

# Second Sunday after the Epiphany



**Sunday, January 14, 2024  
10:30 a.m.**

## Welcome to St. Augustine by-the-Sea Episcopal Church!

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Everyone is welcome at Christ's table to receive communion. If you would prefer a blessing, come up to the rail and cross your arms over your chest to receive the blessing.

We welcome infants, toddlers and children in worship, or they can join the nursery or Sunday School as families prefer. The nursery is open all morning, from the 8am service onwards. Sunday School gathers during the 10:30am service, and youngsters join the congregation for communion.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out a Welcome Card in the pew, or the Welcome form online through this QR code.*

This service is live-streamed.  
You may be filmed during any wide shot of the congregation.

Hearing assistance devices are available from the ushers.

Keep your valuables safe!  
Do not leave anything unattended in pews.

**Holy Communion**  
**January 14, 2024, 10:30AM**  
Second Sunday after the Epiphany, Rite Two

**Prelude: "Wie Schon Leuchtet" by Stephen Rohde**  
Greg Schreiner, Organ

**The Word of God**

**Entrance Rite**

*(at the sound of the bells, all stand for the entrance of the ministers into the church)*

**ENTRANCE HYMN**

Lift Every Voice and Sing

LEVAS 1

The musical score is for the hymn "Lift Every Voice and Sing" by Stephen Rohde. It is arranged for organ and is in G major (one sharp) and 6/8 time. The score is divided into two systems. The first system contains five measures, and the second system contains five measures. The music is written for a single organ with a grand staff (treble and bass clefs). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The piece concludes with a final chord in the treble clef.

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -  
 2. rod, Felt in the days when\_\_\_ hope un - born\_\_\_ had  
 3. tears, Thou who hast brought us\_\_\_ thus far on\_\_\_ the

1. ty; Let our re - joic - ing rise High as the list - 'ning—  
 2. died; Yet with a stead - y beat, Have not our wear - y—  
 3. way; Thou who hast by thy might, Led us in - to the—

1. skies, Let it re - sound loud as the roll - ing sea.——  
 2. feet Come to the place for which our fa - thers sighed?——  
 3. light, Keep us for - ev - er in the path,—— we pray.——

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad-owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

## OPENING ACCLAMATION

*(the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

*S 280*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

*(please sit for readings)*

## FIRST READING

1 Samuel 3:1-10

A Reading from the First book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader*        Hear what the Spirit is saying to God's people.

*People*        Thanks be to God.

*(silence may follow)*

**PSALM: Psalm 139:1-5, 12-17** *(sung by the choir, Chant by Samuel Sebastian Wesley)*

<sup>1</sup>LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

<sup>2</sup>You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

<sup>3</sup>Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

<sup>4</sup>You press upon me behind and before \*  
and lay your hand upon me.

<sup>5</sup>Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

<sup>12</sup>For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

<sup>13</sup>I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

<sup>14</sup>My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

<sup>15</sup>Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

<sup>16</sup>How deep I find your thoughts, O God! \*  
how great is the sum of them!

<sup>17</sup>If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## SECOND READING

1 Corinthians 6:12-20

A Reading from Paul's First letter to the Church in Corinth.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

*(silence may follow)*

**GOSPEL ACCLAMATION**

*(all stand – “Repeating Alleluia” by Calvin Hampton, sung by the choir, Congregation join in when comfortable)*

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - - - ia. (Al - le-) ia.

## GOSPEL

John 1:43-51

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON – The Rev. Nathan A. Rugh**  
*(a moment of silence is observed)*

## THE NICENE CREED

*(the Celebrant announces the Creed and the people stand)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us lift our hearts to the One who calls us, saying, We call to you, O Lord. And we are listening.

We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. Call us to support your work in the world through the Church.

Lord in your mercy,

*Hear our prayer.*

We pray for those who govern the nations of the world, that their leadership be wise and compassionate. Call us to informed and cooperative citizenship. We pray for Joe Biden our President, Gavin Newsom, our Governor, the Congress and courts of the land.

