



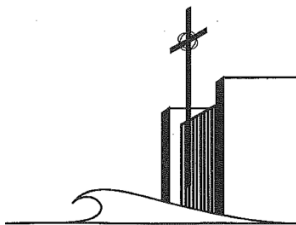
The Twentieth Sunday after Pentecost

The Holy Eucharist Rite II

Sunday, October 11, 2026

10:30 a.m.





Welcome to St. Augustine by-the-Sea Episcopal Church!

St. Augustine's is a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity.

Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is queer/LGBTQIA+ welcoming and affirming, which is reflected in parish leadership. And, as part of the Episcopal Diocese of Los Angeles, we provide sanctuary for all.

Everyone is welcome at Christ's table to receive communion. If, instead, you would like a blessing, come up to the rail, cross your arms over your chest and a priest will bless you.

We welcome infants, toddlers and children in worship and on Sundays they can go to the nursery or Sunday School. The nursery is open 8am to noon. Sunday School gathers during the 10:30am service and youngsters join the congregation for communion.

Wherever you are on your spiritual journey, you are welcome here!



Welcome!

If you are new or looking for a spiritual home, we invite you to fill out a Welcome form online via: the QR code; or the card in the pews. Or email our parish administrator: ryan@saint-augustine.org

The 10:30am service is live-streamed.
You may be filmed during any wide shot of the congregation.

Keep your valuables safe!
Do not leave anything unattended in pews.

HOLY EUCHARIST

OCTOBER 11, 2026 • 10:30AM

The Twentieth Sunday after Pentecost, Rite Two

Prelude: *Prelude on "Salve Regina", Marcel Dupre*
Greg Schreiner, Organ

The Word of God

ENTRANCE RITE

(at the sound of the bell, all stand for the entrance of the Ministers into the church)

HYMN

Sing praise to God who reigns above (Mit Freuden zart)

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(please sit for readings)

FIRST READING

Isaiah 25:1-9

A Reading from the book of the prophet Isaiah.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done

wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(silence may follow and please remain seated)

PSALM: Psalm 23 *(sung by all)*



The Lord is my / shepherd; *
I shall not be in / want.

He makes me lie down in green / pastures *
and leads me beside still / waters.

He revives my / soul *
and guides me along right pathways for his Name's / sake.

Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff, they comfort / me.



You spread a table before me in the presence of those who trouble / me; *
you have anointed my head with oil,
and my cup is running / over.

Surely your goodness and mercy shall follow me all the days of my / life, *
and I will dwell in the house of the Lord for / ever.

SECOND READING

Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.

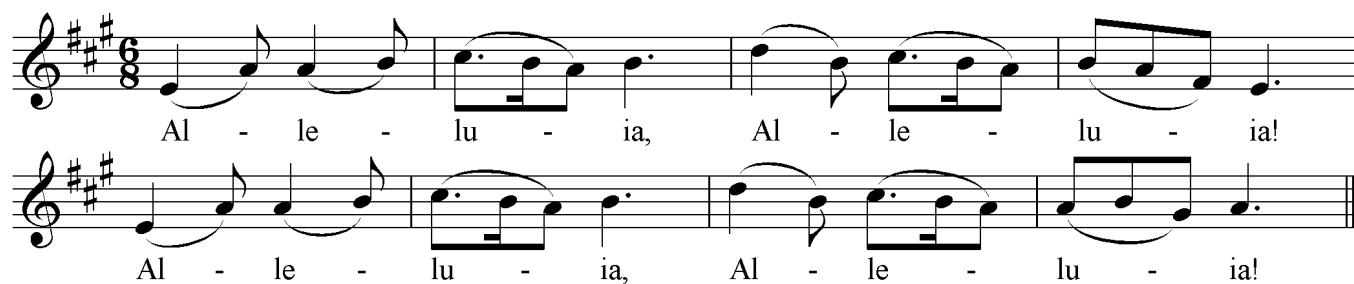
***People* Thanks be to God.**

(silence may follow)

GOSPEL ACCLAMATION

WLP 848

(sung three times before and after the Gospel)



GOSPEL

Matthew 22:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Rev. Nathan A. Rugh
(a period of silence is observed)

THE NICENE CREED

(the Celebrant announces the Creed)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Rejoice in the Lord always; again, I will say, Rejoice. Let us humbly approach our God,
saying, "Lord, in your mercy, *hear our prayer.*"

God our Savior, strengthen your Church to stand firm in your love. May we struggle not with one another, but instead struggle beside one another in the work of the gospel. Lord, in your mercy,

Hear our prayer.

