

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Everyone is welcome at Christ's table to receive communion. If you would prefer a blessing, come up to the rail and cross your arms over your chest to receive the blessing.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself, simply fill out a Welcome form online, through this QR code, and we will be in touch!*

**Holy Eucharist**  
**October 2, 2022, 10:30AM**  
Feast of St. Francis: Blessing of the Animals, Rite Two

**Prelude: "Morning Has Broken" by Hugh S. Livingston, Jr.**  
Greg Schreiner, Organ

## Liturgy of the Word

### Entrance Rite

*(the people standing, the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### ENTRANCE HYMN

Each little flower that opens (Royal Oak)

Hymnal 405

The image shows two staves of musical notation in G major (one sharp). The first staff is labeled "Descant" and contains the melody for the first line of the hymn: "All things bright and beau - ti - ful, crea - tures great and small,". The second staff is labeled "Refrain" and contains the melody for the second line: "All things bright and beau - ti - ful, all crea - tures great and small,". The lyrics are written below the notes.

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

he made their glow - ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(please sit for readings)*

**FIRST READING**

Job 39:1-18

A Reading from the book of Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfill, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young?"

Their young ones become strong, they grow up in the open; they go forth, and do not return to them. "Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing floor?" "The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*(silence may follow)*

**PSALM: Psalm 121** *(sung by a member of the choir with Refrain sung by all)*

Mode 1

**Refrain**

My help comes from the Lord, the mak-er of heav'n and earth.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

<sup>1</sup>I lift up my eyes to the hills —  
 from where will my help come?

<sup>2</sup>My help comes from the LORD,  
 who made heaven and earth.

**Refrain**

<sup>3</sup>He will not let your foot be moved;  
 he who keeps you will not slumber.

<sup>4</sup>He who keeps Israel  
 will neither slumber nor sleep.

**Refrain**

<sup>5</sup>The LORD is your keeper;  
 the LORD is your shade at your right hand.



## GOSPEL

Matthew 11:25-30

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        Glory to you, Lord Christ.

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Priest*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE HOMILY – The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(the Celebrant announces the Creed and the people stand)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
        he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Most high, all powerful, all good Lord! All praise is yours, all glory, all honor and all blessing. And it is to you alone, Most High, that we pray.

You are praised, O Lord, through our Brother Sun, who brings the day; and you give light through him. May light be shed on your Church, That your faithful people may bear your likeness.

**O God, hear us.**

You are praised, O Lord, through our Sister Moon and the stars, in the heavens you have made them bright, precious, and beautiful. May the nations of the earth, whom they look down upon each night, be blessed with your peace.

**O God, hear us.**

You are praised, O Lord, through our Brothers Wind and Air, and clouds and storms, and all weather; may you rain down your grace upon our nation, and its leaders and people.

**O God, hear us.**

You are praised, O Lord, through our Sister Water; quench the thirst of the poor, the downtrodden, and those who are ill, or in trouble of any kind.

**O God, hear us.**

You are praised, O Lord, through our Brother Fire, through whom you brighten the night; we pray the light of your Kingdom may shine upon us all. We pray particularly for all the departed, may they find rest in your eternal light.

**O God, hear us.**

You are praised, O Lord, through our Sister and Mother Earth, who feeds us and rules us, and produces various fruits with colored flowers and herbs; give us the will to care for her, as you created her.

**O God, hear us.**

You are praised, O Lord, through those who forgive for love of you; through those who endure sickness and trial. Blessed are those who endure in peace, for by you, Most High, they will be crowned.

**O God, hear us.**

For all who have asked for or need our prayers, naming them either silently or aloud.  
*(intercessions may be offered).*

**O God, hear us.**

For the mission of the Church and for our own mission: **as we work to include all people, as we share in the grace of God, and challenge ourselves to follow Christ.**

*(the Celebrant adds a concluding Collect)*

O Lord, we praise and bless you, and we give you thanks, and with all of creation, we hope to serve you and pray to you with great humility, through Jesus Christ our Lord. **Amen.**

## **THE BLESSINGS OF EACH ANIMAL COMPANION**

*(the people bring forward their pets or photos/objects for a blessing)*

*(Name of animal)* may you be blessed in the Name of the God who created and sustained you. May you and your human companion(s) enjoy life together with our God.

