

# The Sunday of the Resurrection EASTER SUNDAY



March 31, 2024

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.*

## *Flowers at the Altar are given to the glory of God and ...*

In loving memory of Tedi & Butch Butler by Lissie Ayorinde.  
In honor of my beloved brother, Bennie C. Blair, Jr. and as a thank offering for the kind and thoughtful St. Augustine community by Lynn Blair.  
In loving memory of JR & Ann Lee Hartman, William David Briscoe and Ellen Herbert by the Briscoe family.  
In thanksgiving for St. A's community by Katie Cadigan.  
In loving memory of Probe and McDonald by the Denman family.  
In loving memory of Mary Eilber by Harriet & Fred Eilber.  
In loving memory of David A. Kaufman by Deborah Kaufman Giordano.  
In loving memory of Cara, my grandmother and Mary Ellen, my mother by Martha Goode.  
In loving memory of my son, Pete Haight by Peter Haight.  
In loving memory of my best friend, Pamela Powell by Sheila Harrington.  
In loving memory of my beautiful mother, Shirley Hjorth Hayward by Mark Hayward.  
In loving memory of Saul Rubin Lederhandler & Jackie Lederhandler and as a thank offering for Melissa Peterson, Jazzmine Santos-Kendrix and Samantha Garrick by Sam Hersch.  
In loving memory of Charles Muntz and Katharine Huang by Charlene Huang & Chris Muntz.  
In loving memory of Lewis Fendell by George Hung.  
As a thank offering for Palm Sunday and for the love of Christ!! by Jennifer, Huzefa, Ibrahim, Lucas, Sharon, Chris, Renee and Kerwin.  
In loving memory of mom and dad by Karen & Gabriel.  
By David & Paige Keipper.  
In loving memory of Viola & Frederick Koske and as a thank offering for my loving parents by Mary Koske.  
In loving memory of Allan Glueckert by Jason LaPadura & Gary Murphy.  
In loving memory of Natale & Beryl LaPadura and Robert & Mary Murphy by Jason LaPadura.  
In loving memory of Aundre R. Mathews by Stacey Lee.  
In loving memory of Jim Lunsford, Dulcie & Eric Nobes, and June & Dewitt Lunsford and as a thank offering for Danny, Amy and my wonderful family by Alice Lunsford.  
As a thank offering for the St. A's parish by Ann McDonald.  
In honor of our parents, Carol & Roger Wells and Todd & Carol Stevenson by the Menthe/Stevenson family.  
In loving memory of Mary Anna & Dick Meyer and Pearl & Glen Arnold by Carla Meyer & Chuck Arnold.  
In loving memory of Bruce Bennett by David & Sarah Miller.  
In loving memory of Jim Stewart by Sally & Stuart Miller.  
In loving memory of Stephen H. Gushee by Allegra Molkenthin.  
In loving memory of Augustus, Winifred, Eva, & Lydia Rhodes by Vicki Rhodes.  
In loving memory of Jan Coursey and as a thank offering for Eliot, Gavin, Blake, and Pappy by Rebecca & Nathan Rugh.  
In loving memory of Anthony E. Bowens, Mattie Marina Bowens and William J. Bowens by Maryella Satinover.

In celebration and gratitude for our beloved family, friends and community at St. A's by  
Paul & Cecil Slye.

In loving memory of Jim Stewart and as a thank offering for our dear family and friends by  
Susan Stewart.

In loving memory of my parents and my brother by Tim Whalen.

As a thank offering for Florence Woolsey-my beloved and wonderful mother by Liz White.

In loving memory of Dave Wile by Linn Wile.

In loving memory of Edward & Marlene Wilkinson by Ed Wilkinson, Jr.