God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. Let your justice reign on this earth. Lord, in your mercy,

Hear our prayer.

God our Savior, you are good to us. You have blessed us with a rich creation and a beautiful planet for our home. May we cherish the gifts you have given us. Lord, in your mercy,

Hear our prayer.

God our Savior, deliver our community from worry. Make us a people of prayer, a congregation who intercedes for our neighbors. Lord, in your mercy,

Hear our prayer.

God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. With thankful hearts, trusting in your mercy, we make our requests known to you. Lord, in your mercy,

Hear our prayer.

God our Savior, your mercy endures forever. May those who have died glory in your inheritance and feast at your heavenly banquet for all eternity. Lord, in your mercy,

Hear our prayer.

God our Savior, we pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). Lord, in your mercy,

Hear our prayer.

(the Celebrant adds a concluding Collect)

O Lord, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son's wedding banquet, to whom be glory forever and ever. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(the Celebrant stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(the choir comes forward from the pews)

OFFERTORY ANTHEM – *O for a closer walk with God,*
Charles Villiers Stanford (1852-1924)
Sung by the Choir of St. A's

Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

(the people stand)

OFFERTORY HYMN

Rejoice, ye pure in heart (Marion)

Hymnal 556

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.

re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

(the Celebrant proceeds)

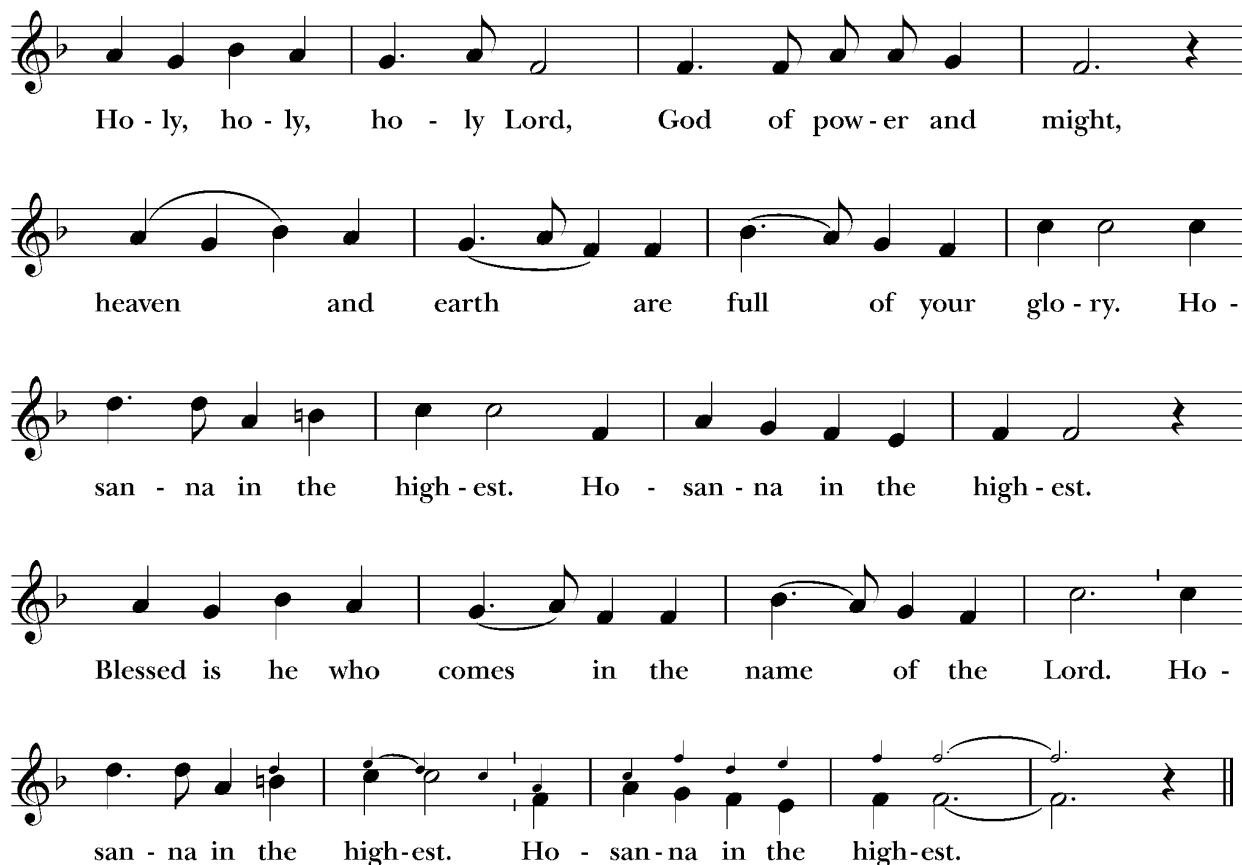
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life
in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