*(the Celebrant blesses online pets)*

## **PRAYER OF THANKSGIVING**

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*(then the ministers and the people greet one another in the name of the Lord)*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY AND ANNIVERSARY BLESSING

## OFFERTORY SENTENCE

*Celebrant*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.    *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited at this time.

For touchless online donations, this QR code will direct you to our website's secure online giving page.

Gifts may also be made in the offertory plate, through the US mail, or through our website – - <https://www.saint-augustine.org/giving/>

**OFFERTORY ANTHEM – “The Lion Sleeps Tonight” arr. by Anne Raugh and Deke Sharon**  
sung by the St. Augustine Chamber Singers

## The Great Thanksgiving

*(the people stand)*

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

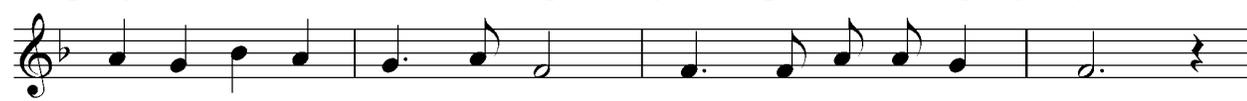
*People*            **It is right to give God thanks and praise.**

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### The Breaking of the Bread

*(a moment of silence is kept – the following is sung)*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Invitation to Holy Communion

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

### Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

**COMMUNION ANTHEM – “All Creatures of Our God and King”, arr. by Linda Pratt**  
sung by the St. Augustine Chamber Singers

*(the people remain seated)*

#### **POST-COMMUNION PRAYER**

*(please stand as we pray together)*

*Celebrant* Let us pray.

*Celebrant and People*

**Lord, make us instruments of your peace.**

**Where there is hatred, let us sow love;**

**where there is injury, pardon;**

**where there is discord, union;**

**where there is doubt, faith;**

**where there is despair, hope;**

**where there is darkness, light;**

**where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;**

**to be understood and to understand;**

**to be loved as to love.**





1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - jice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

**DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.  
*People* Thanks be to God. Alleluia, Alleluia.

**Postlude: "Forest Green" by Lani Smith**  
 Greg Schreiner, Piano

## KEY EVENTS

### **Homey-Made Meals Cook Night** **Weds Oct 5, 6:30pm**

Join in to make from 30 to 50 delicious meals to be given out by Home-y Made Meals to people without housing. Meet in the Pierson Hall kitchen, downstairs underneath the church. Any questions, email Ariana Stultz at [arianahmm93@gmail.com](mailto:arianahmm93@gmail.com)

### **Share a Saint!** **Women+ Gathering in the Courtyard** **Sat Oct 8, 10am -11:30am**

Have you ever wanted to learn more about Christian saints? Their lives - and often their deaths - inspired their contemporaries and continue to inspire us today. All women and those who identify as women are invited to come and share a female saint of your choosing. Go online: <https://www.episcopalchurch.org/glossary/saint/> for a description of who the Episcopal church thinks is a saint (hint - we are ALL saints!). And online to [http://satucket.com/lectionary/Alpha\\_list.htm](http://satucket.com/lectionary/Alpha_list.htm) for a list of the saints our denomination remembers in particular, but this is not an exclusive list: any Christian gal is fine! Feel free to bring an object associated with your saint, or an image or her, and/or interesting facts about her.

### **Donate Food to the Westside Food Bank** ***The Little Red Wagon Returns!***

Every Sunday, starting next week, we will be collecting donations of unexpired, unopened, non-perishable food for the Westside Food Bank. Drop items in the little red wagon in the church entry. Then keep an eye out in the 10:30 service for some of our youngsters bringing these gifts to the altar! Greatest need right now: pasta, pasta sauce (unbreakable packaging please), juice, granola bars, protein bars and breakfast cereal.