

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Everyone is welcome at Christ's table to receive communion. If you would prefer a blessing, come up to the rail and cross your arms over your chest to receive the blessing.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself, simply fill out a Welcome form online, through this QR code, and we will be in touch!

Holy Communion
May 15, 2022, 10:30AM
The Fifth Sunday of Easter, Rite Two

Prelude: "Chaconne de Phaeton" Music by Jean-Baptiste Lully
Dr. Marischka Hopcroft, Harpsichord

The Word of God

Entrance Rite

(at the sound of the bell, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

O day of radiant gladness (Es flog ein kleins Waldvögelein)

Hymnal 48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

(the following is sung, all standing)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(please sit for readings)

FIRST READING

Acts 11:1-18

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered

the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

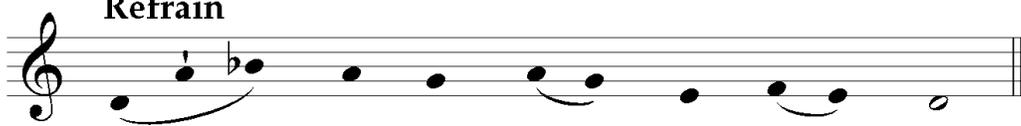
Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

(silence may follow)

PSALM: Psalm 148 *(sung by a member of the choir with Refrain sung by all)*

Refrain

Mode 1 

Sing to the Lord a new song.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

¹Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

²Praise him, all you angels of his; *
praise him, all his host.

Refrain

³Praise him, sun and moon; *
praise him, all you shining stars.

⁴Praise him, heaven of heavens, *
and you waters above the heavens.

Refrain

⁵Let them praise the Name of the LORD; *
for he commanded, and they were created.

⁶He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

⁷Praise the LORD from the earth, *
you sea-monsters and all deeps;

⁸Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Refrain

⁹Mountains and all hills, *
fruit trees and all cedars;

¹⁰Wild beasts and all cattle, *
creeping things and wingèd birds;

¹¹Kings of the earth and all peoples, *
princes and all rulers of the world;

¹²Young men and maidens, *
old and young together.

Refrain

¹³Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.

¹⁴He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Refrain

SECOND READING

Revelation 21:1-6

A Reading from the Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

(silence may follow)

GOSPEL ACCLAMATION

(all stand – “Repeating Alleluia” by Calvin Hampton, sung by the choir, Congregation join in when comfortable)

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - - - ia. (Al - le-) ia. *last time*

GOSPEL

John 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

At the last supper, when Judas] had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Siblings in Christ, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, "Loving God, *make all things new.*"

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons.
(*Silence*)

Loving God,

Make all things new.

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven.
(*Silence*)

Loving God,

Make all things new.

Glorious Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation.

(Silence)

Loving God,

Make all things new.

Grant, O God, that our city might become more like your heavenly city. Banish from our midst the pain of violence and addiction, abuse and hatred.

(Silence)

Loving God,

Make all things new.

Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people.

(Silence)

Loving God,

Make all things new.

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life.

(Silence)

Loving God,

Make all things new.

For all who have asked for or need our prayers, naming them either silently or aloud. We particularly pray for peace in Ukraine. *(intercessions may be offered).*

(Silence)

Loving God,

Make all things new.

For the mission of the Church and for our own mission:

As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.

(the Celebrant adds a concluding Collect)

Grant, eternal God, that we who are made one with Jesus Christ in the power of his death and resurrection may show forth in our lives the love which proclaims us his disciples, that the world may believe in you and be saved, through Christ our Lord. Amen.

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited at this time.

For touchless online donations, this QR code will direct you to our website's secure online giving page.

Gifts may also be made in the offertory plate, through the US mail, or through our website – - <https://www.saint-augustine.org/giving/>

OFFERTORY ANTHEM - "The Eyes of All Wait Upon Thee". Music by Jean Berger
sung by the St. Augustine Chamber Singers; John-Kevin Hilbert, Director

(the people stand)

OFFERTORY HYMN

I come with joy to meet my Lord (Land of Rest)

Hymnal 304

Unison or harmony

Musical notation for the offertory hymn, featuring a treble and bass clef staff with lyrics. The melody is in a major key with a one-sharp signature (F#). The lyrics are: 1 I come with joy to meet my Lord, for - 2 I come with Chris - tians far and near to 3 As Christ breaks bread and bids us share, each 4 And thus with joy we meet our Lord. His 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

(the Celebrant continues)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again.**

(the Celebrant continues)

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(a moment of silence is kept – the following hymn is sung)

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord_ Je - sus_____ in the break - ing_

Fine *Verses*

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though_ ma - ny we share one_ bread.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion. When being present at a celebration of the Eucharist is not possible, this prayer of spiritual communion is a means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM - "I Know My Redeemer Liveth" (from Messiah)

Music by G.F. Handel

sung by Jessica Berns-Garner, Soprano; Greg Schreiner, Piano

COMMUNION HYMN

Come, my Way, my Truth, my Life (The Call)

Hymnal 487



| | | | | | | | | | |
|---|-------|----|--------|----|--------|----|-----------|------|---|
| 1 | Come, | my | Way, | my | Truth, | my | Life: | such | a |
| 2 | Come, | my | Light, | my | Feast, | my | Strength: | such | a |
| 3 | Come, | my | Joy, | my | Love, | my | Heart: | such | a |



| | | | | | | | | | | |
|-------|----|-------|-----|---------|------|---|-------|----|-------|-----|
| way | as | gives | us | breath; | such | a | truth | as | ends | all |
| light | as | shows | a | feast; | such | a | feast | as | mends | in |
| joy | as | none | can | move; | such | a | love | as | none | can |



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

POST-COMMUNION PRAYER

(please stand as we pray together)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

(the Priest blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

CLOSING HYMN

In Christ There is No East or West

Hymnal 529

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The musical score consists of three systems of music. Each system has a treble and bass staff. The first system includes three vocal parts (1, 2, 3) and a piano accompaniment. The second system continues the vocal parts and piano accompaniment. The third system concludes the piece with a final cadence in the piano part.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: "Glorificamus" by Gordon Young
Greg Schreiner, Organ

KEY EVENTS

TODAY - Parish Meeting on the Capital Campaign 12:15pm in the church & on Zoom

After the 10:30am service join Rev. Nate in the sanctuary for an overview of wonderful improvements on deck for our campus (including new bathrooms!!) and for an update on the status of our fundraising. The meeting will also be streamed on Zoom, with an opportunity for online participants to submit questions in the chat. Zoom login: <https://us02web.zoom.us/j/82899486398>

Home-y Made Meals Cook Night Weds May 25, 6:30pm

Join friends at St. A's to make 30 - 50 delicious meals to be given out by Home-y Made Meals to people without housing. Meet in the Pierson Hall kitchen, downstairs underneath the church. Any questions, email Ariana Stultz - aristultz@gmail.com