

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Everyone is welcome at Christ's table to receive communion. If you would prefer a blessing, come up to the rail and cross your arms over your chest to receive the blessing.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself, simply fill out a Welcome form online, through this QR code, and we will be in touch!*

**Holy Communion**  
**December 4, 2022, 10:30AM**  
The Second Sunday of Advent, Rite Two

**Prelude: "Veni Emmanuel" by James Engel**  
Greg Schreiner, Organ

**Choral Introit: "Prepare Ye the Way" from *Godspell* by Stephen Schwartz**  
sung by the St. Augustine Chamber Singers

**The Word of God**

**Entrance Rite**

*(at the sound of the bells, all stand for the entrance of the ministers into the church)*

**ENTRANCE HYMN**

O come, O come, Emmanuel (Veni, veni, Emmanuel)

Hymnal 56 (vs. 1, 5-7)



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som

(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen

(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us

(Dec. 22) 7 O come, De - sire of na - tions, bind in one the

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

5 wide our heaven - ly home; make safe the way that leads on  
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
 7 hearts of all man - kind; bid thou our sad di - vi - sions

1 here un - til the Son of God ap - pear.

5 high, and close the path to mis - er - y. Re - joice! Re - joice!  
 6 night, and death's dark shad - ow put to flight.  
 7 cease, and be thy - self our King of Peace.

Em - man - u - el shall come to thee, O Is - ra - el!

*The stanzas may be used as antiphons with "The Song of Mary" on the dates given.*

## OPENING ACCLAMATION

*Celebrant* Blessed are you, holy and living One.  
*People* You come to your people and set them free.

## COLLECT FOR PURITY

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**OPENING ANTHEM** *(to be sung 3 times)*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(please sit for readings)*

**FIRST READING**

Isaiah 11:1-10

A Reading from the book of the prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.


*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*(silence may follow)*

**PSALM: Psalm 72:1-7, 18-19** *(sung by a member of the choir, with Refrain sung by all)*

**Refrain**

Mode 1 

By God's gift jus - tice and peace shall flour - ish.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

<sup>1</sup>Give the king your justice, O God, \*  
and your righteousness to the King's Son;

<sup>2</sup>That he may rule your people righteously \*  
and the poor with justice;

<sup>3</sup>That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

**Refrain**

<sup>4</sup>He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.

<sup>5</sup>He shall live as long as the sun and moon endure, \*  
from one generation to another. **Refrain**

<sup>6</sup>He shall come down like rain upon the mown field, \*  
like showers that water the earth. **Refrain**

<sup>7</sup>In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more. **Refrain**

<sup>18</sup>Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!

<sup>19</sup>And blessed be his glorious Name forever, \*  
and may all the earth be filled with his glory. Amen. Amen. **Refrain**

## SECOND READING

Romans 15:4-13

A Reading from Paul's letter to the Church in Rome.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

*(silence may follow)*

## GOSPEL ACCLAMATION

**“Prepare the Way of the Lord”** (*sung 3 times before and after the reading of the Gospel*)

Pre - pare the way of the Lord. Pre - pare the way of the Lord, and  
all peo-ple will see the sal - va - tion of our God. — Pre - God.

The musical notation is written on two staves in a 6/8 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, with lyrics written below the notes. The first line of music ends with a double bar line and repeat dots. The second line of music has two endings: the first ending leads back to the beginning of the second line, and the second ending leads to a final cadence.

## GOSPEL

Matthew 3:1-12

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.” <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON - The Rev. Nathan A. Rugh**  
*(a moment of silence is observed)*

**THE NICENE CREED**

*(the Celebrant announces the Creed and the people stand)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

Friends, may the God of hope fill you with all joy and peace in believing. Let us come before the Lord praying, "Blessed are you, Lord God; *May the earth be filled with your glory.*"

Grant your Church, O God of encouragement, to live in harmony with one another, in accordance with Christ Jesus, so that we may glorify you with one voice. Make us a people of repentance and bless us with your Holy Spirit and fire.