Lord in your mercy,

*Hear our prayer.*

We pray for people in every corner of the world, especially for those who lack adequate food, shelter and hope. Call us to compassionate action. We pray for peoples and places that have suffered natural devastation, effects of war, or plague.

Lord in your mercy,

*Hear our prayer.*

We pray for those close to our hearts who suffer from illness, anxiety; who face challenges and transitions; who struggle with your will in their lives.

Lord in your mercy,

*Hear our prayer.*

We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and those who now rest in your eternal embrace. Are there those you wish to name?

Lord, in your mercy,

*Hear our prayer .*

For all who have asked for or need our prayers, naming them either silently or aloud.  
(*intercessions may be offered*).

Lord, in your mercy,

*Hear our prayer.*

(*the Celebrant adds a concluding Collect*)

By your power, dear God, you raised Christ Jesus and in him we too will be raised. Receive our prayers and those of all your saints, that trusting in you all the days of our lives, we may know the fullness of your love and the power of the resurrection; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

## WELCOME AND ANNOUNCEMENTS

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

## OFFERTORY ANTHEM – “Here I Am, Lord” by Daniel Schutte, arr. Ovid Young

*(the people stand)*

## OFFERTORY HYMN

All praise to thee, for thou, O King divine (Engelberg)

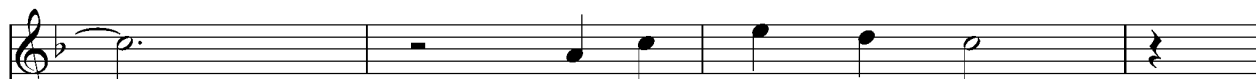
Hymnal 477

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord\_\_


1 All praise to thee, for thou, O King di - vine,\_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought;\_\_\_\_\_  
3 Let this mind be in us which was in thee,\_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou\_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord\_\_\_\_\_





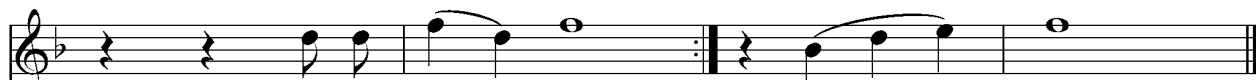
Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
 2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
 3 who wast a ser - vant that we might be free, \_\_\_\_\_  
 4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
 5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
 2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
 3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
 4 and given the Name to which all knees shall bow. \_\_\_\_\_  
 5 and God the Fa - ther be by all a - dored. \_\_\_\_\_



Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

## The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

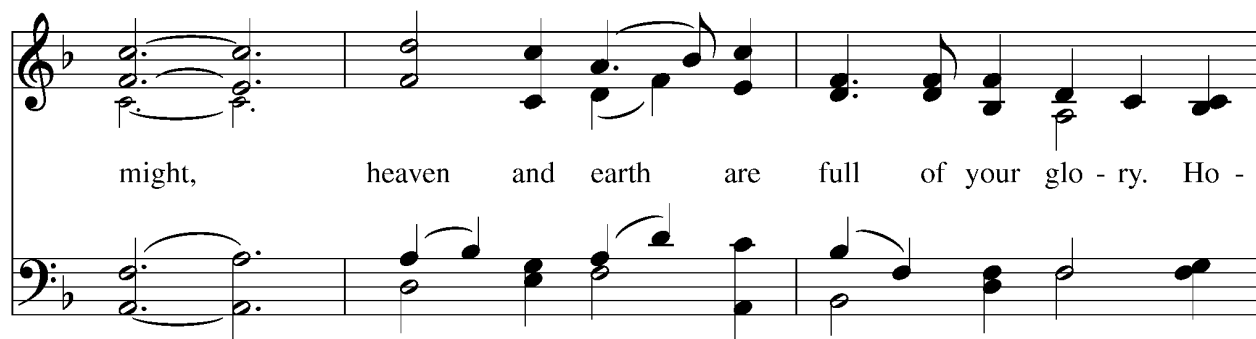
Because in the mystery of the Word made flesh, you have caused a new light to shine in our  
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation is in 4/4 time, featuring a treble and bass staff. The melody is composed of eighth and quarter notes, with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' written below the staff.



might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody from the first system. It includes the lyrics 'might, heaven and earth are full of your glo - ry. Ho -'.



san - na in the high - est. \* Bless - ed is he who comes

The third system of musical notation concludes the hymn. It includes the lyrics 'san - na in the high - est. \* Bless - ed is he who comes'.