# The Sunday of Resurrection: Easter Day

Sunday, March 31, 2024

## BRASS PRELUDE

## The Word of God

## Entrance Rite

*(at the sound of the bell, all stand for the entrance of the ministers into the church)*

## ENTRANCE HYMN

Jesus Christ is risen today (Easter Hymn)

Hymnal 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## OPENING ACCLAMATION

*(the Celebrant says)*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

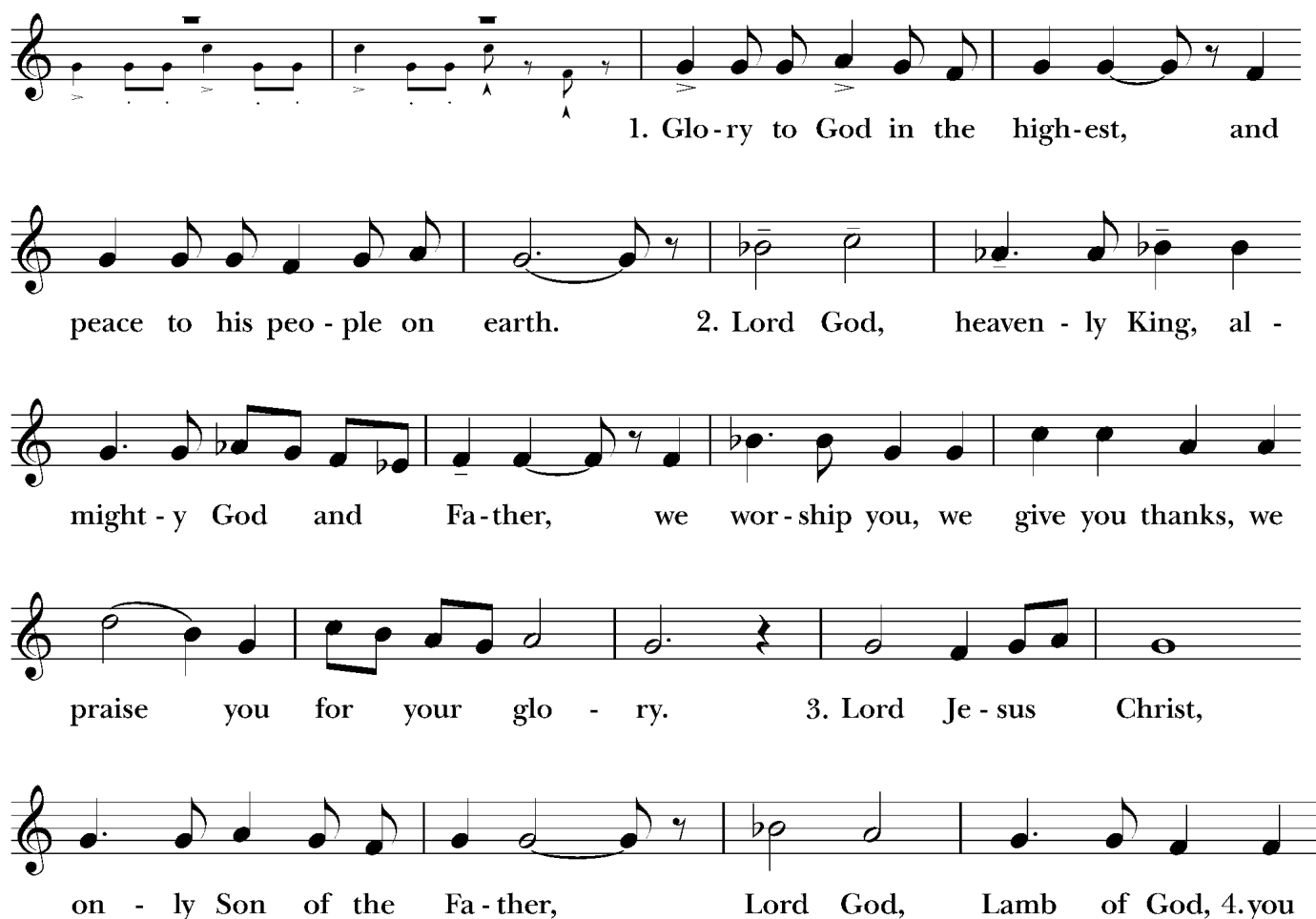
## COLLECT FOR PURITY

*(the Celebrant says)*

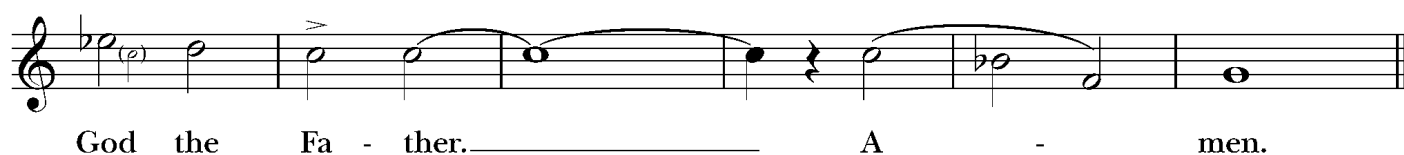
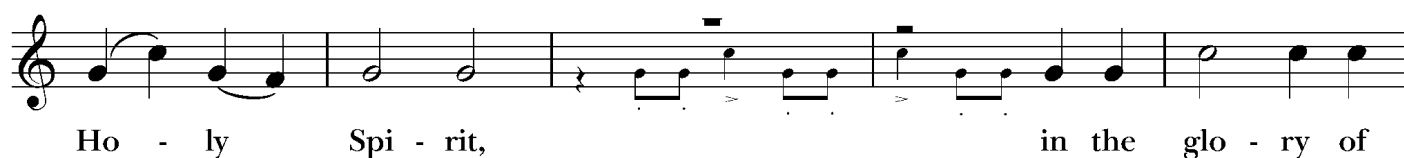
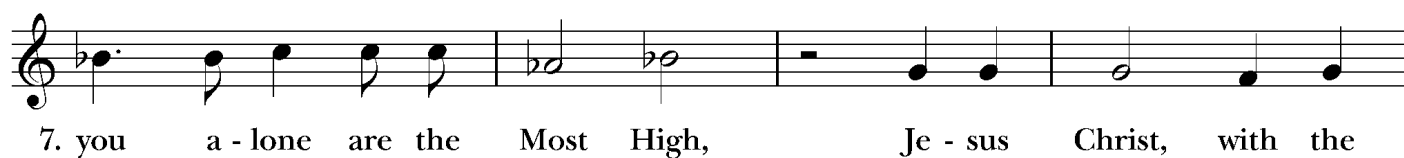
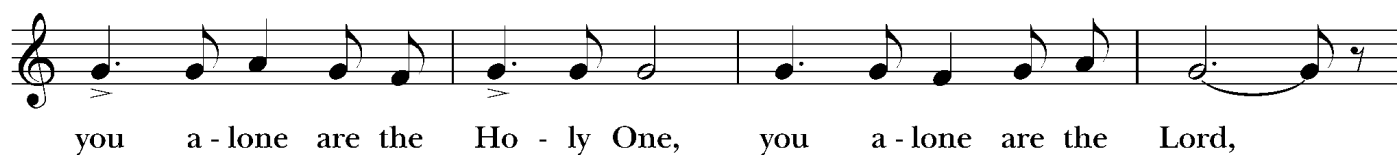
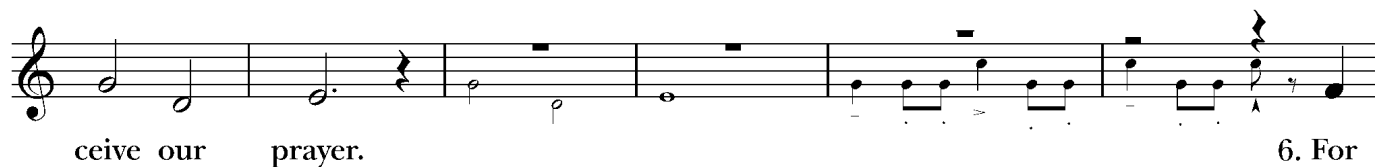
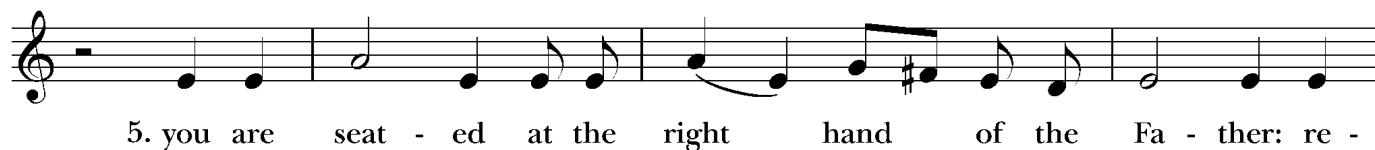
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

