

# The Sixth Sunday of Easter



Sunday, May 5, 2024  
10:30 a.m.

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.*

**Holy Eucharist**  
**May 5, 2024, 10:30AM**  
The Sixth Sunday of Easter, Rite Two

**Prelude:** "Ubi Caritas" by Charles Callahan  
Greg Schreiner, Organ

**The Word of God**

**Entrance Rite**

*(at the sound of the bell, all stand for the entrance of the ministers into the church)*

**ENTRANCE HYMN**

O love, how deep, how broad, how high (Deus tuorum militum)

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

## OPENING ACCLAMATION

*(the Celebrant says)*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

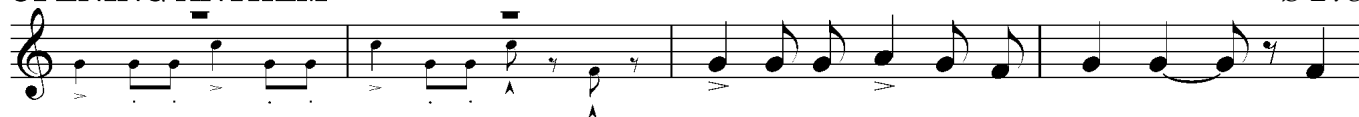
## COLLECT FOR PURITY

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

*S 278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

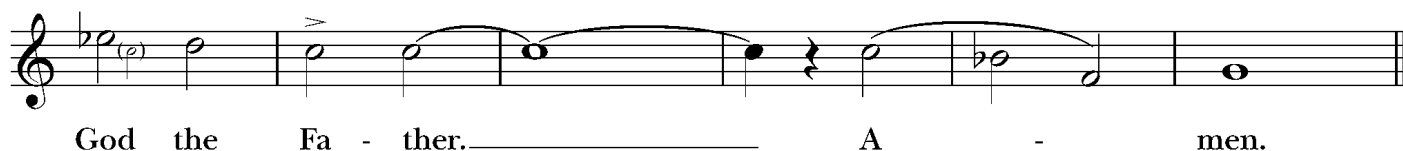
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of



**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(please sit for readings)*

**FIRST READING**

Acts 10:44-48

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*          Hear what the Spirit is saying to God’s people.  
*People*          **Thanks be to God.**

*(silence may follow)*

PSALM: Psalm 98 (sung to Tone VIII.2 and congregation may join when comfortable)



- 1 Sing to the LORD a new song, \*  
for he has done / marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for him/self the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight / of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD all you lands; \*  
lift up your / voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp / and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and / those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he / comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity. [Ant.]

**SECOND READING**

1 John 5:1-6

A Reading from the First letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

*(silence may follow)*

**GOSPEL ACCLAMATION**

*(all stand – “Repeating Alleluia” by Calvin Hampton, sung by the choir, Congregation join in when comfortable)*

Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - - - ia. (Al - le-) ia. *last time*

**GOSPEL**

John 15:9-17

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.



Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON – The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(the Celebrant announces the Creed)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures:

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Sing to the Lord a new song, for God has done marvelous things. Let us remember God's mercy and faithfulness as we lift our voices and rejoice in God's victory, saying, God of all love, hear our prayer:

We pray for your faithful people and our leaders, that your love may be the foundation of our common lives and at the heart of our ministry. God of all love,

*Hear our prayer.*

We pray for your world filled with creatures and spectacular plant life and grandeur beyond words. God of all love,

*Hear our prayer.*

We pray for the leaders of nations and the peoples of the world. Help us to honor those whom you have made and cherish. God of all love,

*Hear our prayer.*

We pray for healing for those among us who are ailing, aching, or anxious. God of all love,

*Hear our prayer.*

We pray for those who are at the end of their earthly lives, and for those who have recently entered your eternal life. God of all love,

*Hear our prayer.*

We pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). God of all love,

*Hear our prayer.*

*(the Celebrant adds a concluding Collect)*

O God, we thank you for the power of divine love and for the presence of your love in one another. Guide us all finally into the greatest love who is Christ our Lord. **Amen.**

## CONFESSION OF SIN

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

### *Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY AND ANNIVERSARY BLESSINGS

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

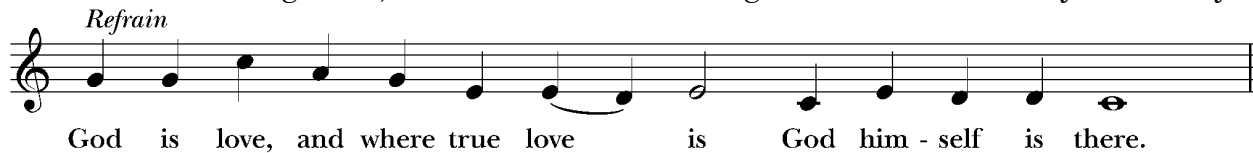
- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using the QR Code