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

### ***Celebrant and People***

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **EAT THIS BREAD** *(Repeat)*

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

### **THE LORD'S PRAYER**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

*Antiphon*  
*Cantor, then all*

*Cantor, then all*

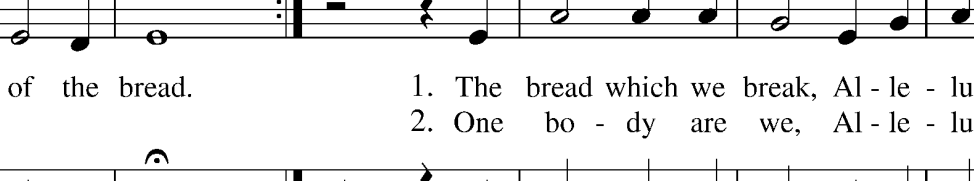
The dis - ci - ples knew the Lord Je - sus in the break - ing

## Fine Verses

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -



*All repeat Antiphon*

ia, is the com - mun-ion of the Bod - y of Christ.  
 ia, for though\_\_\_ ma - ny we share one\_\_\_ bread.

## Invitation to Holy Communion

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

## Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

## COMMUNION ANTHEM – “The Road Home” by Stephen Paulus

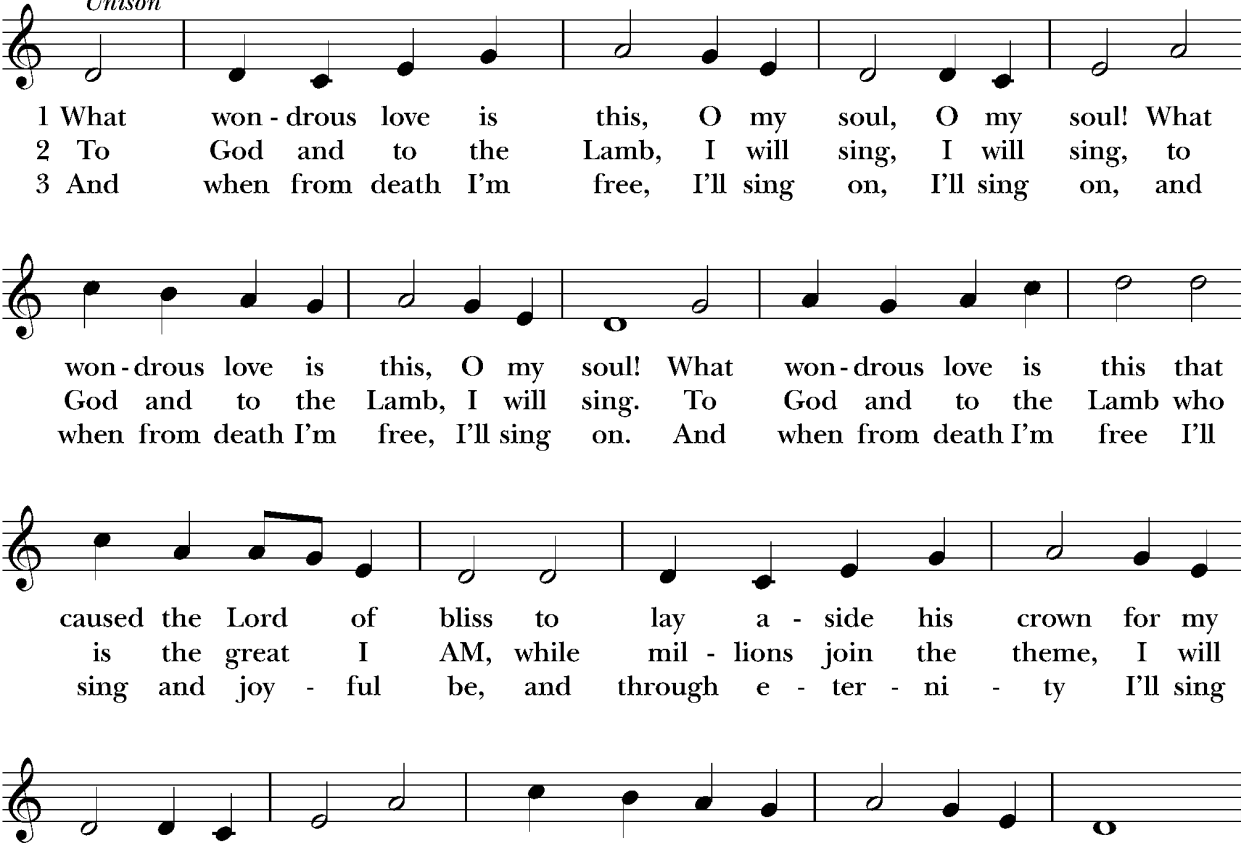
*(please stand)*

## COMMUNION HYMN

What wondrous love is this (Wondrous Love)

Hymnal 439

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## POST-COMMUNION PRAYER

*(please stand as we pray together)*

*Celebrant* Let us pray.

## *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*(the Priest blesses the people, saying)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## CLOSING HYMN

Thou, whose almighty word (Moscow)

Hymnal 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

Postlude: "Puer Nobis" by Franklin Ritter  
 Greg Schreiner, Organ

## ANNOUNCEMENTS

*The Book of Genesis*  
Sundays, between services  
Jan 7 – Feb 18

Kick off the New Year by looking at the action-packed first book of the bible. Each week we will read a handful of chapters then discuss them on Sunday with clergy. Last Sunday we had an introduction to Genesis with the creation and fall. This week: Chapters 4-11 with Cain & Abel, the Flood and the Tower of Babel. Meets 9:20 – 10:10am in Sts. Francis & Clare room, on the 2<sup>nd</sup> floor of the office building.