*(Silence)*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

Grant this nation, O God of justice, the will to defend the needy and the poor. May we sincerely hope for that day when hurt and destruction are no more.

*(Silence)*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

Grant your creation, O God of faithfulness, the hope of renewal. May we who are stewards of this earth, also live at peace with all you have created.

*(Silence)*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

Grant this city, O God of understanding, prosperity. May all the people know and do justice. We ask that you teach us and our leaders the best ways to meet the needs of all our neighbors.

*(Silence)*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

Grant all the needy, O God of steadfast love, your mercy. Prove yourself to be a God of righteousness and faithfulness. To all their pain and suffering bring your healing and peace. And with your winnowing fork clear from their lives all the forces of oppression.

*(Silence)*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

Grant to those who have died, O God of hope, eternal life in you. Bring the departed into your glorious dwelling where all their hope will be fulfilled in your Christ.

*(Silence)*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

For all who have asked for or need our prayers, naming them either silently or aloud.  
*(intercessions may be offered).*

Blessed are you, Lord God;

***May the earth be filled with your glory.***

For the mission of the Church and for our own mission:

**As we work to include all people, as we share the grace of God, and challenge ourselves to follow Christ.**

*(the Celebrant adds a concluding Collect)*

*We offer these prayers to you, our God, in penitence for what is past and in faith that your work in us will bear fruit as we seek to do your will, for you alone are the Holy One. May our lives give honor to you, through Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

### ***Celebrant and People***

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

## **WELCOME AND ANNOUNCEMENTS**

## **BIRTHDAY AND ANNIVERSARY BLESSING**

## **OFFERTORY SENTENCE**

*Celebrant*      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.    *Ephesians 5:2*

**Donation**



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

**OFFERTORY ANTHEM – “Prepare Ye” by Marc Robinson**  
 sung by the St. Augustine Chamber Singers

*(the people stand)*

**OFFERTORY HYMN**

On Jordan's bank the Baptist's cry (Winchester New)

Hymnal 76

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own truc love - li - ness oncc more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

***Celebrant and People***

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## EAT THIS BREAD *(Repeat)*



Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

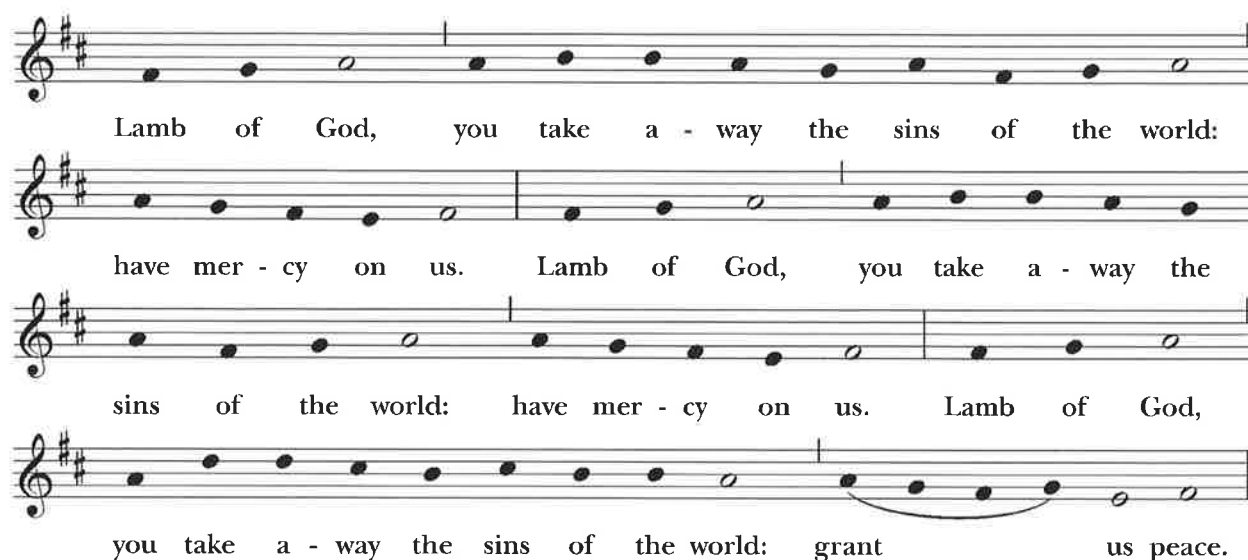
## THE LORD'S PRAYER

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## Invitation to Holy Communion