S 278



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.



O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*(please sit for readings)*

## **FIRST READING**

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

<i>Reader</i>	Hear what the Spirit is saying to God’s people.
<i>People</i>	Thanks be to God.

*(silence may follow)*

PSALM: Psalm 118:1-2, 14-24 (sung to Tone VIII.1 and congregation may join when comfortable)



- 1 Give thanks to the LORD, for hé is good; \*  
his mercy en/dures for éver.
- 2 †Let Israel nów proclaim, \*  
“His mercy en/dures for éver.”
- 14 The LORD is my strength and mý song, \*  
and he has become / my salvátion.
- 15 There is a sound of exultation and víctory \*  
in the tents / of the ríghteous:
- 16 “The right hand of the LORD has tríumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the / LORD has tríumphed!”
- 17 I shall not die, but líve, \*  
and declare the / works of thé LORD.
- 18 The LORD has punished me sórely, \*  
but he did not hand me / over tó death.
- 19 Open for me the gates of ríghteousness; \*  
I will enter them;  
I will offer / thanks to thé LORD.

- 20 “This is the gate of the LÓRD; \*  
he who is right/eous may énter.”
- 21 I will give thanks to you, for you ánswered me \*  
and have become / my salvátion.
- 22 The same stone which the builders rejécted \*  
has become / the chief córnerstone.
- 23 This is the LORD’s dóing, \*  
and it is mar/velous ín our eyes.
- 24 On this day the LORD has ácted; \*  
we will rejoice / and be glád in it.

## SECOND READING

1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

*(silence may follow)*

## GOSPEL ACCLAMATION

*(all stand – “Repeating Alleluia” by Calvin Hampton, sung by the choir, Congregation join in when comfortable)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, (Al - le-) ia.

## GOSPEL

John 20:1-18

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you

looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON – The Rev. Nathan A. Rugh**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(the Celebrant announces the Creed)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

*(Silence)*

We praise you, Almighty God.

*Alleluia! Amen!*

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

*(Silence)*

We praise you, Almighty God.

*Alleluia! Amen!*

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

*(Silence)*

We praise you, Almighty God.

*Alleluia! Amen!*

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

*(Silence)*

We praise you, Almighty God.

*Alleluia! Amen!*

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.  
*(Silence)*

We praise you, Almighty God.

*Alleluia! Amen!*

For all who have asked for or need our prayers, naming them either silently or aloud.  
*(intercessions may be offered).*

We praise you, Almighty God.

*Alleluia! Alleluia!*

*(the Celebrant adds a concluding Collect)*

*Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.***

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

## WELCOME AND ANNOUNCEMENTS

## OFFERTORY SENTENCE

*Celebrant*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using the QR Code

## OFFERTORY ANTHEM - "Sing Ye to the Lord" by Bairstow

*(the people stand)*

### OFFERTORY HYMN

He is risen, he is risen (Unser Herrscher)

Hymnal 180

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, with some lines having multiple parts (1, 2, 3, 4) corresponding to the different voices. The music is a simple, hymn-like setting with a clear melody and accompaniment.