**Women+ Dinner & Discussion**  
*Wild Geese and Beyond: the poetry of Mary Oliver*  
6:30pm, Tues Jan 16, 2024

Join the women+ of St. A's for dinner and to explore some poems by Mary Oliver on spirituality and the natural world. All who identify as women are welcome! *Meet in* Sts. Francis & Clare room. Suggested donation - \$15. **Please RSVP by Monday morning 1/15** to Carrie Price (carrie@saint-augustine.org) so we will have enough meals.

**St A's Annual Meeting - with Lunch!**  
Sun Jan 28, after 10:30am service

Don't miss a yummy lunch while we take a look at where we are as a parish - reviewing the last year and ahead into 2024 -- including updates on ministries & music, campus construction, parish finances etc. And, we'll be electing new vestry members. Bring your appetites and any questions for St. A's leadership.

## WEDNESDAY SPIRITUALITY

Holy Eucharist, 8:30– 9am, Chapel

Bible Study, 9:30 – 10:30am, on Zoom  
login - <https://us02web.zoom.us/j/86748028725>

Centering Prayer, 7 – 8pm, Chapel

## Clergy

**The Rev. Nathan A. Rugh, Rector**

[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan, Associate Rector**

[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

## Vestry

Seyi Ayorinde

Pia Glenn

Martha Goode

Haven Hartman-Briscoe, Sr. Warden

Laura Ann Horton, Treasurer

Mary Koske

Peterson Loftin

Meighan Maguire

Stuart Miller, Clerk

Christopher Muntz

Paul Slye, Jr Warden

Tim Whalen

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**St. Augustine by-the-Sea Episcopal Church**

1227 4th Street, Santa Monica, CA 90401

310.395.0977

[www.saint-augustine.org](http://www.saint-augustine.org)

Facebook & Instagram: @augbysea