## OFFERTORY ANTHEM - "We Have Been Told" arr. Michael Raleigh

*(the people stand)*

## OFFERTORY HYMN

Here in Christ we gather, love of Christ our calling (Ubi caritas (Murray)) Hymnal 577



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

## The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*(the Celebrant continues)*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*(the Celebrant continues)*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
*AMEN.*

## THE LORD'S PRAYER

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

*Antiphon*

*Cantor, then all*

The musical score is written in 3/2 time. The vocal line (Cantor, then all) is on a single staff with a treble clef. The piano accompaniment is on two staves (treble and bass clefs) with a grand staff bracket. The lyrics are: "The dis - ci - ples knew the Lord\_ Je - sus\_\_\_\_\_ in the break - ing\_". The melody is simple and hymn-like, with a long note on "Je - sus" and a final note on "ing\_".



*Fine Verses*

— of the bread.                      1. The bread which we break, Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia,            is the com - mun - ion of the Bod - y of Christ.  
 ia,            for though — ma - ny we share one — bread.

## INVITATION

*(the Celebrant says)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

### Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant*    Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

### COMMUNION ANTHEM – “Cantate Domino” by Hans Leo Hassler

*(please stand)*

### COMMUNION HYMN

Kneels at the feet of his friends [Jesu, Jesu] (Chereponi)

Hymnal 602

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

- |   |                                     |                                |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends,  | si - lent - ly wash - es their |
| 2 | Neigh - bors are rich and poor,     | neigh - bors are black and     |
| 3 | These are the ones we should serve, | these are the ones we should   |
| 4 | Lov - ing puts us on our knees,     | serv - ing as though we were   |

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh-bors are near - by and far a - way.  
 love. All \_\_\_\_\_ are neigh-bors to us and you.  
 slaves; this is the way we should live with you.

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## BLESSING

*(the Celebrant blesses the people, saying)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# CLOSING HYMN

Lord, make us servants of your peace ( Dickinson College)

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

## DISMISSAL

*Celebrant*            Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*                Thanks be to God. Alleluia, alleluia.

Postlude    “Toccata” by David Hegarty  
                 Greg Schreiner, Organ

## ANNOUNCEMENTS

**CANCELLELD: Bible Study this Weds., May 8**  
Resumes next week (May 15)

### **Wednesday Spirituality – May 8**

8:30 – 9:00am, Market Mass – Honoring Julian of Norwich

7:00 – 8:00pm, Contemplative Prayer

**Final Class: *Episcopal Beliefs and Practices*  
Online THURSDAY May 9, 7 – 8:30pm**

Our series on the Anglican/Episcopal tradition concludes this week on THURSDAY night (note day change) It is fine to join if you missed any previous sessions. **5/9 Topic: Living Out Our Faith.** Zoom link-<https://us02web.zoom.us>

**Sunday Forums: *Stories from Acts*  
Continues through May 12, 9:20 – 10:10am**

What happened after Jesus' death and resurrection? How did the apostles spread the Good News? What challenges did they face? Join clergy between services to explore some of the key stories from the Book of Acts. Topic for this Sunday – *The Conversion of Saul*. Next week (5/12) the series concludes with the story of *Peter and the Centurion*. Meets in the Sts. Francis & Clare room.

**Pentecost Celebration & BBQ  
Sunday, May 19, 2024**

The festive service at 10:30am will be followed by a parish feast out on the courtyard. There will be fun games for the children AND the bounce-house! This is a great time for family, friends, and visitors to join in on the fun.

**NYA's 41st Annual Scholarship Awards Benefit  
Sat. May 11, 2024, 5:00 – 7:30pm**

Join Revs. Nate and Katie in continuing St. A's long-time support of the Neighborhood Youth Association's great work with young scholars. Donations & ticket purchases can be made online at [www.nyayouth.org/2024-annual-scholarship-benefit.html](http://www.nyayouth.org/2024-annual-scholarship-benefit.html)  
Event Location: St. Matthew's, 1031 Bienvenida Ave. Pacific Palisades

## Clergy

**The Rev. Nathan A. Rugh, Rector**  
[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan, Associate Rector**  
[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

## Vestry

Seyi Ayorinde  
Martha Goode  
Lee Ann Goya  
Haven Hartman-Briscoe, Sr. Warden  
Laura Ann Horton, Treasurer  
Charlene Huang

Peterson Loftin  
Meighan Maguire  
Stuart Miller, Clerk  
Kenneth Phillips  
Paul Slye, Jr. Warden  
Tim Whalen

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## **St. Augustine by-the-Sea Episcopal Church**

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