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

## The Great Thanksgiving

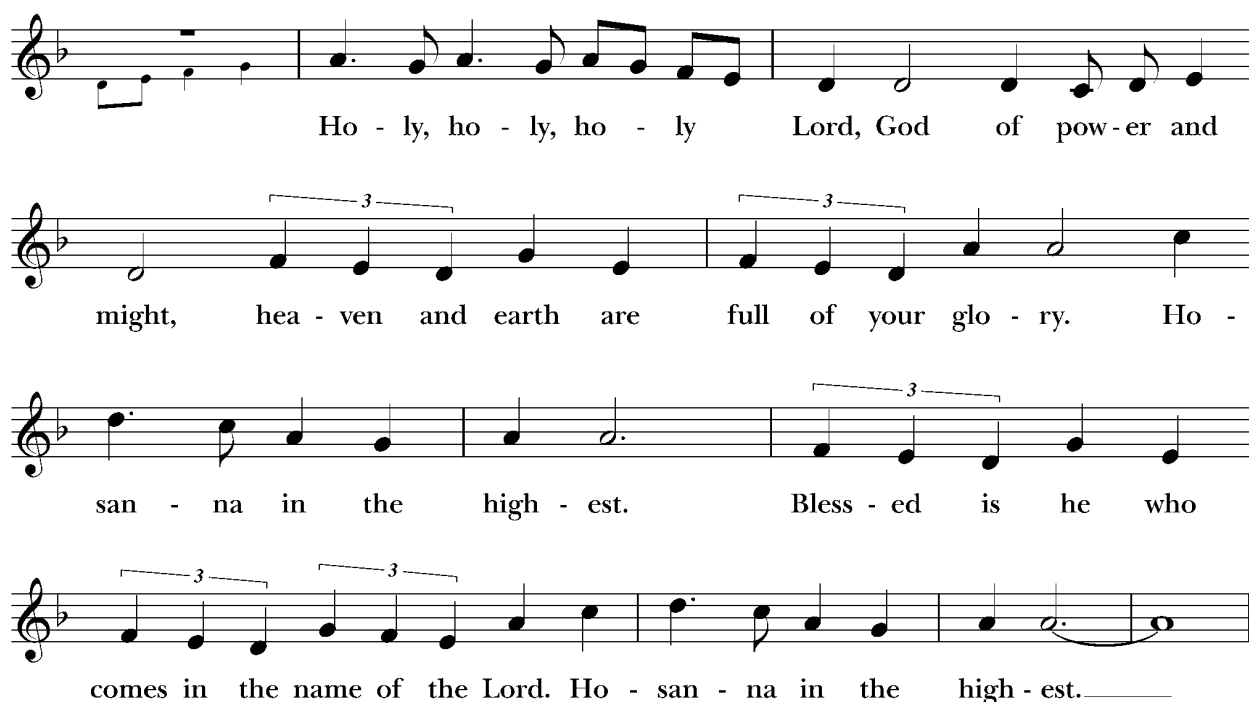
*Celebrant*                      *People*  
The Lord be with you. And al - so with you.  
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ  
our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away  
the sin of the world. By his death he has destroyed death, and by his rising to life again he  
has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*(the Celebrant continues)*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*(the Celebrant continues)*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## The Breaking of the Bread

*Antiphon*

*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

This musical score is for the first part of the antiphon. It features a vocal line in 3/4 time and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics 'The dis - ci - ples knew the Lord Je - sus in the break - ing'. The piano accompaniment consists of a treble and bass staff with chords and moving lines.

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

This section contains two verses. The first verse is '— of the bread.' and the second is 'One bo - dy are we, Al - le - lu -'. The musical notation includes a repeat sign and a 'Fine' marking. The piano accompaniment continues with chords and moving lines.