LEVAS 270

Antiphon

Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

INVITATION

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION – O Sacred Feast, Healey Willan (1880-1968)

Sung by the Choir of St. A's

(please stand)

COMMUNION HYMN

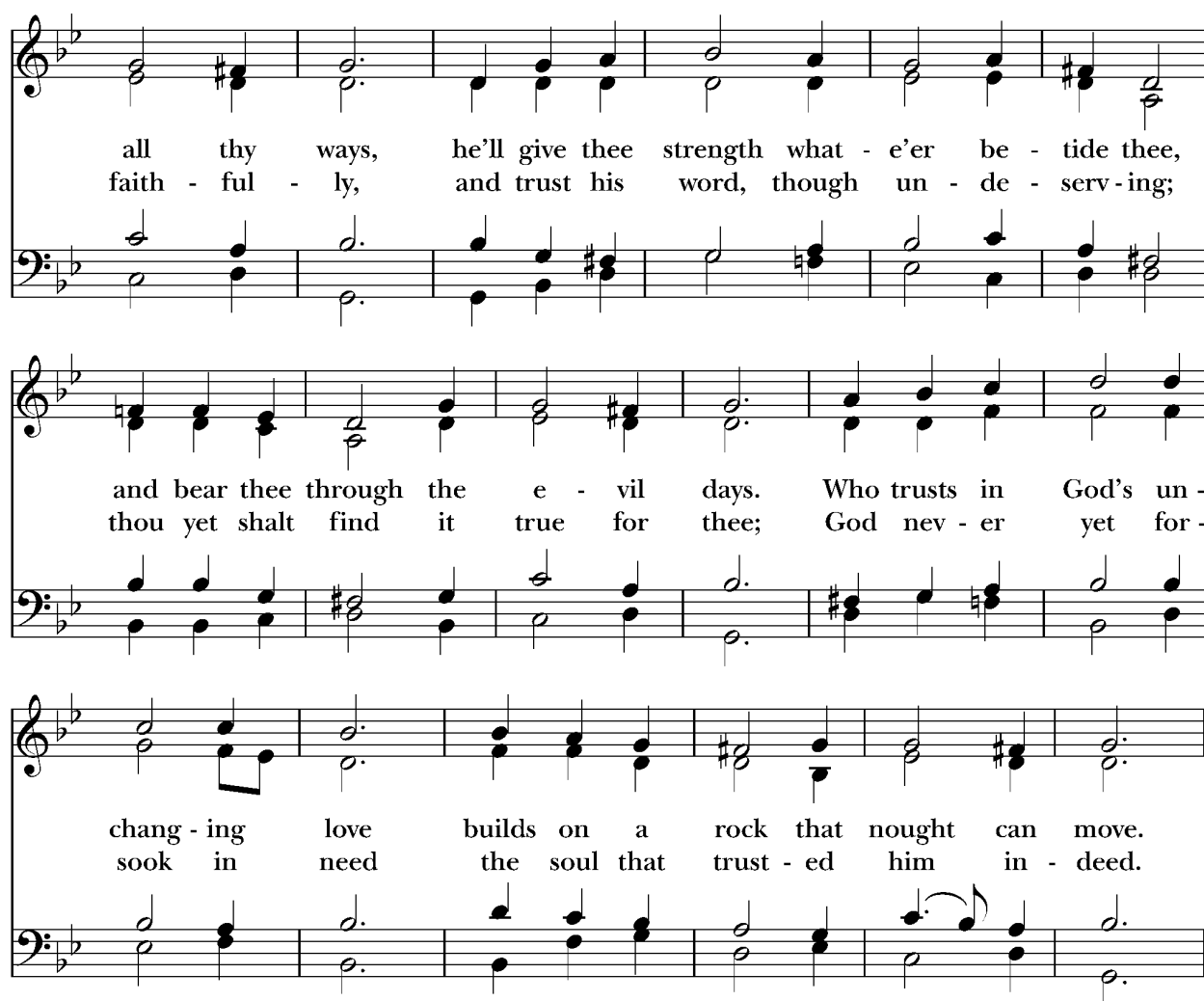
If thou but trust in God to guide thee (Wer nur den lieben Gott)

Hymnal 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is simple and hymn-like. The lyrics are written below the notes. The first line of lyrics is '1 If thou but trust in God to guide thee, and hope in him through' and the second line is '2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part'. The music is marked 'Unison or harmony'.



