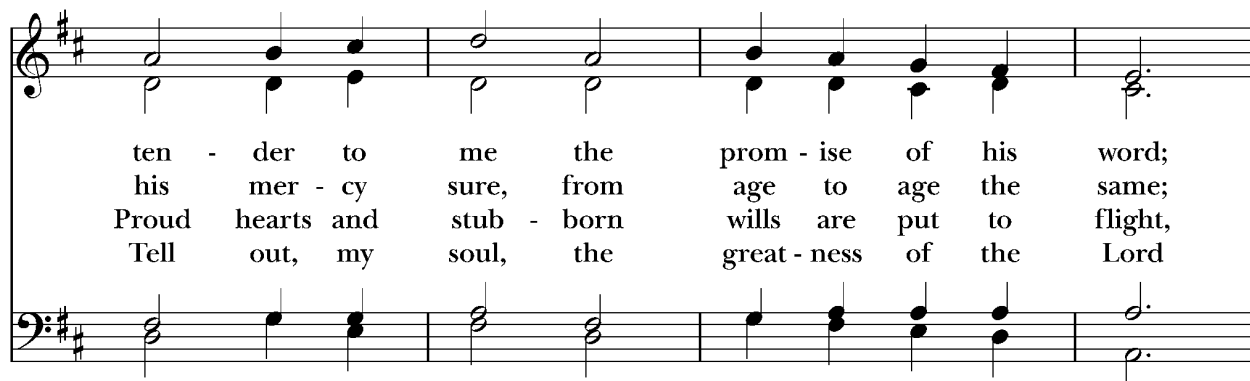
Hymnal 437



1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: “Postlude in a Classic Style” by Gordon Young
Greg Schreiner, Organ

ANNOUNCEMENTS

The Book of Genesis
Sundays, between services
Jan 7 – Feb 11

Kick off the New Year by looking at the action-packed first book of the bible. Each week we will read a handful of chapters then discuss them on Sunday with clergy. For Sunday, Jan 28: Chapters 24-31 (Isaac & Rebekah, Jacob & Esau, Jacob's marriages). Meets 9:20 – 10:10am in Sts. Francis & Clare room, on the 2nd floor of the office building.

St A's Annual Meeting - with Lunch!
Sunday, Jan 28, after 10:30am service

Don't miss a yummy lunch while we take a look at where we are as a parish - reviewing the last year and ahead into 2024 -- including updates on ministries & music, campus construction, parish finances etc. And, we'll be electing new vestry members. Bring your appetites and any questions for St. A's leadership.

WEDNESDAY SPIRITUALITY

Holy Eucharist, 8:30– 9am, Chapel

Bible Study, 9:30 – 10:30am, on Zoom
login - <https://us02web.zoom.us/j/86748028725>

Centering Prayer, 7 – 8pm, Chapel

Clergy

The Rev. Nathan A. Rugh, Rector
nate@saint-augustine.org

The Rev. Katie Cadigan, Associate Rector
katie@saint-augustine.org

Vestry

Seyi Ayorinde	Peterson Loftin
Pia Glenn	Meighan Maguire
Martha Goode	Stuart Miller, Clerk
Haven Hartman-Briscoe, Sr. Warden	Christopher Muntz
Laura Ann Horton, Treasurer	Paul Slye, Jr Warden
Mary Koske	Tim Whalen

Cover Image: *Journey With Jesus* by He Qi, www.heqiart.com

St. Augustine by-the-Sea Episcopal Church
1227 4th Street, Santa Monica, CA 90401
310.395.0977

www.saint-augustine.org
Facebook & Instagram: @augbysea