*All repeat Antiphon*

ia, is the com - mun-ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

This section is for the repetition of the antiphon. It features a vocal line and a piano accompaniment. The lyrics are 'ia, is the com - mun-ion of the Bod - y of Christ. ia, for though ma - ny we share one bread.' The piano accompaniment consists of a treble and bass staff with chords and moving lines.

## Invitation to Holy Communion

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

### Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

### COMMUNION ANTHEM – “Antiphon” by Vaughan Williams

*(please stand)*

### COMMUNION HYMN

This Joyful Eastertide (Vruechten)

Hymnal 192

*Unison or harmony*

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). It consists of 12 measures. The first measure has a whole note chord (F2, A2, C3). The second measure has a half note chord (F2, A2) followed by a quarter note (C3). The third measure has a half note chord (F2, A2) followed by a quarter note (C3). The fourth measure has a half note chord (F2, A2) followed by a quarter note (C3). The fifth measure has a half note chord (F2, A2) followed by a quarter note (C3). The sixth measure has a half note chord (F2, A2) followed by a quarter note (C3). The seventh measure has a half note chord (F2, A2) followed by a quarter note (C3). The eighth measure has a half note chord (F2, A2) followed by a quarter note (C3). The ninth measure has a half note chord (F2, A2) followed by a quarter note (C3). The tenth measure has a half note chord (F2, A2) followed by a quarter note (C3). The eleventh measure has a half note chord (F2, A2) followed by a quarter note (C3). The twelfth measure has a half note chord (F2, A2) followed by a quarter note (C3).

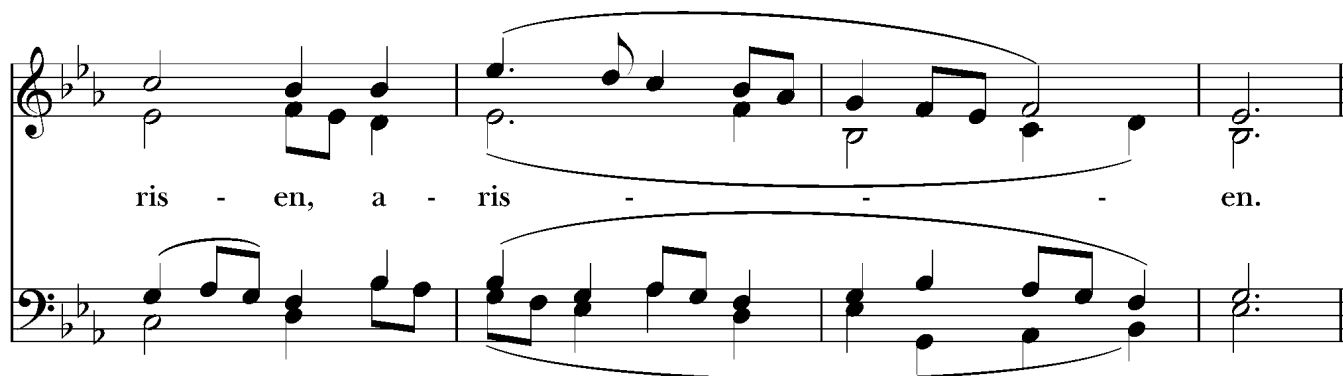
1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*  
sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -



## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## EASTER BLESSING

*(the Celebrant blesses the people, saying)*

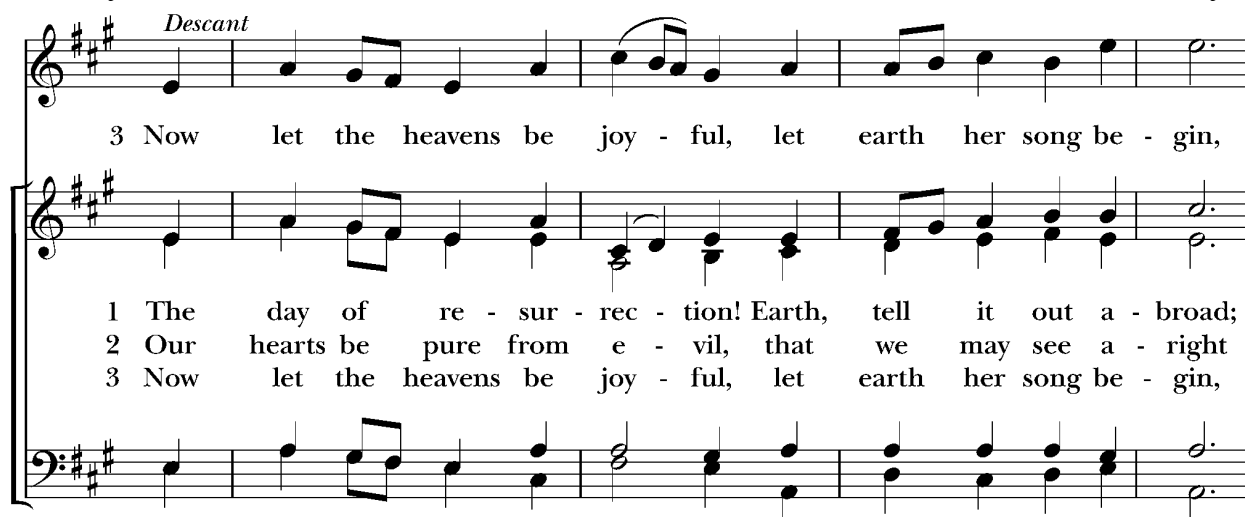
The God of peace, who brought again from the dead our Lord Jesus Christ, the great  
 Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in  
 every good work to do his will, working in you that which is well-pleasing in his sight; and  
 the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and  
 remain with you always. **Amen.**

# CLOSING HYMN

The day of resurrection (Ellacombe)