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

(the Celebrant blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

God the Omnipotent! King, who ordainest (Russia)

Hymnal 569

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude – *Postlude on “Russia”*, Thomas Chesterton

Greg Schreiner, Organ



KEY ANNOUNCEMENTS

Sunday Forum Luck of the Draw Sundays, 9:20-10:10am

Back by popular demand, Rev. Nate is bringing back Luck of the Draw. Each week the theme for the following Sunday is pulled, lottery style, from ideas submitted by class attendees. Here is your opportunity to explore your particular questions and interests! Topic for 10/11: **What does Holy Scripture say about withholding acceptance, compassion, love and mercy from those in need?** Meets in the 2nd floor classroom above the parish offices.

Wednesday Spirituality Updates

There will be no Market Mass and Bible Study with Rev. Nate this Wednesday, October 14. Centering Prayer will be held as regularly scheduled at 7pm.

PRISM Book Drive October 18 & 25

On October 18th and 25th, St. A's is supporting Prism Restorative Justice (PRISM), a ministry of the Episcopal Diocese of Los Angeles through our book drive. All donated books and magazines will be sent DIRECTLY to the jail facility! Donations can be brought to the book bin in the lobby (Narthex). Questions? Email: ari@saint-augustine.org.

Young Adult Lunch Sunday, October 18 after the 10:30am service

Are you 20+, but perhaps not yet middle-aged? Join us for lunch after the 10:30am service. Meet Emily or Alex in the Narthex (entranceway to the church) and we will walk to a nearby restaurant.

Pumpkin Carving Sunday, October 18 after the 10:30am service

Join us to help carve pumpkins for Nightsong! If you would also like a pumpkin for home, email: ari@saint-augustine.org! Kids can paint pumpkins during the 10:30 service. Cider, carvings, and paint will be provided.

Nightsong Sunday, October 18 - 7:30pm

Still your soul at *Nightsong* – a meditative chanted service led by vocalists. This ethereal service creates space for us to lay our anxieties to rest as we seek peace and restoration. Based on the beloved Episcopal service of Compline, *Nightsong* brings to life monastic practices of the Middle Ages where sacred texts and prayers were chanted. *Nightsong* is held regularly on the first and third Sundays of each month, and will be live-streamed.

Courtyard Movie Night
Friday, October 23 – 7:30pm

Experience captivating films monthly with friends and family exploring spiritual themes from diverse perspectives. Tickets are \$5 and kids age 12 and under are free! There will be popcorn, cocoa, candy, and more! Blankets and cushions are available, but you can also bring your own chairs and blankets. Our first movie is "Moana". Proceeds support CLUE's Detained Immigrant Bond Fun for families affected by ICE. Want to help volunteer? Scan the QR code to sign up! Questions? Email: ari@saint-augustine.org



Rev. Cait's First Sunday at St. A's!
Sunday, October 25

Join us as we celebrate our new Associate Rector: The Rev. Caitlyn Ference-Saunders! Come greet Rev. Cait and welcome her as we begin this exciting new chapter in our parish. A celebratory lunch will be held in Pierson Hall directly following the 10:30 a.m. service. All are welcome!

Register to Vote

Make your voice heard. The next election is November 3, 2026. The deadline to register to vote in the November election is October 19, 2026. Scan this QR code to register to vote in California or visit <https://registertovote.ca.gov>



Wednesday Spirituality

Holy Eucharist, 8:30 – 9am, Chapel

Bible Study, 9:30 – 10:30am, on Zoom (*link found in weekly parish email*)

Centering Prayer, 7 – 8pm, Chapel

*See St. A's weekly email for the full list of upcoming activities.
Email ryan@saint-augustine.org to get on the email list.*



CLERGY

The Rev. Nate Rugh
Rector
nate@saint-augustine.org

STAFF

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VESTRY

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