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

## Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen



*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

**COMMUNION ANTHEM – “Est ist ein’ Ros entsprungen” (A Little Rose Sprang Up), by Michael Praetorius, arr. by John Leavitt, tr. by Lewis Johnson**

*A little rose was springing up from a tender root,  
And men of old were singing of Jesse’s promised fruit;  
A flower soft and bright  
Amid the cold of winter, when half spent was the night.*

*The rose of which I’m singing, of which Isaiah said,  
Was brought to us by Mary the Virgin, purest maid.  
Through God’s great love and might  
She bore for us a Savior when half spent was the night.*

*This little flower, so fragrant, its sweetness fills the air,  
Dispels with glorious splendor the darkness everywhere.  
True man and yet true God,  
From sin and death He save us, and lightens every load.*

*(the people remain seated)*

**COMMUNION HYMN**

Comfort, comfort ye my people (Psalm 42)

Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
 since the king - dom now is here. Oh, that warn - ing  
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
 cry o - bey! Now pre - pare for God a way;  
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
 let the val - leys rise to meet him  
 and all flesh shall see the to - ken



and her war - fare now is o - ver.  
 and the hills bow down to greet him.  
 that the word is nev - er bro - ken.

## POST-COMMUNION PRAYER

*(please stand as we pray together)*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## BLESSING

*(the Priest blesses the people, saying)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

Prepare the way, O Zion (Bereden väg för Herran)

Hymnal 65



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Postlude:** "Bereden Vag For Herran" by Wilbur Held  
Greg Schreiner, Organ

## UPCOMING EVENTS

### Give Books to NYA Scholars for Christmas



Donate books for the children and youth of Neighborhood Youth Association. Consider giving one (or more!) of the 140+ books the scholars have requested. Donations will be made via the Amazon wishlist and books will be shipped to NYA director, Sonia Hernandez. **Use this QR code to give** or us the link in the weekly email. Any questions, email Chris Danelski at [chrisdanelski@gmail.com](mailto:chrisdanelski@gmail.com)

### Market Mass Returns in December! 8:30am Wednesdays, starting Dec 7

Starting in December, in-person Market Mass will resume on Wednesday morning at 8:30am in the chapel. This simple Eucharist runs about 30 minutes and centers each week on a different saint or feast day. The service will not be live-streamed.

### Homey-Made Meals Cook Night Fri Dec 9, 6:30pm

Join in to make dozens of delicious meals to be given out by Homey Made Meals to people without housing. Meet in the Pierson Hall kitchen, downstairs underneath the church. In order for us to anticipate the number of helpers and to better plan, **use this QR code to sign up**. Any questions, email Ariana Stultz at [arianahmm93@gmail.com](mailto:arianahmm93@gmail.com).



### Save the Date Blue Christmas - Thurs Dec 15, 7:30pm

### Give Christmas Greens & Flowers

For worship on Christmas, the gorgeous flowers and greenery in the sanctuary are given by parishioners to the glory of God, in memory of loved ones or thanksgiving for life's blessings.

To give flowers online: <https://augbysea.breezechms.com/give/online> - select *Christmas Flowers 2022* from the drop-down menu; in the comment section, write your tribute "in memory of ..." or "in thanksgiving for ..." At church, offering envelopes will be in the worship bulletins. Or you may mail a check (with your tribute note) to Carrie Price in the church office: 1227 4<sup>th</sup> Street, Santa Monica, CA. 90401. **Deadline for flower/greenery donations: Sunday, Dec. 18<sup>th</sup>.**