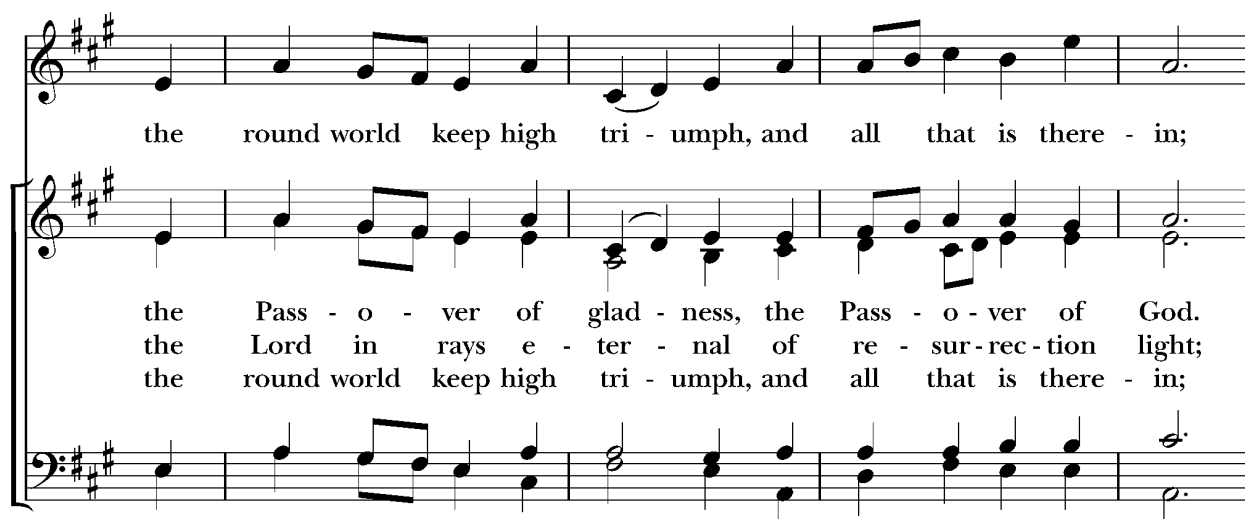
Hymnal 210

*Descant*



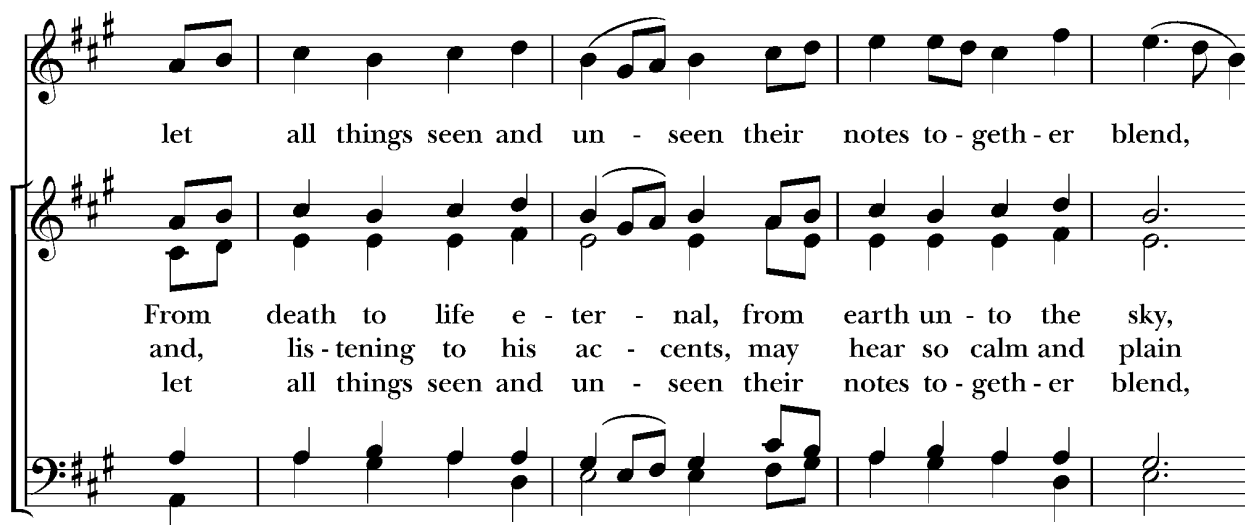
3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;



let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## BRASS POSTLUDE

## ANNOUNCEMENTS

### **Church Closes for Easter Week**

**Mon. April 1 – Sat. April 6**

No Market Mass, Bible Study, Contemplative Prayer or choir practice that week.

For Pastoral emergencies, contact Rev. Nate (412) 862-8866

### ***Episcopal Beliefs and Practices***

**Tuesday eves, starting April 9, 7pm - 8:30pm**

Curious about the Episcopal/Anglican tradition – or want a brush up? Join clergy for this 5-week series on what the church teaches, as well as our history, sacraments, worship, prayer life and more. The series is highly recommended for people new to the Episcopal Church as well as folk interested in baptism, confirmation or reception into the church. Parents and/or sponsors of baptismal candidates are also encouraged to attend. Text for the class: *Walk in Love: Episcopal Beliefs & Practices*.

Zoom login: <https://us02web.zoom.us>

### **Sunday Forums: *Stories from Acts***

**Starting April 14, 9:20 - 10:10am**

What happened after Jesus' death and resurrection? How did the apostles spread the Good News? What challenges did they face? Join clergy between services to explore some of the key stories from the Book of Acts. Meets in Sts. Francis & Clare.

## Clergy

**The Rev. Nathan A. Rugh, Rector**  
[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan, Associate Rector**  
[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

## Vestry

Seyi Ayorinde  
Martha Goode  
Lee Ann Goya  
Haven Hartman-Briscoe, Sr. Warden  
Laura Ann Horton, Treasurer  
Charlene Huang

Peterson Loftin  
Meighan Maguire  
Stuart Miller, Clerk  
Kenneth Phillips  
Paul Slye, Jr. Warden  
Tim Whalen

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